



PLANNING COMMISSION AGENDA

Thursday, June 25, 2026, 6:30 PM
1020 East Pioneer Road
Draper, UT 84020
Council Chambers

6:30 PM BUSINESS MEETING

1. Items for Commission Consideration

1.a Action Item: Approve Planning Commission Meeting Minutes for May 14, 2026 (Administrative Action)

Approval of Planning Commission Meeting Minutes for May 14, 2026

1.b Action Item: Approve Planning Commission Meeting Minutes for May 28, 2026 (Administrative Action)

Approval of Planning Commission Meeting Minutes for May 28, 2026

1.c Public Hearing: Rivian-Draper Site Plan and Deviation Requests (Administrative Items)

On the request of Logan Johnson, representing Wright Development Group and Smith Payne Lone Peak, LLC., a Site Plan and Deviation Request on approximately 6.16 acres, at approximately 11601 S. Lone Peak Pkwy. Known as applications 2026-0011-SP and 2026-0151-VAR, Staff Contact: Paul Geilman, (801) 576-6551, paul.geilman@draperutah.gov.

1.d Public Hearing: City Initiated Corner Lots Text Amendment Request (Legislative Item)

On the request of Draper City seeking approval of text amendments to Titles 9 and 17 of the Draper City Municipal Code (DCMC) in order to clarify the definition of corner lot and how it is applied to certain properties. Known as application 2026-0145-TA. Staff Contact: Todd Taylor, 801-576-6510, todd.taylor@draperutah.gov.

1.e Public Hearing: Adamo Zoning Map Amendment Request (Legislative Item)

On the request of Michael and Tori Adamo, a Zoning Map Amendment for approximately 1.08 acres located at approximately 265 E. 13275 S. Known as Application 2026-0097-MA. Staff Contact: Nick Whittaker, 801-576-6522, Nick.Whittaker@draperutah.gov.

1.f Public Hearing: Solid Construction Land Use Map and Zoning Map Amendment Requests (Legislative Items)

On the request of Morgan Lovato representing JLF Ventures, LLC a Land Use Map Amendment and a Zoning Map Amendment for for approximately 0.31 acres located at 273 E.13800 S., Known as applications 2026-0016-MA and 2026-0044-MA, Staff Contact: Todd Draper, (801) 567-6335, todd.draper@draperutah.gov.

1.g Public Hearing: Kuwahara Nursery Land Use Map Amendment, Zoning Map Amendment, and Development Agreement Requests (Legislative Items)

On the request of Cameron Smith, representing Alpine Homes, LLC and Kuwahara Produce, LLC, A Land Use Map Amendment, Zoning Map Amendment, and Development Agreement to allow for the construction of 21 detached single-family dwellings on approximately 1.95 acres, at approximately 762 W. 12300 S. Known as applications 2026-0019-MA, 2026-0020-MA, and 2026-0021-DA, Staff Contact: Todd Draper, (801) 576-6335, todd.draper@draperutah.gov.

2. Other Business

2.a Coordination between City Staff and Planning Commission (as needed).

3. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Planning Commission** meeting to be held **June 25, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.