



## COMMUNITY ENGAGEMENT AND EVENTS COMMITTEE AGENDA

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Wednesday, June 24, 2026, 6:00 PM  
1020 E. Pioneer Rd.  
Draper, Utah 84020  
Administration Conference Room

1. **Welcome and Roll Call**
2. **Approval of Previous Meeting Minutes**
  - 2.a **Approval of May 27th Meeting Minutes**
3. **Committee Member Reports**
  - 3.a **Discussion Items:**
    - America 250 Potluck, July 5th
    - Draper Days Volunteer opportunities update
    - Brief review of Draper Days Pie Baking Contest
    - Brief review of Draper Days Contingency plans
      - Fire Safety
      - Weather
      - Security
      - Lost and Found Children
4. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Community Engagement and Events Committee** meeting to be held **June 24, 2026**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).



A handwritten signature in cursive script that reads "Nicole Smedley".

Nicole Smedley, CMC, City Recorder  
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or [nicole.smedley@draperutah.gov](mailto:nicole.smedley@draperutah.gov), at least 24 hours prior to the meeting.