



MINUTES

SUMMIT COUNTY

County Council

SHELDON RICHINS BUILDING AUDITORIUM

1885 WEST UTE BOULEVARD, PARK CITY, UT, 84098

WEDNESDAY, MAY 20, 2026

Meeting also conducted via Zoom.

1. **Site visit of 910 Ranch at 10063 N. East Canyon Road, Park City, Utah 84098; Jess Kirby (12:30 PM)**

Some Council Members attended a site visit of the 910 Ranch.

Travel to Richins building (1:40 PM)

2. **Closed Session - Property Acquisition (2:00 PM)**

Roger Armstrong made a motion to enter Closed Session to discuss Property Acquisition (2:00 PM) Megan McKenna seconded, and all voted in favor, (5-0).

1) Property acquisition (2:00 PM)

Council members Harte, Robinson, Armstrong, Hanson, and McKenna, along with Manager Shayne Scott, Deputy Manager Janna Young, Chief Civil Deputy Attorney Dave Thomas, Community Development Director Peter Barnes and Executive Secretary Annette Singleton met in closed session to discuss Property Acquisition. (2:00 PM)

Tonja B Hanson made a motion to to leave closed session to discuss Property Acquisition and enter closed session to discuss Litigation (3:34 PM) Christopher Robinson seconded, and all voted in favor, (5-0).

2) Litigation (3:34 PM)

Council members Harte, Robinson, Armstrong, Hanson, and McKenna, along with Manager Shayne Scott, Deputy Manager Janna Young, Chief Civil Deputy Attorney Dave Thomas, Community Development Director Peter Barnes, and Executive Secretary Annette Singleton met in closed session to discuss Litigation. (3:34 PM)

Roger Armstrong made a motion to leave closed session and enter Open Session (3:35 PM). Megan McKenna seconded, and all voted in favor, (5-0).

Move to auditorium (3:35 PM)

3. **Work Session (3:50 PM)**

Roger Armstrong
Christopher Robinson
Canice Harte
Megan McKenna
Absent: Tonja B Hanson

Shayne Scott
Janna Young
Dave Thomas
Kathryn McMullin
Derek Siddoway
Jess Kirby
Chase Black
Joe Frazier
Malena Stevens
Amy Price

1) ***Pledge of Allegiance* (3:50 PM)**

Attachment: Cover Page

2) ***Wildland Fire season update*; Kathryn McMullin (3:51 PM)**

Attachment: Cover Page

Attachment: Wildland Seasonal Outlook.pdf

Kathryn McMullen, *Emergency Manager*, introduced the presenters for an update on the 2026 wildfire season. (3:51 PM)

Bryce Boyer, *Summit County Fire Warden*, presented to council about the overall state of the snowpack and countywide implications on fire season. Council asked questions to which the Fire Warden responded (3:52 PM)

Chief Pete Emery, *Park City Fire Department*, presented on the implications of the 2026 fire season on the Park City Fire District. Council asked questions to which Chief Emery responded. (4:07 PM)

Chief Ben Nielson, *North Summit Fire District*, presented on the implications of the 2026 fire season on the North Summit Fire District. (4:12 PM)

Chief Scott Thorell, *South Summit Fire District*, presented on the implications of the 2026 fire season on the South Summit Fire District. (4:14 PM)

Council and presenters had additional conversation regarding the wildfire season. (4:18 PM)

Kathryn McMullen, *Emergency Manager*, presented to council regarding what the county is doing to prepare for the 2026 wildfire season and engage the public. (4:20 PM)

Council members asked questions and provided final comments. (4:27 PM)

- 3) ***Wildfire season communications and Alerts overview***; Derek Siddoway (4:38 PM)

Attachment: Cover Page

Attachment: Wildfire Season Comms Council Presentation.pdf

Derek Siddoway, *Communications Director*, presented to council an overview of the wildfire season communication and alerts plan. (4:38 PM)

Council members did not have any additional comments (4:47 PM).

Recess (4:47 PM)

- 4) ***Discussion regarding the 910 Cattle Ranch Recreational Programing and future planning***; Jess Kirby (4:51 PM)

Attachment: Cover Page

Attachment: 2026 05 20 910 Recreation Management Plan Staff Report.pdf

Attachment: 2026 05 20 910 Recreation Management Plan Slides.pdf

Jess Kirby, *Public Lands Manager*, presented to council regarding the 910 Cattle Ranch Recreational Programming and future planning being considered. (4:51 PM)

Council members asked questions, provided comments, and discussed the 910 plan and concerns with Public Lands Manager Kirby. (5:18 PM)

4. **Public Input** (6:01 PM)

Council Chair Harte opened the meeting for public input. (6:01 PM)

Debbie Skoggin was called to speak at 6:02 p.m.

