



CITY COUNCIL MEETING

JUNE 23, 2026, AT 6:00 PM

PUBLIC SAFETY BUILDING | 515 E 2600 N | NORTH OGDEN, UT 84414

AGENDA

ELECTRONIC PARTICIPATION:

Public can attend:

In-person OR: Click the link to join the Webinar: <https://us02web.zoom.us/j/88576521621>

Webinar ID: 885 7652 1621

YouTube: <https://www.youtube.com/@northogdencity7620>

Welcome: Mayor Barker

Invocation/Thought & Pledge of Allegiance: Council Member Carney

PRESENTATION

1. [Presentation of the 2026 Fraud Risk Assessment](#)

Presenter: Peter Brown, Finance Director

CONSENT AGENDA

2. Conflict of Interest Disclosure
3. Approval of the [May 26, 2026](#), and the [June 2, 2026](#), Meeting Minutes

ACTIVE AGENDA

4. Public Comments (General City Business) *
5. [Mixed Solid Waste Disposal Services Agreement – Ogden Transfer Station](#)
Discussion and consideration of an agreement with the Ogden Transfer Station to accept residential waste
Presenter: Jon Call, City Manager/Attorney
6. [Site Plan Review – Fast Stop Gas & Convenience Store at the Village of Prominence Point](#)
Discussion and consideration of the recommendation from the Planning Commission for Site Plan approval of a Fast Stop Convenience Store located at the corner of 1700 N and Washington Blvd. in the Village at Prominence Point project
Presenter: Scott Hess, Community and Economic Development Director
7. [Public Hearing and Consideration of Ordinance 2026-19 – Fiscal Year 2025-2026 Redevelopment Agency \(RDA\) Budget Amendment](#)
Presenter: Peter Brown, Finance Director
 - a. Staff Presentation
Presentation of the proposed amendments to the RDA Fiscal Year 2025-2026 Budget
 - b. Public Hearing – RDA Fiscal Year 2025-2026 Budget Amendment
Public Hearing to hear comments on the proposed RDA 2025-2026 Budget Amendment
 - c. Council Discussion
Council discussion regarding the proposed budget amendments and public comments received
 - d. Consideration and possible adoption of Ordinance 2026-19, amending the RDA Fiscal Year 2025–2026 Budget

8. [Public Hearing and Consideration of Ordinance 2026-20 – Fiscal Year 2025-2026 Budget Amendment](#)
Presenter: Peter Brown, Finance Director
 - a. Staff Presentation
 - b. Public Hearing – Fiscal Year 2025-2026 Budget Amendment
Public Hearing to hear comments on the proposed 2025-2026 Budget Amendment
 - c. Council Discussion
Council discussion regarding the proposed budget amendments and public comments received
 - d. Consideration and possible adoption of Ordinance 2026-20, amending the Fiscal Year 2025–2026 Budget
 9. [Engagement Letter with Gilbert and Stewart for year-end June 2026 and fiscal year 2025-2026 audit services](#)
Discussion and consideration of the Audit Engagement Letter with Gilbert and Stewart
Presenter: Peter Brown, Finance Director
 10. [Cherry Days Update](#)
Presenter: Rian Santoro
 11. City Council Pillar Assignment Updates
Updates on the Council Priority Pillars, which represent the City’s most important focus areas
Community: Council Members Dalpias and Pulver
Employees: Mayor Barker
Public Safety: Council Member Carney
Economic Development: Council Member Watson
Finance: Council Member Nabor
 12. Public Comments (Final Comments) *
 13. Mayor/Council/Staff Comments
 14. Adjournment
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Public Comments/Questions

- a. Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business.
- b. When a member of the audience addresses the Mayor and/or Council, he or she will come to the podium and state his or her name and city residing in.
- c. Citizens will be asked to limit their remarks/questions to five (5) minutes each.
- d. The Mayor shall have discretion as to who will respond to a comment/question.
- e. In all cases, the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks.
- f. Some comments/questions may have to wait for a response until the next regular Council Meeting.
- g. The Mayor will inform a citizen when he or she has used the allotted time.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda were posted within the North Ogden City limits on this 18th day of June 2026 at North Ogden City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website at <https://www.utah.gov/pmn/>, and at <http://www.northogdencity.gov>. The 2026 meeting schedule was posted on December 10, 2025. Rian Santoro, North Ogden City Recorder.

The Council, at its discretion, may rearrange the order of any item(s) on the agenda. Final action may be taken on any item on the agenda. The Council reserves the right to enter into a closed meeting at any time in accordance with 52-4-204. In compliance with the Americans with Disabilities Act, those needing special accommodation (including auxiliary communicative aids and services) during the meeting should notify the City Recorder at 801-782-7211 at least 48 hours prior to the meeting. In accordance with State Statute, City Ordinance, and Council Policy, one or more Council Members may be connected via speakerphone or may by a two-thirds vote to go into a closed meeting.