



435 North Main Street  
La Verkin, Utah 84745  
(435) 635-2581 (435) 635-2104 Fax  
www.laverkin.org

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**La Verkin City Council Meeting Agenda**  
**Wednesday, July 1, 2026**  
**6:00 p.m. regular meeting**  
**Council Chambers, 111 S. Main, La Verkin, Utah**

**A. Meeting Called to Order:** Invocation by Invitation; Pledge of Allegiance

**B. Presentation:**

1. HVFD

**C. Consent Agenda:** (Items on the consent agenda may not require discussion. These items will be a single motion unless removed at the request of the Mayor or City Council.)

1. Declarations of conflict of interest
2. Agenda
3. Meeting Minutes: June 17, 2026, work and regular meetings.
4. Checks and Invoices: \$ 68,766.56

**D. Business:**

1. Consideration and possible action to approve Resolution R-2026-14, a resolution setting the Certified Tax Rate for La Verkin City for the Fiscal Year beginning July 1, 2026.
2. Consideration and possible action to approve Ordinance No. 2026-16, an ordinance amending La Verkin City animal control code.
3. Consideration and possible action to approve the proposed LANTIS Merchandise (Fireworks) Contract and Purchase Order for fireworks.
4. Consideration and possible action to approve Resolution No. R-2026-25, a resolution adopting an electronic device reimbursement policy for the Mayor and City Council members to facilitate the electronic distribution and review of city meeting materials.
5. Discussion regarding the irrigation project concerning citizens' backyard connection compensation.
6. Discussion regarding the July 4<sup>th</sup> and 24<sup>th</sup> celebration schedule for city council members.

**E. Mayor & Council Reports:**

*Mayor Wilson:*

*Kyle Gubler: City updates*

*Fay: City updates*

*Gubler: Public Safety, Recreation/City Festivals*

*Prince: Beautification/Trails Committee, Economic Development/Tourism, DTEC*

*Pectol: Fire District, Ash Creek Special Service District*

*Barr: Washington County Solid Waste, Historical Preservation*

*Valenti: Planning Commission/Zoning, Southwest Mosquito Abatement*

**F. Citizen Comment & Request for Future Agenda Items:** No action may be taken on a matter raised under this agenda item. This item is reserved for the citizens of La Verkin who have items not listed on this agenda. There is a time limit of 20 minutes with each individual taking no more than 3 minutes.

**G. Adjourn:**

In compliance with the American with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Nancy Cline, City Recorder, (435) 635-2581, at least 48 hours in advance.

**Certificate of Posting**

The undersigned City Recorder does hereby certify that the agenda was sent to each member of the governing body, sent to the posted on the State website at, posted on the La Verkin City website at [www.laverkin.org](http://www.laverkin.org) and at the city office buildings

111 S. Main and 435 N. Main on June 26, 2026

Nancy Cline, City Recorder



# City of La Verkin

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## La Verkin City Council Work Meeting Minutes Wednesday, June 17, 2026, 3:30 pm. 111 S. Main, La Verkin, Utah

**Present:** Mayor Kelly Wilson; Council Members: Amanda Barr, John Valenti, Scot Pectol, and Darren Prince; Planning Commissioners: Kyson Spendlove, Matt Juluson, Amanda Pectol; Staff: Fay Reber, and Nancy Cline.

The City Council and Planning commissioners met at the Ash Creek Sewer Facility located at Confluence Park in La Verkin, Utah at 3:30 p.m. They toured the facility with Michael Chandler the superintendent.

The tour ended at 5:00 p.m.

\_\_\_\_\_  
Date Approved

\_\_\_\_\_  
Mayor Kelly B. Wilson

ATTEST: \_\_\_\_\_  
Nancy Cline  
City Recorder



# City of La Verkin

435 North Main St., La Verkin, Utah, 84745  
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www.laverkin.gov

## La Verkin City Council Meeting Minutes Wednesday, June 17, 2026, 6:00 pm. Council Chambers, 111 S. Main, La Verkin, Utah

**Present:** Mayor Kelly Wilson; Council Members: Darren Prince, Micah Gubler, Scot Pectol, Amanda Barr, John Valenti; Staff: Fay Reber, Derek Imlay, Chief Nuccitelli, and Nancy Cline; Public: Dave Harmon.

**A. Called to Order** – Micah Gubler gave the invocation and Pledge of Allegiance at 6:00 pm.

### **B. Presentation:**

#### 1. HVFD Wildland property protection.

Dave Harmon explained HB48. A house bill passed by the state for wildland codes. Cities are required to have WUI boundaries that they submit to the state. Houses that exist outside the boundaries will have a fee imposed by the state. The fee depends on how safe from wildland fires their property is by keeping their land clear. There is a PowerPoint presentation on the city website for the public to access.

#### 2. Swearing in of new police officer.

Chief Nuccitelli introduced Officer Perez as the newest hire for the police department. Nancy Cline swore him in.

#### 3. Chief Nuccitelli

Chief Nuccitelli introduced each member of his staff and recapped the past year and all of their accomplishments. He stressed the fact that they all get along well and are a family to each other. He explained that they recently hired three new police officers and one trainee.

**C. Consent Agenda:** (Items on the consent agenda may not require discussion. These items will be a single motion unless removed at the request of the Mayor or City Council.)

1. Declarations of conflict of interest
2. Agenda
3. Meeting Minutes: June 3, 2026, regular meeting.
4. Checks & Invoices: \$ 308,502.34

**The motion was made by Councilman Valenti to approve the consent agenda as written. Meeting minutes for June 3, 2026, regular meeting. Checks and invoices in the amount \$308,502.34, second by Councilwoman Barr. Roll Call Vote: Barr-yes, Valenti-yes, Pectol-yes, Prince-yes, Gubler-yes. The motion carried unanimously.**

### **D. Business**

1. Consideration and possible action to approve Resolution No. R-2026-12, a resolution restricting the use of fireworks.

Fay explained that these are the same restrictions as last year, he emailed them to the HVFD and they had no changes to make to it. It includes dates, times, and locations for citizens to set off fireworks.

**The motion was made by Councilman Gubler to approve the Resolution No. R-2026-12, a resolution restricting the use of fireworks, second by Councilman Pectol. Roll Call Vote: Barr-yes, Valenti-yes, Pectol-yes, Prince-yes, Gubler-yes. The motion carried unanimously.**

2. Consideration and possible action to approve Resolution No. R-2026-13, a resolution establishing hydrant meter water service classes, rates, fees, deposits, and conditions for temporary use of water from the city's culinary water system.

Derek explained that they have always charged one rate no matter what well the hydrate meter was hooked up to. This has prices for Toquerville/Ash Creek system and Cottom Well systems. Cottam Well is more

expensive, and the city is charged a higher rate that has not been passed on to the developers. They will provide the developers this information and what Well system their hydrate meter is pulling from. They increased the deposit to cover the cost of replacing the meter if its never returned. The city requires a manual read every other month and a phone call the other months. It has been increasingly difficult to get developers to do this so they added a late fee and will take the meter back if they don't call or bring in the meter and keep their bill up to date.

