

Minutes of the Commission Meeting of the Board of Commissioners, Carbon County, State of Utah, held Wednesday, June 3, 2026 in the Commission Room of the Administration Building, Price, Utah, commencing at 4:30 p.m.

Those present: Jared Haddock, Commission Chair
Tony Martines, Commissioner
Larry Jensen, Commissioner

Also present: Christian Bryner, County Attorney
Seth Marsing, Clerk/Auditor
Caitlin Giraud, Deputy Clerk
Kellie Payne, HR Director
Jeff Wood, Sheriff

Commissioner Haddock welcomed everyone to the meeting and led the Pledge of Allegiance.

Pre-Meeting Remarks

Before the official agenda items began, Commissioner Jensen discussed upcoming fire restrictions that ban campfires and open fires outside of approved campgrounds or private home sites with pressurized running water.

1. Approval of minutes

Commissioner Jensen made a motion to approve the May 20, 2026 Commission Meeting minutes. Commissioner Martines seconded. Motion carried.

2. Employee of the month - Kellie Payne

Kellie Payne and Sergeant Brandon Wilson presented the June Employee of the Month Award to Deputy Tanner Lake, who has been with the department for two years. Deputy Lake was nominated for his heroic actions on March 21, 2026, when he rescued a woman who had fallen off a 30-foot cliff near Flat Iron Mesa. Deputy Lake, who is also an EMT, hiked a half mile down the hillside, and assisted Life Flight in hoisting her to safety.

3. Super Service Award - Tina Grange

Shanny Wilson presented the award on behalf of Tina Grange to William Cron from Helper Beer. He was nominated by a peer for being an excellent ambassador for Carbon County, frequently pointing out local attractions to guests and earning mentions in five-star reviews.

4. Consideration and possible approval of Four Corners Community Behavior Health Area Plan for State Fiscal Year 2027 in accordance with Utah Code Title 17 Chapter 43 - Denise Collins

Melissa Huntington presented the area plan, which outlines their intended community services for the next three years starting in Fiscal Year 2027. The commissioners expressed deep gratitude for the miracle work the organization does for the community.

- **Action:** Commissioner Martines made a motion to approve the Four Corners Community Behavioral Health Area Plan for Fiscal year 2027 in accordance with Utah Code Title 17 Chapter 43. Seconded by Commissioner Jensen. The motion passed unanimously.

5. Open sealed bids for Emery County Children's Justice Center Remodel Project - Shelley Wright

Seth Marsing presented a single bid from Nichols Construction Group for \$29,664.00. The project involves remodeling an existing garage into a conference room for the multi-disciplinary team, with no added square footage.

- **Action:** Commissioner Jensen made a motion to authorize Commissioner Martines and Shelley Wright to review the bid with the architect and award it. Commissioner Martines seconded. Motion carried.

6. Open sealed bids for Carbon County industrial oils - Daniel Luke

Seth Marsing presented a single bid from Peak Asphalt with three different product specifications: LMCRS-2 for \$610 per ton (600 tons), QSE dilution 60/40 for \$460 per ton (150 tons), and CSS-1H dilution 2:1 for \$400 a ton (20 tons).

- **Action:** Commissioner Martines made a motion to recognize the bid from Peak Asphalt and allow Road Supervisor Daniel Luke and Commissioner Jensen to review and move forward with the best value. Commissioner Jensen seconded. Motion carried.

7. Open sealed bids for 2026 Carbon County Landfill scrap metal removal - Daniel Luke

Seth Marsing presented a single bid from Stephenson Metal Recycling, offering a purchase price of \$76 per 2000 lb. ton for scrap metal, which includes all equipment, removal, and cleanup.

- **Action:** Commissioner Jensen made a motion to acknowledge the bid and allow him and Daniel Luke to review and award it. Commissioner Martines seconded. Motion carried.

