



Planning Commission

Agenda

July 1, 2026 – 5:00p.m.

City Council Chambers, Third Floor

2549 Washington Boulevard, Ogden, Utah 84401

Commission members are invited to attend a work session field trip which will leave the Municipal Building parking lot at 4:00p.m. The following items will be discussed during the work session as well as in the regular meeting. However, formal consideration, open discussion and decision-making process will be limited to the regular meeting.

***Start times are approximate – item may be discussed before or after identified start time.**

The meeting will also be held electronically:

<https://us02web.zoom.us/j/88441486504>

1-346-248-7799, Meeting ID: 884 4148 6504 Password 685679

Approximate Start Time*

Agenda Items:

PLEDGE OF ALLEGIANCE led by Mandy Shale

Recommendation to:

5:00 p.m.

1. **Approve Agenda**

5:02 p.m.

2. **Consent Agenda**

a. Minutes – June 3, 2026, June 17, 2026

b. Encroachment Permit, Sidewalk Dining, 2356 Kiesel Ave.

Mayor*

5:05 p.m.

3. Encroachment Permit, fence in right-of-way, 614 Healy St.

Mayor*

5:20p.m

4. Encroachment Permit, Canopy and sidewalk dining for hotel, 235 25th St

Mayor*

5:35p.m

5. Preliminary Group Dwelling, Costley Riverbend, 42 units, 1201 16th St

Final

6:00p.m

6. Public Hearing, Zone Change R-1-6 to R-2S, 410 Lockwood Dr

City Council**

6:20p.m.

7. Review of Correspondence,

6:30p.m.

8. Election of Chair and Vice Chair

Review of Correspondence (if any)

- Reports: Landmarks Commission–Mandy Shale
Citizen Advisory-Jeremy Shinoda
Ogden Trails Network–Michelle Williams
- Review of Meeting

***Mayor's Administrative Review Meeting**

Friday, July 10th – 10:00 a.m.
3rd Floor Conference Room,
Municipal Building

****The City Council meets the first and third Tuesdays of each month.**

Please contact the City Council Office
at 801-629-8153 for agenda information

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 801-629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code on this 29th day of June, 2026. Tracy Hansen, MMC/CRA, Ogden City Recorder



To view the agenda and packet for this meeting, scan the QR code with your smartphone.