SOUTH SALT LAKE
CITY ON THE
MOVE

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South Salt Lake City Council
Work Meeting
Budget Retreat Agenda

Public Notice is hereby given that the **South Salt Lake City Council** will hold a Work Meeting on **Saturday, March 7, 2015** in the City Council Chambers, 220 East Morris Avenue, **commencing at 9:00 a.m.**, or as soon thereafter as possible.

Conducting: Irvin H. Jones, Jr., Council Chair

MATTERS FOR DISCUSSION:

1. Budget Discussion/Presentations by Department Heads (9:00 a.m. – 11:30 a.m.)
2. Lunch (11:30 a.m. – 12:30 p.m.)
3. Follow-up Discussion/Round Tables with Directors (12:30 pm. – 2:00 p.m.)

THOSE NEEDING AUXILIARY COMMUNICATIVE AIDS OR OTHER SERVICES FOR THIS MEETING SHOULD CONTACT CRAIG D. BURTON AT 801-483-6027, GIVING AT LEAST 24 HOURS' NOTICE.

CRAIG D. BURTON
CITY RECORDER
March 4, 2015

CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

The undersigned, duly qualified and acting City Recorder of the City of South Salt Lake, does hereby certify that on the 4th day of March, 2015, pursuant to Utah Code Annotated Section 52-4-202 (1953), as amended, the Agenda of the Work Meeting of the City Council was posted (at least 24 hours prior to the meeting time) at the regular meeting place of the City Council of the City of South Salt, posted on the Utah Public Notice Website, and faxed to each of the Deseret News and Salt Lake Tribune.

Name: CRAIG D. BURTON
Title: CITY RECORDER

Signature: _____

Witnessed the 4th day of March, 2015 by
Name: CHRISTIE BASCOM

Signature: _____