8. Forest Service camp ground presentation - Myron Jeffs (Todd)

Myron Jeffs, recreation program manager for the Manti-La Sal National Forest, gave a presentation on a proposal to increase campground fees across the mountain, which were last updated in 2017. The proposal seeks consistency by setting single sites to \$15 per night, double sites to \$20 per night, and rental guard station cabins to \$75 per night. A new group site fee is also proposed at Joe's Valley Campground. The proposed site is located by the old marina, where the non-functional fish cleaning station was recently removed. A 60-day public comment period begins on June 15th.

9. Consideration and possible approval of the Economic Services Agreement with Utah Regional Growth Association (UTRGA)

Commissioner Jensen noted they have used the economic development services of Stuart Clayson and Patrick Mullen for about seven years, but the new agreement will involve more work than currently outlined.

- **Action:** Commissioner Jensen made a motion to table the item to allow Shanny Wilson and the Attorney's office to work on the agreement further. Commissioner Martines seconded, and the motion to table passed.

10. Consideration and possible approval of an agreement between the Carbon County Attorney's Office and Price City for misdemeanor prosecution services

Christian from the County Attorney's Office explained that the County has prosecuted Price City's misdemeanor cases since 2018 under a contract that provided 1.5% annual increases. Price City proposed a new contract maintaining the 1.5% increase (currently \$144,000), but Christian noted this has not kept up with inflation or the cost-of-living adjustments given to county employees over the last eight years. He recommended countering with a higher percentage so the county doesn't bear the financial burden of city cases.

- **Action:** Commissioner Martines made a motion to counter Price City's offer with a 2.5% increase for a five-year term. Commissioner Jensen seconded, and the motion passed.

11. Consideration and possible approval of declaring a Drought Emergency for Carbon County.

The county received a letter from the Price River Watershed Conservation District requesting the county to declare a drought emergency so farmers can apply for state and federal assistance.

- **Action:** Commissioner Martines made a motion to approve the declaration of a drought emergency and authorize Christian to draft a formal resolution for the next meeting. Commissioner Jensen seconded, and the motion passed.

12. Consideration and possible approval of the 2026 Tax Sale

Seth Marsing said the Treasurer's office started with roughly 64 properties delinquent on 5 years of taxes. Through extensive outreach, they successfully got the list down to 5 properties. One property was deferred because it was a primary residence and the family was making efforts to pay. The remaining four parcels were sold for \$44,000, \$41,500, \$31,000, and \$7,600. The county collects the taxes owed plus a \$400 administrative fee, and sends the excess to the state's unclaimed property division.

- **Action:** Commissioner Martines made a motion to approve the 2026 Tax Sale. Commissioner Jensen seconded, and the motion passed.

13. Review and approval of departmental reports

Commissioner Martines made a motion to adjourn

The meeting adjourned at 5:10 p.m.

ATTEST:


Seth Marsing, County Clerk/Auditor



CARBON COUNTY TAX SALE - MAY 21, 2026

02-0167-0001 JUAN, JOSEFINA
1814 W 4000 N
HELPER UTAH 84526

Min bid-	\$ 2,411.78
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Market- \$52,492

Bidder	Amount	Bidder	Amount	Bidder	Amount	Bidder	Amount
34	\$3,000.00	20	\$18,500.00	29	\$33,000.00		
21	\$4,000.00	29	\$19,000.00	18	\$33,500.00		
11	\$4,500.00	20	\$19,500.00	29	\$34,000.00		
19	\$4,700.00	14	\$20,000.00	18	\$34,500.00		
24	\$5,000.00	20	\$20,500.00	29	\$35,000.00		
21	\$6,000.00	29	\$21,000.00	18	\$36,000.00		
34	\$10,000.00	20	\$21,500.00	29	\$37,000.00		
21	\$11,000.00	29	\$23,000.00	18	\$37,500.00		
24	\$11,500.00	20	\$23,100.00	29	\$38,000.00		
12	\$13,000.00	14	\$25,000.00	18	\$39,000.00		
21	\$14,000.00	29	\$26,000.00	29	\$40,000.00		
24	\$15,000.00	18	\$28,000.00	18	\$40,500.00		
19	\$15,500.00	29	\$29,000.00	29	\$41,000.00		
14	\$17,000.00	18	\$30,000.00	18	\$42,000.00		
20	\$17,500.00	29	\$31,000.00	29	\$43,000.00		
19	\$18,000.00	18	\$32,000.00	18	\$44,000.00		

