



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday September 15, 2010.

AGENDA

- 1) Approval of Minutes
- 2) Request for approval of liquor license for Soroptimist annual fund raiser event - Dondra Reyes
- 3) Consideration and possible approval of a Resolution of Recertification of Carbon County Justice Court - C. Bryner
- 4) Progress of the Range Creek Comprehensive Management Plan Update - Natalie Conlin, Utah Div. Forestry, Fire & State Lands
- 5) CONSIDERATION OF THE ADOPTION OF A RESOLUTION AUTHORIZING THE ISSUANCE AND SALE OF NOT MORE THAN \$1,500,000 AGGREGATE PRINCIPAL AMOUNT OF EXCISE TAX REVENUE BONDS OF CARBON COUNTY, UTAH FOR FAIRGROUND IMPROVEMENTS; FIXING THE MAXIMUM INTEREST RATE, MATURITY AND DISCOUNT OF THE BONDS; CALLING A PUBLIC HEARING AND NOTICE THEREOF; AND RELATED MATTERS - Eric Johnson
- 6) Discussion and request for tax exemption - Kerwin Jensen
- 7) Fire in the Hole Presentation - Jenny Fasselin
- 8) Request for remote control car track at County Fairgrounds - Daniel Campbell
- 9) Discussion concerning Right-of-Ways across SITLA Land - Marc Bingham
- 10) Review and possible approval of resolution to amend County Development Code with respect to Board of Adjustment and appeal authority - C. Bryner
- 11) Review and possible approval of resolution to amend County Development Code with respect to handyman licenses - C. Bryner
- 12) Review and possible approval of contract with BODEC, Inc. for electrical work at Carbon County Fairgrounds Work - C. Bryner
- 13) Review and possible approval of contract with Nelco Construction for grading, foundation, and paving work at Fairgrounds - T. McCrary
- 14) Review and approval of County Warrant Edit Reports and other departmental reports.

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.