Councilman Pectol suggested what other cities do which is put a different colored tag on the meter, so they know what month has not been read. They also have to bring in the meter, and they blow air through it to make sure the meter is actually working and they aren't giving away free water. Moab has electronic cards that they have to swipe at the meter to fill up and it is sent to the city. He agreed with increasing the deposit and the fees for not calling in the meter reads. They need to charge enough to cover the cost of replacing the meter and the late fee needs to be an incentive for them to cooperate. He suggested maybe they could fill up from the pond once it's built.

Councilman Prince asked if they could use irrigation water.

Derek replied they have tried that, but the water trucks have filters on them and La Verkin's irrigation water is still too dirty to get through the filter.

Mayor Wilson suggested when they get the new irrigation system and settling pond completed that could be the option for them to use irrigation water.

Councilman Prince asked if the meters are manual read only.

Derek replied yes, they are manual. He knows they have technology to do electronic reading.

Mayor Wilson suggested they put a master meter on the hydrate for electronic readings.

Derek agreed with the suggestions and will look into them. Electronic reading would save the office staff a lot of time.

**The motion was made by Councilman Valenti to approve the Resolution No. R-2026-12, a resolution restricting the use of fireworks, second by Councilman Pectol, seconded by Councilwoman Barr. Roll Call Vote: Barr-yes, Valenti-yes, Gubler-yes, Pectol-yes, Prince-yes. The motion carried unanimously.**

3. Consideration and possible action to approve Ordinance No. 2026-15, an Ordinance amending title 10 Chapter 10, "off-street Parking" of the La Verkin city code, establishing rules and regulations pertaining to off-street parking in the city limits.

Derek explained that Brad Robbins and the planning commission have been working on the off-street parking resolution for months. The comprehensive updates expand standard stall sizes from 8'x18' to 9'x20' and include design diagrams to ensure adequate turning radii for multiple layouts (diagonal, straight, parallel), especially for larger modern vehicles. New business license conditions require ongoing parking lot maintenance (stripping, pothole repair, drainage). The ordinance right-sizes parking requirements by land use and supports shared-parking agreements, promoting functional sites rather than overbuilt lots. The city aims to clean up transitional/gravel access areas and elevate the visual appeal and safety of commercial access and parking. The city doesn't want to put any business under financial hardship but they need to maintain the parking lots in a safe manner for the public.

Councilwoman Barr asked about the entrance to the animal shelter. There is a lot of loose gravel, and she wanted to know who was responsible for keeping that clean.

Derek replied it is the owner of the businesses. But he would check it out and get it cleaned up.

***The motion was made by Councilman Valenti to approve Ordinance No.2026-15, an Ordinance amending title 10 Chapter 10, "off-street Parking" of the La Verkin city code, establishing rules and regulations pertaining to off-street parking in the city limits, seconded by Councilwoman Barr. Roll Call Vote: Barr-yes, Valenti-yes, Gubler-yes, Pectol-yes, Prince-yes. The motion carried unanimously.***

4. Discussion regarding the frequency of citizen comments and request for future agenda items.

Mayor Wilson pointed out at Utah League of city and towns it was brought up by an attorney they are not required to have citizens comments on the agenda. He wanted to know what the council thought about it. He receives phone calls and emails from citizens when they aren't happy about something and he always responds. He thought it is working out the way they are doing it by allowing each person three minutes and a total of twenty minutes total. He thought if the citizens are not coming to meetings or reaching out, they must approve of the way the city is being run.

Councilman Gubler added that he will receive emails and phone calls also. He has heard from citizens that they don't feel like they are being heard or that the council even cares about their concerns. The way they make the comments the council does not engage with them and seems cold. He suggested at the beginning the mayor could explain the rules, so they understand the council won't be responding. Also, they could inform the public better about reaching out to the council and having the council bring up their concerns for them. It's difficult to hear citizens get emotional and the council doesn't respond to them. He knows other cities have problems with the citizen comments because there is no time limit and they could be there for hours. He felt like La Verkin does not have that problem.

Councilwoman Barr commented that some people have shared with her they don't come because it doesn't seem like the council listens to them and their minds are already made up. She has had people come to her with concerns and she has shared them with the council.

Councilman Prince added that he would like to hear the citizen comments before they vote on a subject.

Councilman Valenti thought the way they did it now was working. When a citizen sent them all a group email about a cat problem, he liked the other council members all commenting back and even informing them of state laws and what a city can and can't do in that regard. He doesn't feel like they need to change the way they handle citizen comments.

Councilman Pectol has attended other cities city council meetings and sees that there could be problems with it extending the length of the meetings and also some disagreements. However, he has not seen that happen with the La Verkin city council meetings and agrees they don't need to change it.

5 Consideration and possible action to approve Sunrise Engineering Work Release regarding the lead and copper project biological and archeological clearances.

Derek explained that the EPA is demanding they get these studies done before they start the project. The money is in the grant and proposal they have already approved. The council only needs to vote to approve releasing the payment to the engineers to do the study.

**The motion was made by Councilman Pectol to approve Sunrise Engineering Work Release regarding the lead and copper project biological and archeological clearances, seconded by Councilman Valenti, Roll Call Vote: Barr-yes, Valenti-yes, Pectol-yes, Prince-yes, Gubler-yes. The motion carried unanimously.**

6. Discussion and possible reconsideration of Zion Collaborative Agreement.

Councilman Valenti explained that Hurricane city pulled their funding from the ZRC. The funding is purely a donation. Even though the council voted to donate to the ZRC now that Hurricane has dropped it, that agreement is void and the ZRC would have to rewrite a new agreement. The coordinator will finish out her contract. The ZRC will continue as an organization but will get volunteers and interns to help. He explained that the ZRC helps coordinate all the sister cities, so they are part of a big community. They have applied and received several grants for trails in southern Utah. The separate city councils in the area don't have time to do the things the ZRC have taken on. He suggested not giving up on the organization. That will help from volunteers so they may be able to get it running again.

Councilman Pectol commented that he didn't agree with giving funding to the ZRC. However, after listening to Councilman Valenti he voted in favor to donate to that cause. Now that he understands the limited funds La Verkin has he wouldn't vote to support the ZRC again.

Councilwoman Barr commented she would like a clearer explanation of what they have accomplished that will explain the expense.

Councilman Valenti explained that the city council only sees the end result. They don't see all the meetings, planning, and phone calls that go into these projects. They were in charge of the Rim to River trail, The Guacamole trail, the sun tram running from St. George to Zion. All the grants and paperwork they have handled to accomplish this would have had to be done by a councilmember. So, they do a lot for all the cities in southern Utah. He suggested tabling it and discussing it later when the ZRC has a plan on how to proceed.

#### **F. Mayor & Council Reports:**

**Mayor Wilson:** Nothing to report.

**Kyle Gubler:** Not in attendance.

**Fay:** Nothing to report.

**Pectol:** Reported that HVFD has received a \$22 million grant for additional district fire stations. Plans include an administrative building near Sand Hollow as the first of five, with future stations proposed for Springdale and Toquerville to improve 24/7 coverage, response times, and insurance accessibility (properties beyond 5 miles from a 24-hour manned station face difficulty obtaining coverage). The Council and planning commission toured the new Ash Creek Sewer facility's performance and operations. It was balanced and functioning within approximately 72 hours of startup and has been operating for about a month. Odors outside buildings are minimal; operators are responsive to complaints and mitigation. The tour improved public understanding of environmental and noise controls.

