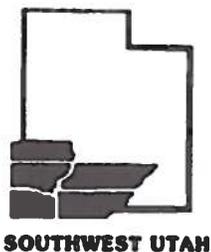


# Five County Association of Governments

1070 West 1600 South, Building B  
St. George, Utah 84770

Fax (435) 673-3540



Post Office Box 1550  
St. George, Utah 84771

Office (435) 673-3548

## **\*\* M E M O R A N D U M \*\***

**TO: ALL STEERING COMMITTEE MEMBERS AND INTERESTED PARTIES**

**FROM: COMMISSIONER DALE BRINKERHOFF, CHAIR**

**DATE: MARCH 4, 2015**

**SUBJECT: STEERING COMMITTEE, WEDNESDAY, MARCH 11, 2015**

THE NEXT MEETING OF THE STEERING COMMITTEE WILL BE HELD ON **WEDNESDAY, MARCH 11, 2015, BEGINNING AT 1:00 P.M. THE MEETING WILL BE HELD AT THE KANE COUNTY COURTHOUSE, COMMISSION CHAMBERS, LOCATED AT 76 NORTH MAIN STREET, KANAB, UTAH. (PLEASE NOTE MEETING LOCATION)**

MATERIALS ARE ATTACHED TO ASSIST YOU IN PREPARING FOR THIS MEETING. PLEASE REVIEW ALL MATERIALS AND ADDRESS ANY QUESTIONS OR CONCERNS TO THE AOG STAFF, C/O BRYAN D. THIRIOT. THIS WOULD ALLOW TIME TO RESEARCH YOUR QUESTIONS OR CONCERNS PRIOR TO THE STEERING COMMITTEE MEETING.

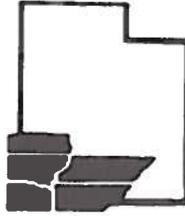
WE LOOK FORWARD TO MEETING WITH YOU AT 1:00 P.M. IN KANAB ON WEDNESDAY, MARCH 11, 2015.

BDT:DL  
ATTACHMENTS

# Five County Association of Governments

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Fax (435) 673-3540



**SOUTHWEST UTAH**

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## **\*\* A G E N D A \*\***

**STEERING COMMITTEE MEETING  
MARCH 11, 2015**

**KANE COUNTY COMMISSION CHAMBERS**

**76 NORTH MAIN STREET**

**KANAB, UTAH - 1:00 P.M.**

**(PLEASE NOTE MEETING LOCATION)**

### **PLEDGE OF ALLEGIANCE**

- I. MINUTES FEBRUARY 11, 2015 - REVIEW AND APPROVE**
- II. FINANCE COMMITTEE ACTIONS - FEBRUARY 19, 2015 AND MARCH 11, 2015**
- III. COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM**
  - A. 2<sup>ND</sup> PUBLIC HEARING**
  - B. CONSOLIDATED PLAN PUBLIC HEARING**
- IV. AGING AND NUTRITION SERVICES ADVISORY COUNCIL**
  - A. NATIONAL ASSOCIATION OF NUTRITION AND AGING SERVICE PROVIDERS CONFERENCE**
- V. REVOLVING LOAN FUND ADMINISTRATION BOARD APPOINTMENTS**
- VI. STATE AGENCY UPDATES**
  - A. GOVERNOR'S OFFICE**
  - B. DEPARTMENT OF TRANSPORTATION**
  - C. DEPARTMENT OF WORKFORCE SERVICES**
- VII. SOUTHERN UTAH UNIVERSITY & DIXIE STATE UNIVERSITY - UPDATES**
- VIII. CONGRESSIONAL STAFF UPDATES**
- IX. LOCAL AFFAIRS**
  - A. CORRESPONDENCE**
  - B. OTHER BUSINESS**
- X. AREAWIDE CLEARINGHOUSE REVIEWS**

*Equal Opportunity Employer/Program* Auxiliary aids and services are available upon request to individuals with disabilities by calling 435-673-3548. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1-888-346-3162

**Notice of Electronic or Telephone Participation:** While board members are encouraged to attend in person, any Board member that is unable to attend in person may participate via a telephone conference call. To participate via telephone, Board members may dial in toll free: 1.800.444.2801. When prompted please enter session ID code: 3858200.

**BEAVER**

**GARFIELD**

**IRON**

**KANE**

**WASHINGTON**