



**COPPERTON COUNCIL
MEETING AGENDA
JUNE 17, 2026**

Bingham Canyon Lions Club
8725 Hillcrest St.
Copperton, Utah 84006

****AMENDED AGENDA****

Wednesday, June 17, 2026 – 6:30 PM

The public is encouraged to attend

PUBLIC NOTICE IS HEREBY GIVEN that the Copperton Council will hold a meeting on the 17th day of **June 2026** at the Bingham Canyon Lions Club, 8725 Hillcrest St., Copperton, Utah as follows:

***** Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.***

1. REGULAR MEETING

- a. Call to Order
- b. Determine Quorum
- c. Pledge of Allegiance

2. COMMUNITY INPUT

- a. Recognize Visiting Officials
- b. Unified Fire Authority (UFA) – ***Chief Nathan Bogenschutz/Chief Richard Rich***
- c. Unified Police Department (UPD) – ***Lt. Chris Benedict***

3. CONSENT AGENDA (Discussion/Motion)

- a. Approve Council Meeting Minutes
 - i) May 20, 2026
- b. Fiscal Items - ***Mayor Sean Clayton***
 - i) Approval of expenditures
 - ii) Acknowledgment of Monthly Finance Reports

4. WORKSHOP DISCUSSION

- a. Updates on Park Master Plan – ***Daniele Benigni, Long Range Planner and Sam Taylor, Landmark Design***

5. PRESENTATION ITEMS

- a. Emergency Planning Updates – ***Madison Warner, Emergency Planner***

6. PUBLIC HEARING ITEMS

- a. **Resolution R2026-08**, Amendment to Town of Copperton’s 2025-2026 Budget – ***Daniel Hoffman, Accounting Manager***
- b. **Ordinance 2026-O-03**, Town of Copperton’s Final Budget for FY2026-2027 – ***Daniel Hoffman, Accounting Manager***

7. COUNCIL BUSINESS (Discussion/Motion)

- a. Discussion and Potential Action Regarding Dissolving the Community Council – ***Councilmember Stitzer***

- b. Updates on Transfer of Copperton Park from the County to the Town – *Nathan Bracken, Town Attorney*
- c. Discussion and Potential Action Regarding **Resolution R2026-11**, Restatement of Town Council Rules of Order and Procedure and Agenda Development Policy – *Nathan Bracken, Town Attorney*
- d. Discussion and Potential Action Regarding **Resolution R2026-10**, Restatement of Town Purchasing Policy – *Nathan Bracken, Town Attorney*
- e. Discussion and Potential Action Regarding **Ordinance 2026-O-01**, Adoption of Policy to Govern Funding Requests Including Donation Request Form – *Council Member, Tessa Stitzer and Nathan Bracken, Town Attorney*
- f. Discussion and Potential Action Regarding **Resolution R2026-12**, Adoption of Interlocal Agreement with Salt Lake County to amend Tourism, Recreation, Cultural, and Convention (TRCC) Grant for Copperton Park Improvements

8. COMMITTEE/BOARD UPDATES (Discussion/Motion)

- a. Legal Updates – *Nathan Bracken, Attorney*
- b. Bingham Cemetery Board – *Council Member Stitzer*
- c. Planning Commission – *Council Member McCalmon*

9. COPPERTON COUNCIL REPORTS (Discussion/Motion)

- a. Mayor Clayton
 - i) Greater Salt Lake Municipal Services District (GSLMSD)
 - ii) Council of Governments (COG)
- b. Council Member McCalmon
 - i) Unified Police Department (UPD)
 - ii) Salt Lake Valley Law Enforcement Service Area (SLVLESA)
- c. Council Member Bailey
 - i) Unified Fire Authority (UFA)
 - ii) Unified Fire Service Area (UFSA)
 - iii) South Salt Lake Valley Mosquito Abatement District
- d. Mayor Pro Tem Stitzer
 - i) Wasatch Front Waste and Recycle (WFWRD)
- e. Council Member Jonathan Pratt
 - i) Salt Lake County Animal Services

10. OTHER ANNOUNCEMENTS (Discussion/Motion)

- a. Public Comment

Please state your name and address for the record. Limit comments to 3 minutes per person.

- b. Announcements
- c. Future Agenda Items

11. CLOSED SESSIONS IF NEEDED AS ALLOWED PURSUANT TO UTAH CODE §52-4-205

- a. Discuss the character, professional competence, or physical or mental health of an individual (§ 52-4-205(1)(a))
- b. Discuss pending or reasonably imminent litigation (§ 52-4-205(1)(c))
- c. Discuss the purchase, exchange, or lease of real property (§ 52-4-205(1)(d))
- d. Discuss the deployment of security personnel, devices, or systems (§ 52-4-205(1)(f))

12. ADJOURN

Participate Electronically via Zoom:

<https://us06web.zoom.us/j/83490355442?pwd=amZbb99Njklitc2luO42iMJskUhkvH.1>

Webinar ID: 834 9035 5442

Passcode: 226372

****A Zoom account is required** to join the meeting electronically, this can be set up for free with a valid email address on the Zoom website at www.zoom.com or on the desktop/phone app. Please have your Zoom account login information ready prior to the meeting to ensure you can join the meeting before it begins.

Posted: *June 16, 2026*