**Barr:** Reported the solid waste dump has a new two-lane entry building—funded and approved at the last meeting—was installed and operational in roughly two months, significantly reducing Saturday wait times.

**Valenti:** Reported on June 10, 2026 planning commission meeting. They are working on updating the general plan.

**Gubler:** Reported that the city's festival begins July 3; festivities include unveiling and ringing the tower bell, along with music and food trucks.

**Prince:** Reported on the DTEch meeting the state is encouraging a local sales tax for roads to improve eligibility for future grants; this is a city choice and is being researched. The state is also surveying for a potential Opportunity Zone designation covering La Verkin, Toquerville, and Virgin to unlock business and housing investment incentives.

#### **G. Citizen Comment & Request for Future Agenda Items:**

*No comments made.*

#### **H. Adjourn:**

The mayor closed the meeting at 7:40 p.m.

\_\_\_\_\_  
Date Approved

\_\_\_\_\_  
Mayor Kelly B. Wilson

ATTEST: \_\_\_\_\_  
Nancy Cline  
City Recorder

| Invoice No.                  | Vendor                              | Check No. | Ledger Date | Due Date  | Amount      | Account No. | Account Name                 | Description                        |
|------------------------------|-------------------------------------|-----------|-------------|-----------|-------------|-------------|------------------------------|------------------------------------|
| PR061226-258                 | AFLAC                               | 55242     | 6/17/2026   | 6/17/2026 | \$27.90     | 102224      | Health Savings Account       | AFLAC EE                           |
| LSTG1247723                  | ALSCO                               |           | 6/22/2026   | 6/22/2026 | \$43.76     |             |                              |                                    |
|                              |                                     |           |             |           | 0.87        | 104160.250  | Bldg EQUIPMENT OPERATING     |                                    |
|                              |                                     |           |             |           | 7.44        | 104410.250  | Streets EQUIPMENT OPERATI    |                                    |
|                              |                                     |           |             |           | 3.06        | 104510.250  | Parks EQUIPMENT OPERATIN     |                                    |
|                              |                                     |           |             |           | 18.38       | 516340.250  | O&M EQUIPMENT OPERATIN       |                                    |
|                              |                                     |           |             |           | 6.13        | 536310.250  | Irrigation EQUIPMENT OPERA   |                                    |
|                              |                                     |           |             |           | 7.88        | 556350.250  | Drainage EQUIPMENT OPERA     |                                    |
| 2026                         | ASCAP                               | 55243     | 6/20/2026   | 6/20/2026 | \$464.50    |             |                              |                                    |
|                              |                                     |           |             |           | 464.50      | 104620.610  | Comm COMMUNITY DEVELOP       | Music licensing for Fairs and Fe   |
| RFD 100042050.               | Blackmore, Vince                    | 55244     | 6/18/2026   | 6/18/2026 | \$986.24    |             |                              |                                    |
|                              |                                     |           |             |           | 986.24      | 512330      | Turn on Fee/Renter Deposit   | Deposit Refund: 100042050 - BI     |
| 371725                       | BUCK'S ACE HARDWARE                 |           | 6/22/2026   | 6/22/2026 | \$8.99      |             |                              |                                    |
|                              |                                     |           |             |           | 0.17        | 104160.250  | Bldg EQUIPMENT OPERATING     | Filter                             |
|                              |                                     |           |             |           | 1.53        | 104410.250  | Streets EQUIPMENT OPERATI    |                                    |
|                              |                                     |           |             |           | 0.63        | 104510.250  | Parks EQUIPMENT OPERATIN     |                                    |
|                              |                                     |           |             |           | 3.78        | 516340.250  | O&M EQUIPMENT OPERATIN       |                                    |
|                              |                                     |           |             |           | 1.26        | 536310.250  | Irrigation EQUIPMENT OPERA   |                                    |
|                              |                                     |           |             |           | 1.62        | 556350.250  | Drainage EQUIPMENT OPERA     |                                    |
| RFD 100039033.               | Cawley, Alma Paul                   | 55245     | 6/22/2026   | 6/22/2026 | \$97.67     |             |                              |                                    |
|                              |                                     |           |             |           | 97.67       | 512330      | Turn on Fee/Renter Deposit   | Deposit Refund: 100039033 - C      |
| 788507699                    | CenturyLink                         |           | 6/12/2026   | 6/12/2026 | \$178.50    |             |                              |                                    |
|                              |                                     |           |             |           | 89.25       | 104140.280  | Admin UTILITIES              | 111 S Main                         |
|                              |                                     |           |             |           | 89.25       | 104210.280  | Police UTILITIES             | 111 S Main                         |
| 788509778                    | CenturyLink                         |           | 6/12/2026   | 6/12/2026 | \$305.44    |             |                              |                                    |
|                              |                                     |           |             |           | 305.44      | 104140.280  | Admin UTILITIES              | 435 N Main                         |
|                              |                                     |           |             |           | \$483.94    |             |                              |                                    |
| 26-0613 112Port              | CHURCH CONSTRUCTION                 | 55246     | 6/13/2026   | 6/13/2026 | \$442.00    |             |                              |                                    |
|                              |                                     |           |             |           | 442.00      | 104540.120  | Rec PART TIME EMPLOYEES      | Portico Lighting at 111 South Bui  |
| 26-0613 113Coll              | CHURCH CONSTRUCTION                 | 55246     | 6/13/2026   | 6/13/2026 | \$300.00    |             |                              |                                    |
|                              |                                     |           |             |           | 300.00      | 104540.120  | Rec PART TIME EMPLOYEES      | Shorten Bell Collar                |
| 26-0613-111BEL<br>PO# 6506   | CHURCH CONSTRUCTION                 | 55246     | 6/22/2026   | 6/22/2026 | \$3,950.00  |             |                              |                                    |
|                              |                                     |           |             |           | 3,950.00    | 104540.120  | Rec PART TIME EMPLOYEES      | Final payment on bell installation |
| 26-0613-111CON<br>PO# 6505   | CHURCH CONSTRUCTION                 | 55246     | 6/22/2026   | 6/22/2026 | \$1,950.00  |             |                              |                                    |
|                              |                                     |           |             |           | 1,950.00    | 104540.270  | Rec B&G OPERATION AND MA     | Final payment on chair railing in  |
| 26-0613-111ELE<br>PO# 6504   | CHURCH CONSTRUCTION                 | 55246     | 6/22/2026   | 6/22/2026 | \$5,050.00  |             |                              |                                    |
|                              |                                     |           |             |           | 5,050.00    | 104540.270  | Rec B&G OPERATION AND MA     | Final payment on electric for ball |
| 26-0617 4th Time<br>PO# 6507 | CHURCH CONSTRUCTION                 | 55246     | 6/18/2026   | 6/18/2026 | \$500.00    |             |                              |                                    |
|                              |                                     |           |             |           | 500.00      | 104540.120  | Rec PART TIME EMPLOYEES      | 250 Timeline Walk installation     |
| 26-0617 Water D              | CHURCH CONSTRUCTION                 | 55246     | 6/17/2026   | 6/17/2026 | \$330.00    |             |                              |                                    |
|                              |                                     |           |             |           | 330.00      | 104540.120  | Rec PART TIME EMPLOYEES      | Water Days                         |
|                              |                                     |           |             |           | \$12,522.00 |             |                              |                                    |
| 65-731623                    | Davis Food & Drug #4/Farmers Market |           | 6/12/2026   | 6/12/2026 | \$20.37     |             |                              |                                    |
|                              |                                     |           |             |           | 20.37       | 104540.610  | Rec EVENTS, FAIRS, & FESTI   | 4th of July 250 Timeline walk      |
| 65-736404                    | Davis Food & Drug #4/Farmers Market |           | 6/18/2026   | 6/18/2026 | \$54.99     |             |                              |                                    |
|                              |                                     |           |             |           | 54.99       | 104210.240  | Police OFFICE EXPENSE, SUP   | Paint                              |
|                              |                                     |           |             |           | \$75.36     |             |                              |                                    |
| COMM47412026                 | EMI Health                          | 55248     | 6/11/2026   | 6/11/2026 | \$2,295.45  |             |                              |                                    |
|                              |                                     |           |             |           | 2,295.45    | 101562      | PEHP/AFLAC Insurance Cleanin | Dental and Vision Insurance        |