02-0574-0001 HIMONAS, STAVROS
3789 N 1590 W
HELPER UTAH, 84526

Min bid- \$27,100.79

Market- \$819,869

[illegible]

1C-0497-0000 PACHECO, ANTONIA
142 GRASSY TRAIL DR
EAST CARBON UTAH 84520

Min bid- \$5,242.98

Market- \$104,602

Bidder	Amount	Bidder	Amount	Bidder	Amount	Bidder	Amount
22	\$5,242.98	20	\$21,500.00	22	\$32,000		
20	\$10,000	22	\$23,000.00	20	\$32,500		
28	\$10,500	20	\$23,500.00	22	\$33,000		
20	\$11,000	22	\$24,000.00	20	\$33,500		
32	\$12,000	14	\$25,000.00	22	\$34,000		
20	\$13,000	20	\$25,500.00	20	\$35,000		
22	\$13,500	22	\$26,000.00	16	\$35,500		
32	\$14,000	20	\$26,500.00	20	\$35,750		
20	\$15,000	22	\$27,000.00	14	\$36,000		
32	\$15,500	20	\$27,500.00	20	\$36,500		
20	\$16,000	22	\$28,000.00	14	\$37,000		
22	\$17,000	20	\$28,500.00	16	\$37,500		
20	\$18,000	22	\$29,000.00	14	\$38,000		
32	\$18,500	20	\$29,500.00	16	\$40,000		
20	\$19,000.00	22	\$30,000.00	14	\$41,500		
22	\$20,000.00	20	\$30,500.00				
20	\$20,500.00	22	\$31,000.00				
22	\$21,000.00	20	\$31,500.00				

1C--0728-0000 ANDERSON, BOYD
349 BERKLEY AVE
EAST CARBON UTAH, 84520

Min bid- \$5,007.29

Market- \$123,310

Bidder	Amount	Bidder	Amount	Bidder	Amount	Bidder	Amount
16	\$5,007	14	\$26,500				
15	\$5,500	16	\$27,000				
16	\$7,000	14	\$27,500				
15	\$7,500	16	\$28,000				
16	\$10,000	14	\$28,500				
20	\$12,000	16	\$ 29,000				
16	\$12,500	14	\$ 29,500				
20	\$14,000	16	\$ 30,000				
16	\$15,000	14	\$ 31,000				
20	\$16,000						
16	\$18,000						
14	\$20,000						
16	\$21,000						
14	\$22,000						
16	\$23,000						
14	\$23,500						
16	\$25,000						
14	\$25,500						
16	\$26,000						

1C-0868-0000 LAFONTAINE, ORLANDO
38 W 200 N
EAST CARBON UTAH 84520

Min bid- \$1,221.53

Market- \$17,894

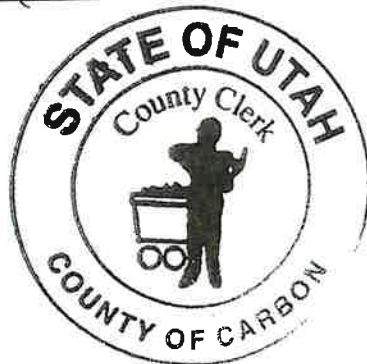
Bidder	Amount	Bidder	Amount	Bidder	Amount	Bidder	Amount
31	1,222	19	4,000				
22	1,300	35	4,500				
28	1,400	19	4,600				
19	1,500	22	5,000				
31	1,600	19	5,100				
24	2,000	22	5,200				
19	2,100	19	5,300				
31	2,200	22	6,000				
19	2,300	35	6,500				
31	2,400	22	7,000				
19	2,500	19	7,100				
31	2,600	22	7,500				
19	2,700	35	7,600				
31	2,800						
19	3,500						
31	3,600						
19	3,700						
31	3,800						