Council Chair Harte closed the meeting for public input. (6:08 PM)

5. **Consideration of Approval** (6:09 PM)

- 1) ***Discussion and approval of May Tax Sale proposed payment plan for parcel PB-3-B-370, account #0227581, TJ Battulga;*** Chase Black (6:11 PM)

Attachment: Cover Page

Attachment: 2026.05.20 Battulga Payment Plan Staff Report.pdf

Chief Deputy Auditor, Chase Black, presented the May Tax Sale proposed payment plan for parcel PB-3-B-370 for discussion and approval. (6:11 PM)

Applicant, TJ Battulga, addressed the council and provided additional information for the discussion (6:17 PM)

Christopher Robinson made a motion to approve the proposed payment plan for parcel PB-3-B-370, account #0227581, TJ Battulga, and that the parcel be removed from the tax sale with a change to the payment plan that interest penalties and late fees will not be waived and will be paid with the second installment due April 30, 2027. The first installment of \$5,000 will be due on September 30, 2026, and all other tax obligations paid in a timely fashion (6:21 PM). Roger Armstrong seconded, and all voted in favor, (4-0). Absent: Tonja B Hanson.

- 2) ***Discussion and adoption of Proclamation 2026-04 a Proclamation Declaring June 2026 "Pride Month";*** Virginia Solomon (6:22PM)

Attachment: Cover Page

Attachment: Proclamation 2026-04 Pride Month.docx

Virginia Solomon informed council regarding the purpose of this proclamation and thanked them for their support. (6:22 PM)

Council Member Armstrong read Proclamation 2026-04, a Proclamation Declaring June 2026 "Pride Month". (6:23 PM)

Roger Armstrong made a motion to adopt Proclamation 2026-04 a Proclamation Declaring June 2026 "Pride Month" (6:25 PM). Megan McKenna seconded, and all voted in favor, (4-0). Absent: Tonja B Hanson.

Virginia Solomon informed council about additional Summit Pride events taking place during the month of June. (6:25 PM)

Attachment: Proclamation 2026-04 Executed

- 3) ***Discussion and adoption of Ordinance No. 1011, an Ordinance Amending Summit County Code Title 2, Chapter 2, and Title 2, Chapter 37;*** Joe Frazier (6:26 PM)

Attachment: Cover Page

Attachment: STAFF REPORT May 20.docx

Attachment: Ordinance 1011.docx

County Historian, Joe Frazier, presented Ordinance No. 1011 to the council for discussion and adoption. (6:26 PM)

Roger Armstrong made a motion to adopt Ordinance No. 1011, an Ordinance Amending Summit County Code Title 2, Chapter 2, and Title 2, Chapter 37 by reassigning the responsibilities of the Summit County Historical Society to the Summit County Heritage and Landmark Commission as contained in the packet (6:28 PM). Christopher Robinson seconded, and all voted in favor, (4-0). Absent: Tonja B Hanson.

Attachment: Ordinance 1011 Executed

4) ***Council and Manager comments*** (6:33 PM)

Attachment: Cover Page

Council Member McKenna gave an update on her committees and activities for the past week. (6:29 PM)

Council Member Armstrong gave an update on his committees and activities for the past week. Council Members Armstrong and Harte discussed their meeting with Park City Council Members and Park City School District Members. (6:30 PM)

Chair Harte gave an update on his committees and activities for the past week. (6:34 PM)

Council Member Robinson gave an update on his committees and activities for the past week. (6:36 PM)

Manager Scott gave an update on staff projects and community outreach. (6:37 PM)

6. **Council Comments**

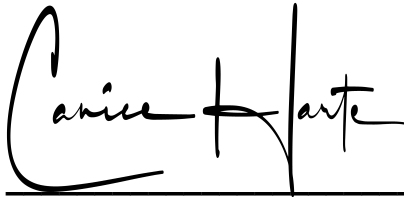
1) ***Communication & Public Engagement Impact Report;*** Derek Siddoway

Attachment: Cover Page

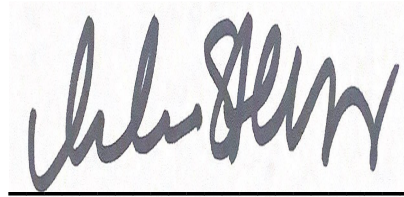
Attachment: CPE Impact Report Jan-April 2026.pdf

7. **Adjournment** (6:39 PM)

Christopher Robinson made a motion to adjourn. Roger Armstrong seconded, and all voted in favor, (4-0). Absent: Tonja B Hanson.



Canice Harte, Chair



Malena Stevens, Clerk

Meeting minutes and recordings appear at summitcountyutah.gov/meetings. When in the electronic version of the minutes, clicking on the hyperlinked times takes you to that spot in the meeting recording.