# La Verkin City Invoice Register: 6/11/2026 to 6/24/2026 - All Invoices

6/25/2026

| Invoice No.   | Vendor                       | Check No. | Ledger Date | Due Date  | Amount            | Account No. | Account Name                 | Description                        |
|---------------|------------------------------|-----------|-------------|-----------|-------------------|-------------|------------------------------|------------------------------------|
| 061826        | Health Equity                | 61729     | 6/18/2026   | 6/18/2026 | \$21.00           | 104140.130  | Admin EMPLOYEE BENEFITS      |                                    |
|               |                              |           |             |           | 7.75              | 104210.130  | Police EMPLOYEE BENEFITS     |                                    |
|               |                              |           |             |           | 5.50              | 516660.130  | Admin EMPLOYEE BENEFITS      |                                    |
| PR061226-6099 | Health Equity                | 61729     | 6/17/2026   | 6/17/2026 | \$4,495.54        | 102224      | Health Savings Account       | PEHP Health Equity-Family          |
|               |                              |           |             |           | 3,844.56          | 102224      | Health Savings Account       | PEHP Health Equity-Double          |
|               |                              |           |             |           | 512.22            | 102224      | Health Savings Account       | PEHP Health Equity-Single          |
|               |                              |           |             |           | 138.76            | 102224      | Health Savings Account       |                                    |
|               | <b>Vendor Total:</b>         |           |             |           | <b>\$4,516.54</b> |             |                              |                                    |
| 2026-2964     | HURRICANE CITY JUSTICE COURT | 55249     | 6/18/2026   | 6/18/2026 | \$536.46          | 104121.240  | Police JUSTICE COURT         | Reimbursement for Indigent Cou     |
| 11-782        | HURRICANE CITY WATER DEPT    | 55250     | 6/23/2026   | 6/23/2026 | \$1,489.00        | 516340.410  | O&M PRODUCT OR SERVICE       | Power for Ash Creek Springs @      |
|               |                              |           |             |           | 1,129.00          | 516340.410  | O&M PRODUCT OR SERVICE       | Chlorine & Cylinder rental for bot |
| 600033835     | Intermountain WorkMed        | 55252     | 6/11/2026   | 6/11/2026 | \$75.00           | 516660.460  | Admin CONTRACTED SERVIC      | CDL physical exam-Max              |
| PR061226-147  | LEGAL SHIELD                 |           | 6/17/2026   | 6/17/2026 | \$112.26          | 102225      | Misc Payable                 | LegalShield                        |
| 061226        | Marcotte, Steve              | 55253     | 6/12/2026   | 6/12/2026 | \$281.81          | 104253.270  | Animal B&G OPERATIONS AN     | Refund for Zion Veterinary Clinic  |
| 983108        | NAPA AUTO PARTS              |           | 6/11/2026   | 6/11/2026 | \$3.59            | 104160.250  | Bldg EQUIPMENT OPERATING     | Fuse                               |
|               |                              |           |             |           | 0.07              | 104410.250  | Streets EQUIPMENT OPERATI    |                                    |
|               |                              |           |             |           | 0.61              | 104510.250  | Parks EQUIPMENT OPERATIN     |                                    |
|               |                              |           |             |           | 0.25              | 516340.250  | O&M EQUIPMENT OPERATIN       |                                    |
|               |                              |           |             |           | 1.51              | 536310.250  | Irrigation EQUIPMENT OPERA   |                                    |
|               |                              |           |             |           | 0.50              | 556350.250  | Drainage EQUIPMENT OPERA     |                                    |
|               |                              |           |             |           | 0.65              |             |                              |                                    |
| 3766-100129   | O'Reilly Auto Parts          |           | 6/12/2026   | 6/12/2026 | \$30.98           | 104210.450  | Police VEHICLE MAINTANCE     | Sunshade and 20amp Pro-PA          |
| 3766-100132   | O'Reilly Auto Parts          |           | 6/12/2026   | 6/12/2026 | \$0.01            | 104210.450  | Police VEHICLE MAINTANCE     | Return 20amp Pro-PA and purch      |
|               | <b>Vendor Total:</b>         |           |             |           | <b>\$30.97</b>    |             |                              |                                    |
| 062026        | Petty Cash                   | 55254     | 6/23/2026   | 6/23/2026 | \$15.00           | 104540.610  | Rec EVENTS, FAIRS, & FESTI   | Prize money for races              |
| 061726        | PUBLIC EMPLOYEES LTD PROGRAM | 55255     | 6/18/2026   | 6/18/2026 | \$782.11          | 101562      | PEHP/AFLAC Insurance Clearin | LTD 05/02/26-06/12/26              |
| 1281638       | RED MOUNTAIN TECHNOLOGY SOLU | 55256     | 6/16/2026   | 6/16/2026 | \$219.40          | 104210.250  | Police EQUIPMENT OPERATIN    | Phone System                       |
| 1281639       | RED MOUNTAIN TECHNOLOGY SOLU | 55256     | 6/16/2026   | 6/16/2026 | \$429.60          | 104140.290  | Admin TELEPHONE/COMMUNI      | Phone system                       |
|               | <b>Vendor Total:</b>         |           |             |           | <b>\$649.00</b>   |             |                              |                                    |
| 78459         | ROADRUNNER AUTOMOTIVE AND DI |           | 6/17/2026   | 6/17/2026 | \$31.11           | 104210.450  | Police VEHICLE MAINTANCE     | Flat repair                        |
| 78512         | ROADRUNNER AUTOMOTIVE AND DI |           | 6/23/2026   | 6/23/2026 | \$106.36          | 104210.450  | Police VEHICLE MAINTANCE     | Oil change- 22 Dodge Ram           |
|               | <b>Vendor Total:</b>         |           |             |           | <b>\$137.47</b>   |             |                              |                                    |
| 0016-0626     | ROCKY MOUNTAIN POWER         | 55258     | 6/15/2026   | 6/15/2026 | \$199.73          | 104253.280  | Animal UTILITIES             | Animal shelter                     |