2026 Tax Sale

	Admin	Tax	Excess	Total	Due Bill	Due Bill #
RESULTS:	10-3416			Bid Amount		
02-0167-0001	\$ 400.00	\$ 2,011.78	\$41,588.22	\$ 44,000.00	\$ 41,988.22	91412
02-0574-0001	DEFERRED	DEFERRED	DEFERRED	DEFERRED	DEFERRED	
1C-0497-0000	\$ 400.00	\$ 4,842.98	\$36,257.02	\$ 41,500.00	\$ 36,657.02	91421
1C-0728-0000	\$ 400.00	\$ 4,607.29	\$25,992.71	\$ 31,000.00	\$ 26,392.71	91421
1C-0868-0000	\$ 400.00	\$ 821.53	\$6,378.47	\$ 7,600.00	\$ 6,778.47	91413

DATE 6-3-2026

COMMISSION APPROVAL



[Handwritten signatures]

Bid Break Out	May 2026					
Results	Bid Amount	Admin	Tax	Excess	Due Bill Amount	Due Bill #
		10-3416		10-2298		Previous Owner
02-0167-0001	\$44,000.00	\$400.00	\$2,011.78	\$41,588.22	\$41,988.22	JUAN, JOSEFINA
1C-0497-0000	\$41,500.00	\$400.00	\$4,842.98	\$36,257.02	\$36,657.02	PACHECO, ANTONIA
1C-0728-0000	\$31,000.00	\$400.00	\$4,607.29	\$25,992.71	\$26,392.71	ANDERSON, BOYD
1C-0868-0000	\$7,600.00	\$400.00	\$821.53	\$6,378.47	\$6,778.47	LA FONTAINE, ORLANDO

TOTAL: \$124,100.00 \$1,600.00 \$12,283.58 \$110,216.42 \$111,816.42

*THE CLERK'S OFFICE WILL ONLY DUE BILL ADMIN FEES AND EXCESS FUNDS (THIS WILL BE THE DUE BILL AMOUNT)
 *TREASURER'S OFFICE WILL COLLECT THE TAX AMOUNT AND ENTER INTO COINS

Price River Watershed Conservation District

PO Box 1111 Price UT 84501 - Phone (435) 381-2300 ex 101

Chairman: Bill Butcher, Vice Chairman: Jake Pressett, Treasurer: Jenifer Stansfield, Supervisors: Scott Hayn, Kale Cotner
Clerk: Kennlie Jones

May 19, 2026

Carbon County Commissioners
751 E 100 N
Price, UT 84501

Dear Carbon County Commissioners,

The Price River Watershed Conservation District is requesting that you initiate the process of declaring a Drought Emergency in Carbon County.

As you are aware, Carbon County, and most of the State of Utah, is amid a worsening drought. The Price River Watershed experienced the worst snowpack it has had in recent years, and the above average warm temperatures have dried out what little moisture that was in the ground. These dry conditions significantly add to the potential for catastrophic wildfires that may occur in and around Carbon County and could result in a large-scale disaster. If a change in weather conditions does not occur, this situation will be at a critical stage for all Carbon County citizens, livestock, wildlife, crops and other forages. Ranchers and farmers have already begun hauling water and using the irrigation water to water livestock due to the ponds and springs drying up. Irrigation companies are cutting back on irrigation water use. Current outlooks for the future are predicting higher than normal temperatures and lower than normal precipitation throughout the region.

This ongoing drought is historic in its impact to the people and economy of Carbon County. The Price River Watershed Conservation District would fully support the effort to declare Carbon County a disaster area. This declaration will enable opportunities for financial assistance through State and Federal programs to individuals that are struggling to maintain their businesses and livelihood.

Thank you for your consideration,



William Butcher, Chairman
Price River Watershed Conservation District