



Uintah County Clerk-Auditor  
147 East Main  
Vernal UT 84078  
435-781-5360

Michael W. Wilkins  
Clerk-Auditor

## **NOTICE OF A PUBLIC MEETING OF THE BOARD OF UINTAH COUNTY COMMISSION**

PUBLIC NOTICE is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a public meeting in the Commission Chambers at 147 East Main, Vernal, Utah. This meeting will be streamed live via YouTube on the Uintah County channel: <https://www.youtube.com/@uintahcountyofficial>

**JUNE 30, 2026  
MEETING BEGINS AT 3:00 P.M.**

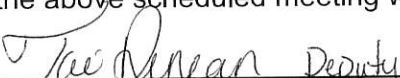
PRAYER

PLEDGE OF ALLEGIANCE

1. APPROVAL OF MINUTES: June 16, 2026 Commission Meeting and Special Work Session
2. APPROVAL OF WARRANTS – Mike Wilkins, Clerk-Auditor
3. TAX MATTERS
4. UINTAH COUNTY LAW ENFORCEMENT SERVICES CONTRACT - Steve Labrum, Sheriff
5. SML STRATEGIC CONTRACT - Steve Labrum, Sheriff
6. TAYLOR PROPERTY LEASE AGREEMENT FOR ROCK POINT CEMETERY - James Sharp, Cemetery
7. HISTORIC PRESERVATION AND MUSEUM ADVISORY BOARD BYLAWS - Karen England, Library
8. ORDINANCE #06-16-2026 O1: AMENDING CHAPTER 02.25 "HISTORIC PRESERVATION AND MUSEUM ADVISORY BOARD" - Karen England, Library
9. ORDINANCE #06-16-2026 O2: AMENDING TITLE 17 ZONING, making changes to general conditional use permit requirements and noticing - Matt Cazier, Community Development
10. ACCEPTANCE OF SEVERAL RIGHT-OF-WAY GRANTS FROM THE BUREAU OF LAND MANAGEMENT: UTU-81261-67, Road #161709; UTU-81261-80, Road #161703; UTU-93350-75, Sheep Wash Road; UTU-93350-78, Road #050701; UTU-93350-85, Wild Bench Road; UTU-93350-90, Moon Bottom Road - Matt Cazier, Community Development
11. GOOGLE 3-YEAR LICENSE AGREEMENT - Crystal Clark, IT Director
12. CANCELING REQUEST FOR PROPOSAL UC26-11: St. Paul's Episcopal Church Rehabilitation Project - Gennie Bird, Purchasing & Grants
13. CIVCO Professional Engineering Services Agreement - Parking lot and Entrance Remodel - Gennie Bird, Purchasing & Grants
14. BOARD APPOINTMENTS
15. PUBLIC COMMENT

ADJOURN

I, Michael W. Wilkins, duly sworn Uintah County Clerk-Auditor, certify that on the 29<sup>th</sup> day of June, 2026, notice of the above scheduled meeting was posted as per UCA 52.4 and 63G.30.102.

  
Michael W Wilkins- Clerk-Auditor

\*\*\* In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Commission Executive Secretary, telephone (435)781-5380.