| Invoice No.  | Vendor                    | Check No. | Ledger Date | Due Date  | Amount            | Account No. | Account Name               | Description                       |
|--------------|---------------------------|-----------|-------------|-----------|-------------------|-------------|----------------------------|-----------------------------------|
| 0017-0626    | ROCKY MOUNTAIN POWER      | 55258     | 6/15/2026   | 6/15/2026 | \$4,629.30        | 104140.280  | Admin UTILITIES            | 1/2 111 S Main + 435 N Main       |
|              |                           |           |             |           | 984.20            | 104210.280  | Police UTILITIES           | 1/2 111 S Main                    |
|              |                           |           |             |           | 259.72            | 104410.280  | Streets UTILITIES          | street lights                     |
|              |                           |           |             |           | 2,730.38          | 104510.280  | Parks UTILITIES            | Parks                             |
|              |                           |           |             |           | 235.31            | 516660.280  | Admin UTILITIES            | pump station                      |
|              |                           |           |             |           | 393.04            | 536310.250  | Irrigation EQUIPMENT OPERA | filter station                    |
|              |                           |           |             |           | 26.65             |             |                            |                                   |
|              | <b>Vendor Total:</b>      |           |             |           | <b>\$4,829.03</b> |             |                            |                                   |
| 6994989      | SCHOLZEN PRODUCTS CO INC  | 55259     | 6/16/2026   | 6/16/2026 | \$208.80          | 516340.450  | O&M SYSTEMS MAINTENANC     | Blue water service 300' coil      |
| 6995134      | SCHOLZEN PRODUCTS CO INC  | 55259     | 6/17/2026   | 6/17/2026 | \$170.02          | 516340.450  | O&M SYSTEMS MAINTENANC     | Angle Ball Meter Valve            |
| 6995202      | SCHOLZEN PRODUCTS CO INC  | 55259     | 6/17/2026   | 6/17/2026 | \$152.83          | 104410.745  | Streets STREET IMPROVEME   | Marking paint and electrical tape |
| 6995941      | SCHOLZEN PRODUCTS CO INC  | 55259     | 6/22/2026   | 6/22/2026 | \$33.47           | 516340.450  | O&M SYSTEMS MAINTENANC     | 111 S Main                        |
| 6996110      | SCHOLZEN PRODUCTS CO INC  | 55259     | 6/22/2026   | 6/22/2026 | \$35.30           | 104160.250  | Bldg EQUIPMENT OPERATING   | Grease                            |
|              |                           |           |             |           | 0.71              | 104410.250  | Streets EQUIPMENT OPERATI  |                                   |
|              |                           |           |             |           | 6.00              | 104510.250  | O&M EQUIPMENT OPERATIN     |                                   |
|              |                           |           |             |           | 2.47              | 516340.250  | Irrigation EQUIPMENT OPERA |                                   |
|              |                           |           |             |           | 14.83             | 556350.250  | Drainage EQUIPMENT OPERA   |                                   |
|              |                           |           |             |           | 4.94              |             |                            |                                   |
|              |                           |           |             |           | 6.35              |             |                            |                                   |
|              |                           |           |             |           | \$288.00          |             |                            |                                   |
| 6996111      | SCHOLZEN PRODUCTS CO INC  | 55259     | 6/22/2026   | 6/22/2026 | 5.76              | 104160.250  | Bldg EQUIPMENT OPERATING   | Grease Gun                        |
|              |                           |           |             |           | 48.96             | 104410.250  | Streets EQUIPMENT OPERATI  |                                   |
|              |                           |           |             |           | 20.16             | 104510.250  | Parks EQUIPMENT OPERATIN   |                                   |
|              |                           |           |             |           | 120.96            | 516340.250  | O&M EQUIPMENT OPERATIN     |                                   |
|              |                           |           |             |           | 40.32             | 536310.250  | Irrigation EQUIPMENT OPERA |                                   |
|              |                           |           |             |           | 51.84             | 556350.250  | Drainage EQUIPMENT OPERA   |                                   |
|              |                           |           |             |           | <b>\$888.42</b>   |             |                            |                                   |
| 231280556    | ST. GEORGE FUN, LLC       | 55260     | 6/22/2026   | 6/22/2026 | \$1,049.89        | 104540.610  | Rec EVENTS, FAIRS, & FESTI | Inflatable rentals for Water Day  |
| PO# 6502     |                           |           |             |           | 1,049.89          |             |                            |                                   |
| AQMH88       | STANDARD PLUMBING SUPPLY  |           | 6/11/2026   | 6/11/2026 | \$4.10            | 516340.450  | O&M SYSTEMS MAINTENANC     | Coupler                           |
| 061626       | Steglich, Chayse          | 55261     | 6/16/2026   | 6/16/2026 | \$200.00          | 104540.120  | Rec PART TIME EMPLOYEES    | Cleaning 111 South Main 10 hou    |
| PR061226-501 | UTAH RETIREMENT SYSTEMS   | 61727     | 6/17/2026   | 6/17/2026 | \$13,295.20       | 102223      | Retirement Payable         | 401k                              |
|              |                           |           |             |           | 693.45            | 102223      | Retirement Payable         | Retirement                        |
|              |                           |           |             |           | 10,593.97         | 102223      | Retirement Payable         | 457                               |
|              |                           |           |             |           | 928.90            | 102223      | Retirement Payable         | Roth IRA                          |
|              |                           |           |             |           | 668.00            | 102223      | Retirement Payable         | Additional 401k                   |
|              |                           |           |             |           | 200.00            | 102223      | Retirement Payable         | 457 Loan                          |
|              |                           |           |             |           | 210.88            | 102223      |                            |                                   |
| PR061226-449 | Utah State Tax Commission |           | 6/17/2026   | 6/17/2026 | \$2,585.10        | 102222      | State Withholding          | State Income Tax                  |
|              |                           |           |             |           | 2,585.10          |             |                            |                                   |
| 6146025341   | VERIZON WIRELESS          | 55264     | 6/13/2026   | 6/13/2026 | \$673.88          | 104140.290  | Admin TELEPHONE/COMMUNI    |                                   |
|              |                           |           |             |           | 77.24             | 104210.290  | Police TELEPHONE           |                                   |
|              |                           |           |             |           | 412.06            | 104253.250  | Animal EQUIPMENT OPERATI   |                                   |
|              |                           |           |             |           | 52.98             |             |                            |                                   |

La Verkin City

Invoice Register: 6/11/2026 to 6/24/2026 - All Invoices

6/25/2026

| Invoice No.    | Vendor                       | Check No. | Ledger Date | Due Date  | Amount      | Account No. | Account Name.                | Description                                                 |
|----------------|------------------------------|-----------|-------------|-----------|-------------|-------------|------------------------------|-------------------------------------------------------------|
| RFD 100041715. | Wilcox, Katie                | 55266     | 6/22/2026   | 6/22/2026 | \$89.87     | 516860.290  | Admin TELEPHONE & COMMU      |                                                             |
|                |                              |           |             |           | 89.87       | 516860.290  | Irrigation TELEPHONE & COM   |                                                             |
|                |                              |           |             |           |             | 556350.250  | Drainage EQUIPMENT OPERA     |                                                             |
| 0024483003     | ZIONS FIRST NATIONAL BANK CC |           | 6/16/2026   | 6/16/2026 | \$279.26    | 104210.240  | Police OFFICE EXPENSE, SUP   | Police OFFICE EXPENSE, SUP High Five, Nicholas-Sunglasses   |
| 017714         | ZIONS FIRST NATIONAL BANK CC |           | 6/17/2026   | 6/17/2026 | \$100.00    | 104210.240  | Police OFFICE EXPENSE, SUP   | Police OFFICE EXPENSE, SUP Sakura gift card                 |
| 061726         | ZIONS FIRST NATIONAL BANK CC |           | 6/17/2026   | 6/17/2026 | (\$187.39)  | 104210.240  | Police OFFICE EXPENSE, SUP   | Police OFFICE EXPENSE, SUP Return shoes to Merrell          |
| 101157         | ZIONS FIRST NATIONAL BANK CC |           | 6/22/2026   | 6/22/2026 | \$1,361.14  | 104410.250  | Streets EQUIPMENT OPERATI    | Streets EQUIPMENT OPERATI Streets-Water                     |
| PO# 6514       |                              |           |             |           | 680.57      | 516340.250  | O&M EQUIPMENT OPERATIN       | O&M EQUIPMENT OPERATIN Streets-Water                        |
| 2425068        | ZIONS FIRST NATIONAL BANK CC |           | 6/19/2026   | 6/19/2026 | \$346.58    | 104540.610  | Rec EVENTS, FAIRS, & FESTI   | Rec EVENTS, FAIRS, & FESTI Decor/prizes etc                 |
| 3024252        | ZIONS FIRST NATIONAL BANK CC |           | 6/19/2026   | 6/19/2026 | \$16.32     | 104540.610  | Rec EVENTS, FAIRS, & FESTI   | Rec EVENTS, FAIRS, & FESTI Decor/prizes etc                 |
| 4477843        | ZIONS FIRST NATIONAL BANK CC |           | 6/19/2026   | 6/19/2026 | \$444.07    | 104540.610  | Rec EVENTS, FAIRS, & FESTI   | Rec EVENTS, FAIRS, & FESTI Decor/prizes etc                 |
| 5448617        | ZIONS FIRST NATIONAL BANK CC |           | 6/19/2026   | 6/19/2026 | \$68.50     | 104540.610  | Rec EVENTS, FAIRS, & FESTI   | Rec EVENTS, FAIRS, & FESTI Decor/prizes etc                 |
| 8024222        | ZIONS FIRST NATIONAL BANK CC |           | 6/17/2026   | 6/17/2026 | \$139.85    | 104210.240  | Police OFFICE EXPENSE, SUP   | Police OFFICE EXPENSE, SUP The Latest Drop website          |
| 8435408        | ZIONS FIRST NATIONAL BANK CC |           | 6/19/2026   | 6/19/2026 | \$16.05     | 104540.610  | Rec EVENTS, FAIRS, & FESTI   | Rec EVENTS, FAIRS, & FESTI Decor/prizes etc                 |
| fr2kbg8        | ZIONS FIRST NATIONAL BANK CC |           | 6/18/2026   | 6/18/2026 | \$750.00    | 104111.220  | Council YOUTH CITY COUNCI    | Council YOUTH CITY COUNCI Utah State Youth Summit Regist    |
| PO# 6508       |                              |           |             |           | 750.00      |             |                              |                                                             |
| VP_SXXP4QQM    | ZIONS FIRST NATIONAL BANK CC |           | 6/22/2026   | 6/22/2026 | \$41.74     | 104210.240  | Police OFFICE EXPENSE, SUP   | Police OFFICE EXPENSE, SUP Vista Print-Dayton business card |
|                | Vendor Total:                |           |             |           | \$3,376.12  |             |                              |                                                             |
| PR061226-234   | ZIONS FIRST NATIONAL BANK    | 61726     | 6/17/2026   | 6/17/2026 | \$16,139.93 | 102221      | FICA & FWT Withholding       | FICA & FWT Withholding Social Security Tax                  |
|                |                              |           |             |           | 7,827.04    | 102221      | FICA & FWT Withholding       | FICA & FWT Withholding Medicare Tax                         |
|                |                              |           |             |           | 1,830.56    | 102221      | FICA & FWT Withholding       | FICA & FWT Withholding Federal Income Tax                   |
|                |                              |           |             |           | 6,482.33    | 102221      |                              |                                                             |
|                | Total:                       |           |             |           | \$68,766.56 |             |                              |                                                             |
|                |                              |           |             |           | 3,077.56    | 101562      | GL Account Summary           |                                                             |
|                |                              |           |             |           | 16,139.93   | 102221      | PEHP/AFLAC Insurance Clearin |                                                             |
|                |                              |           |             |           | 2,585.10    | 102222      | State Withholding            |                                                             |
|                |                              |           |             |           | 13,295.20   | 102223      | Retirement Payable           |                                                             |
|                |                              |           |             |           | 4,523.44    | 102224      | Health Savings Account       |                                                             |
|                |                              |           |             |           | 112.26      | 102225      | Misc Payable                 |                                                             |
|                |                              |           |             |           | 750.00      | 104111.220  | Council YOUTH CITY COUNCI    |                                                             |
|                |                              |           |             |           | 536.46      | 104121.240  | Police JUSTICE COURT         |                                                             |
|                |                              |           |             |           | 7.75        | 104140.130  | Admin EMPLOYEE BENEFITS      |                                                             |
|                |                              |           |             |           | 1,378.89    | 104140.280  | Admin UTILITIES              |                                                             |
|                |                              |           |             |           | 506.84      | 104140.290  | Admin TELEPHONE/COMMUNI      |                                                             |
|                |                              |           |             |           | 7.58        | 104160.250  | Bldg EQUIPMENT OPERATING     |                                                             |
|                |                              |           |             |           | 5.50        | 104210.130  | Police EMPLOYEE BENEFITS     |                                                             |
|                |                              |           |             |           | 428.45      | 104210.240  | Police OFFICE EXPENSE, SUP   |                                                             |

| Invoice No. | Vendor | Check No. | Ledger Date | Due Date | Amount             | Account No. | Account Name.                   | Description |
|-------------|--------|-----------|-------------|----------|--------------------|-------------|---------------------------------|-------------|
|             |        |           |             |          | 219.40             | 104210.250  | Police EQUIPMENT OPERATIN       |             |
|             |        |           |             |          | 348.97             | 104210.280  | Police UTILITIES                |             |
|             |        |           |             |          | 412.06             | 104210.290  | Police TELEPHONE                |             |
|             |        |           |             |          | 168.44             | 104210.450  | Police VEHICLE MAINTANCE        |             |
|             |        |           |             |          | 52.98              | 104253.250  | Animal EQUIPMENT OPERATI        |             |
|             |        |           |             |          | 281.81             | 104253.270  | Animal B&G OPERATIONS AN        |             |
|             |        |           |             |          | 199.73             | 104253.280  | Animal UTILITIES                |             |
|             |        |           |             |          | 745.11             | 104410.250  | Streets EQUIPMENT OPERATI       |             |
|             |        |           |             |          | 2,730.38           | 104410.280  | Streets UTILITIES               |             |
|             |        |           |             |          | 152.83             | 104410.745  | Streets STREET IMPROVEME        |             |
|             |        |           |             |          | 26.57              | 104510.250  | Parks EQUIPMENT OPERATI         |             |
|             |        |           |             |          | 235.31             | 104510.280  | Parks UTILITIES                 |             |
|             |        |           |             |          | 5,722.00           | 104540.120  | Rec PART TIME EMPLOYEES         |             |
|             |        |           |             |          | 7,000.00           | 104540.270  | Rec B&G OPERATION AND MA        |             |
|             |        |           |             |          | 1,976.78           | 104540.610  | Rec EVENTS, FAIRS, & FESTI      |             |
|             |        |           |             |          | 464.50             | 104620.610  | Comm COMMUNITY DEVELOP          |             |
|             |        |           |             |          | <b>64,091.83</b>   |             | <b>Total</b>                    |             |
|             |        |           |             |          | 1,173.78           | 512330      | Turn on Fee/Renter Deposit      |             |
|             |        |           |             |          | 840.03             | 516340.250  | O&M EQUIPMENT OPERATI           |             |
|             |        |           |             |          | 1,489.00           | 516340.410  | O&M PRODUCT OR SERVICE          |             |
|             |        |           |             |          | 416.39             | 516340.450  | O&M SYSTEMS MAINTENANC          |             |
|             |        |           |             |          | 7.75               | 516660.130  | Admin EMPLOYEE BENEFITS         |             |
|             |        |           |             |          | 393.04             | 516660.280  | Admin UTILITIES                 |             |
|             |        |           |             |          | 71.60              | 516660.290  | Admin TELEPHONE & COMMU         |             |
|             |        |           |             |          | 75.00              | 516660.460  | Admin CONTRACTED SERVIC         |             |
|             |        |           |             |          | <b>4,466.59</b>    |             | <b>Total</b>                    |             |
|             |        |           |             |          | 79.80              | 536310.250  | Irrigation EQUIPMENT OPERA      |             |
|             |        |           |             |          | 30.00              | 536310.290  | Irrigation TELEPHONE & COM      |             |
|             |        |           |             |          | <b>109.80</b>      |             | <b>Total</b>                    |             |
|             |        |           |             |          | 98.34              | 556350.250  | Drainage EQUIPMENT OPERA        |             |
|             |        |           |             |          | <b>\$68,766.56</b> |             | <b>GL Account Summary Total</b> |             |





# City of La Verkin

435 North Main St., LaVerkin Utah, 84745  
(435-635-2581 Fax (435) 635-2104)

## RESOLUTION R-2026-14

### A RESOLUTION SETTING THE CERTIFIED TAX RATE FOR LA VERKIN CITY FOR FISCAL YEAR BEGINNING JULY 1, 2026

WHEREAS La Verkin City is required to establish the certified tax rate for various Municipal purposes, pursuant to 10-6-133, Utah Code Anno. (1953 as amended); and

WHEREAS the City Council of La verkin City desires to establish the certified tax rate for fiscal year beginning July 1, 2026.

THEREFORE, it is hereby resolved by the City Council of La Verkin City ,Utah that:

The certified tax rate for real and personal property is hereby set at .000889 as proposed by the Washington County Auditor for fiscal year beginning July 1, 2026.

PASSED and adopted this 1<sup>st</sup> day of July 2026

LA VERKIN CITY

\_\_\_\_\_  
KELLY B. WILSON, Mayor

ATTEST:

\_\_\_\_\_  
NANCY CLINE  
City Recorder



Utah State Tax Commission - Property Tax Division  
Tax Rate Summary (693)  
ENTITY: 3050 LA VERKIN CITY

Form PT-693

Rev. 2/15

WASHINGTON COUNTY

Tax Year: 2026

The Board of Trustees for the above special district has set the current year's tax rates as follows:

| Purpose of Tax Rate<br>(Code from Utah Code Annotated) | Auditor's<br>Tax Rate | Proposed<br>Tax Rate | Maximum<br>By Law    | Budgeted<br>Revenue |
|--------------------------------------------------------|-----------------------|----------------------|----------------------|---------------------|
| 10 General Operations<br>§11-6-133                     | 0.000889              | 0.000889             | .007                 | 475,480             |
| <b>Total Tax Rate</b>                                  | <b>0.000889</b>       | <b>0.000889</b>      | <b>Total Revenue</b> | <b>\$475,480</b>    |

**Certification by Taxing Entity**

I, KYLE GUBLER, as authorized agent, hereby certify that this statement is true and correct and in compliance with all sections of the Utah State Code relating to the tax rate setting process.

Signature: Kyle Gubler

Date: 6/20/2026

Title: City Administrator

Telephone: 435-635-2581

Mailing address: 435 NORTH MAIN STREET - LAVERKIN UT 84745



AN ORDINANCE OF THE CITY COUNCIL OF LAVERKIN, UTAH, AMENDING  
TITLE 5 CHAPTER 1 OF THE LAVERKIN CITY CODE PERTAINING TO ANIMAL  
CONTROL.

WHEREAS the City Council of LaVerkin has previously approved rules and regulations under Title 5, Chapter 1 of the LaVerkin City Code, pertaining to the keeping of dogs and other animals within the boundaries of LaVerkin, Utah; and

WHEREAS said City Council deems it necessary and desirable for the preservation and protection of the public health, safety, and welfare of the residents of LaVerkin, Utah, to approve and adopt amendments to Title 5 Chapter 1 of the LaVerkin City Code,

NOW, THEREFORE, BE IT HEREBY ORDAINED by the City Council of LaVerkin, Utah, that Title 5 Chapter 1 Section 5 of the LaVerkin City Code shall be, and is hereby, amended in its entirety to read as follows:

5-1-5 KENNEL PROHIBITED

No more than four (4) dogs, including certified service dogs or emotional support dogs, shall be kept, maintained, or harbored at any residential dwelling unit within the City of LaVerkin, except for:

- (a) puppies which are the offspring of a dog which is included in the number of permissible dogs and which are under the age of four (4) months and not weaned or vaccinated, or
- (b) dogs which are kept, maintained or harbored at any residential dwelling licensed as a dog sitting or day care facility.

BE IT FURTHER ORDAINED this ordinance shall take effect on November 1, 2026 after publication and posting as required by Utah law.

APPROVED AND ADOPTED on this 1st day of July, 2026.

CITY OF LAVERKIN

\_\_\_\_\_  
Kelly B. Wilson, Mayor

Attest:

\_\_\_\_\_  
Nancy Cline, City Recorder

The foregoing Ordinance was presented at a regular meeting of the LaVerkin City Council held in the LaVerkin City Council Chambers, located at 111 South Main Street, LaVerkin, Utah, on the 1st day of July, 2026; whereupon, a motion to adopt said Ordinance was made by \_\_\_\_\_ and seconded by \_\_\_\_\_.

A roll call vote was then taken with the following results:

| NAME  | VOTE  |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |

DRAFT

Nancy Cline, City Recorder

Review and complete

Next

☐ Mobile-Friendly

Docusign Envelope ID: CEC410DE-5D60-8E90-8107-E3C6E98CC05D

**DRAFT**

Show Name: La Verkin

Display: 26185

**FIREWORKS DISPLAY CONTRACT AND PURCHASE ORDER**

THIS CONTRACT ("Contract") entered into on **June 26, 2026**, between LANTIS PRODUCTIONS, INC. (a Utah corporation hereinafter referred to as "LANTIS"), and **La Verkin, Utah** (hereinafter referred to as "CLIENT") (collectively the "Parties")

WITNESSETH: LANTIS agrees to furnish CLIENT, in accordance with the terms and conditions hereinafter set forth, a Fireworks Display (hereinafter referred to as "Display") as per our proposal made in part hereof, including the services of a licensed and trained Pyrotechnician to take charge of and fire the Display.

CLIENT shall pay LANTIS the sum of **Ten Thousand Dollars** and No/100 **\$10,000** DOLLARS, in United States Currency, according to the following terms and conditions:

1. Deposit due upon execution of contract **\$10,000**

All sums due herein shall be mailed directly to the corporate offices of Lantis Productions Inc., P.O. Box 491, Draper, Utah 84020, unless directed otherwise in writing.

Said merchandise shall be delivered prepaid by a LANTIS truck and properly licensed driver to the location specified by CLIENT, which may not be a private residence. CLIENT hereby acknowledges that storage of Fireworks (1.3 G Explosives) is subject to numerous federal, state, and local regulations, and CLIENT assumes all responsibility for such storage.

CLIENT hereby warrants that it is eligible to receive said Fireworks (class 1.3G Explosives) under all applicable rules and regulations.

CLIENT hereby states that it fully understands the proper handling and use of these Fireworks (1.3G explosives) and agrees to hold harmless and absolve LANTIS and its suppliers from legal actions that may arise from use and handling of these explosive products being release to CLIENT's care and custody.

It is agreed that this Contract shall be governed by the laws of the State of Utah. Should any legal action be brought to enforce or interpret the terms or provisions of this Contract, any court of competent jurisdiction in the State of Utah shall be a proper venue for such action.

Interest at 2% per month (AN ANNUAL PERCENTAGE RATE OF TWENTY FOUR PERCENT PER ANNUM A.P.R. 24%) will be charged on all accounts past due accounts. If any legal action is brought to enforce or interpret the terms or provision of this contract; the prevailing party shall be entitled to reasonable attorney's fees and costs in addition to any other relief, they may be entitled to.

It is further agreed that nothing in this Contract shall be construed as forming a partnership, the parties hereto being severally responsible for their own separate debts and obligations, and neither party shall be held responsible for any agreement not stated in this Contract. The parties hereto do mutually and severally guarantee the terms, conditions and payments of this Contract and these articles shall be binding on the parties themselves and on their heirs, executors, administrators, successors, and assigns. CLIENT further warrants that the signature affixed hereto on their behalf is properly authorized to execute such documents and incur such obligations on behalf of the CLIENT. CLIENT further agrees that none of the provisions of this contract may be changed or modified in any way without the express written permission of LANTIS.

IN WITNESS WHEREOF, the parties hereto, by and through their duly authorized agents, have set their duly authorized signatures and dates indicated below.

Executed on behalf of LANTIS PRODUCTIONS INC.

By: 

Title: Kenneth L. Lantis, President

Executed on behalf of **La Verkin, Utah**

Sign

By: Maridee Johnson

Signature: \_\_\_\_\_

Title: **Recreation Director**

6/26/2026



RESOLUTION NO. R-2026-15

A RESOLUTION OF THE CITY COUNCIL OF LAVERKIN CITY, UTAH,  
ADOPTING AN ELECTRONIC DEVICE REIMBURSEMENT POLICY FOR THE MAYOR  
AND CITY COUNCIL MEMBERS TO FACILITATE THE ELECTRONIC DISTRIBUTION  
AND REVIEW OF CITY MEETING MATERIALS

WHEREAS LaVerkin City regularly provides the Mayor and City Council members with agendas, staff reports, ordinances, resolutions, contracts, maps, plans, and other materials necessary for review at City Council meetings and the conduct of City business; and

WHEREAS such materials may consist of hundreds of pages and have historically been printed and distributed in paper form, resulting in significant costs for printing, copying, mailing, and staff time, or emailed to City Council members whose only method of review is by cell phone; and

WHEREAS the City Council finds that the electronic distribution and review of meeting materials promotes efficiency, reduces costs, conserves resources, and improves access to information during meetings and other official City functions; and

WHEREAS the City Council further finds that providing limited reimbursement for the purchase of electronic devices used to review City documents both before and during meetings is a reasonable and cost-effective means of facilitating the conduct of City business; and

WHEREAS the City Council desires to establish a policy authorizing reimbursement of a portion of the cost of a tablet computer, laptop computer, or similar electronic device used by City Council members in City Council meetings as part of the performance of their official duties.

NOW, THEREFORE, BE IT RESOLVED by the City Council of LaVerkin City, Utah, as follows:

Section 1. Adoption of Policy. The City Council hereby adopts the following Electronic Device Reimbursement Policy for the Mayor and members of the LaVerkin City Council.

Section 2. Purpose. The purpose of this policy is to facilitate the electronic distribution, access, and review at city council meetings of City meeting materials and other documents related to the conduct of City business, while reducing printing, copying, and mailing costs.

Section 3. Reimbursement Authorized. The Mayor or any member of the LaVerkin City Council may receive reimbursement for the purchase of a tablet computer, laptop computer, or similar electronic device used for City business, subject to the terms and conditions of this policy.

Section 4. Reimbursement Amount and Frequency.

A. Reimbursement shall be limited to the actual documented cost of the device purchased, up to a maximum reimbursement amount of Five Hundred Dollars (\$500.00).

B. No council member shall be eligible for more than one reimbursement under this policy during any four-year period.

C. Reimbursement shall not exceed the amount appropriated for such purpose in the City's budget.

Section 5. Documentation Required. A Mayor or City Council member seeking reimbursement shall submit to the City Recorder:

1. A completed reimbursement request form, if required by the City;
2. A receipt or other satisfactory proof of purchase showing the amount paid for the device; and
3. Any additional documentation reasonably required by the City to verify compliance with this policy.

Section 6. Use of Device. The electronic device purchased pursuant to this policy shall be used by the Mayor and City Council members in the performance of their official duties, including the review of agendas, council packets, staff reports, ordinances, resolutions, correspondence, and other materials distributed electronically by the City. The Mayor and each City Council member are expected to bring the electronic device to all City Council meetings, work meetings, and other official meetings for which City materials have been provided electronically, so that such materials are readily available for review before and during the meeting. Nothing in this policy shall prohibit incidental personal use of the device, provided that its primary purpose is to facilitate the conduct of City business.

Section 7. Ownership. The electronic device purchased pursuant to this policy shall remain the personal property of the Mayor or City Council member receiving reimbursement. Reimbursement provided under this policy is intended solely to offset a portion of the Mayor or City Council member's documented cost of acquiring a device used for City business.

Section 8. No Additional Compensation. The reimbursement authorized by this policy is intended solely as reimbursement of an actual documented expense incurred for the purchase of an electronic device used in the conduct of City business and shall not be construed as additional compensation, salary, wages, or benefits paid to a council member.

Section 9. Administration. The City Recorder is authorized to administer this policy and process reimbursement requests consistent with the City's financial policies and procedures.

Section 10. Effective Date. This Resolution shall take effect immediately upon its adoption.

PASSED AND ADOPTED by the City Council of LaVerkin City, Utah, this \_\_\_\_ day of \_\_\_\_\_, 2026.

LAVERKIN CITY

\_\_\_\_\_  
Kelly Wilson, Mayor

Attest:

\_\_\_\_\_  
Nancy Cline, City Recorder

DRAFT

