



MEMORANDUM

To: All Steering Committee Members and Interested Parties

From: Beaver County Commissioner, Wade Hollingshead

Subject: Steering Committee Meeting, at 1:00 PM on Wednesday June 10th, 2026, in Cedar City, Utah
(Lunch will be provided to Steering Committee members and FCAOG Staff at the meeting location at 12:00 noon.)

The next meeting of the Steering Committee will be determined at this steering meeting. The meeting is at its regular location: **Festival Hall Conference Center; Room 1; Address: 96 North Main St., Cedar City, Utah 84720.**

While in-person attendance by Steering Committee members is preferred and encouraged, any Steering Committee member may participate via a zoom meeting, if necessary, in order for them to join in this meeting. Presenters may also be able to utilize this method, if necessary, presenters should contact Darin Bushman (see below) to arrange that. Those participating via zoom should please mute your audio when initially joining in. The public may participate, in-person, at the meeting location shown above.

Materials are attached to assist board members in preparing for this meeting and to inform other interested parties of what will be taking place during this meeting of our association's governing body.

Please review all materials and address any questions or concerns to AOG staff, C/O Executive Director Darin Bushman: Dbushman@fivecounty.utah.gov
Staff will thus be able to research answers to your questions or concerns prior to the Steering Committee meeting.



A G E N D A

STEERING COMMITTEE MEETING

FESTIVAL HALL CONFERENCE CENTER IN ROOM 1

ADDRESS: 96 NORTH MAIN ST., CEDAR CITY, UTAH

WEDNESDAY, June 10th, 2026

Meeting starts at 1:00 PM. MST

(Board members may participate electronically if necessary)

1. Welcome and Introductions of all in attendance. - *Commissioner Wade Hollingshead*
2. Pledge of Allegiance. - *Led by invitation of the Chair*
3. Review and Approve Draft Minutes of Special Steering Committee May 28th, 2025
[Approval Requires Motion & Vote] Chair {5 Minutes}
4. HR Report – Jen Wong {5 Minutes} 1:40
5. Adoption of the FY 2026 Budget Entries as recommended by the Finance Committee [Approval Requires Motion and Vote] – Chair {5 Minutes} 1:45
6. Adoption of the FY 2027 Budget as recommended by the Finance Committee
[Approval Requires Motion and Vote] – Chair {5 Minutes} 1:50
7. Presentation on the Local Administrative Advisor Program – Roger Carter, Kevin Smedley, Michael Johnson {20 Minutes} 2:10
8. Review Regional CIB FY27 1st Trimester Applications. (Michael Johnson)
[Requires Vote of Support] {10 minutes} 2:20
 - Apple Valley
 - Beaver City
 - Garfield County
 - Hatch
 - Hurricane
 - Paragonah



Five County Association of Governments

1070 West 1600 South, Bldg. B
Saint George, UT 84770
Office (435) 673-3548

9. Regional Natural Hazard Mitigation Plan Update Presentation – IEM {10 Minutes} 2:30

10. Directors Report – Darin Bushman {10 Minutes} 2:40

11. Other Business as called by the Vice-Chair

12. The Steering Committee may consider a motion to move to closed session for specific purposes allowed under the Open and Public Meetings Act (Utah Code Section 52-4-205) including strategy sessions to discuss purchase, exchange, lease or sale of real property, litigation, the character, professional competence or physical/mental health of an individual and for the attorney-client communications (Utah Code Section 78B-1-137) discussion regarding deployment of security personnel, devices or systems, or any other lawful purpose.

13. Adjournment

FIVE COUNTY ASSOCIATION OF GOVERNMENTS
Special Steering Committee Meeting
MINUTES

Date:	May 28, 2026
Time:	11:07 AM
Location:	Iron County, Utah (hybrid meeting)
Called to Order by:	Vice Chair Commissioner Jerry Taylor presiding in person

1. Call to Order and Attendance

The Special Steering Committee meeting was called to order at 11:07 AM on May 28, 2026. Vice Chair Commissioner Jerry Taylor presided in person. Chair Commissioner Wade Hollingshead participated remotely. A quorum was confirmed prior to commencing business.

Members / Representatives Present, In Person

- o Darin Bushman, Executive Director, Five County AOG
- o Jen Wong, HR Director, Five County AOG
- o Carrie Schonlaw, Deputy Director, Five County AOG
- o Stephanie Hill, Iron County School Board
- o Mayor Nolan Davis, Mayor, Milford
- o Celeste Meyers, Kane County Commissioner
- o Jerry Taylor, Garfield County Commissioner, Vice Chair
- o Jean Krause, Mayor, Virgin
- o Mollie Halterman, Mayor, Parowan
- o Paul Cozzens, Iron County Commissioner

Members / Representatives Participating Remotely

- o Wade Hollingshead, Beaver County Commissioner, Chair
- o Gil Almquist, Washington County Commissioner
- o Taylor Glover, Kane County School District
- o Ray Spencer, Mayor, Orderville
- o Burke Staheli, Washington County School District Allison
- o McCoy, CFO, Five County AOG

The attendees recited the Pledge of Allegiance.

2. Approval of Minutes, May 13, 2026

Minutes from the May 13, 2026 Steering Committee meeting were presented for approval. A motion was made to approve the minutes with the correction that Congresswoman Malloy's last name contains only one "l." Also noted was that Commissioner Cozzens was in the meeting and Mayor Halterman's name is spelled with an "ie" not a "y".

Motion:	Approve the minutes of the May 13, 2026 Steering Committee meeting as presented, with the correction that Congresswoman Malloy's last name contains only one "l."
Moved by:	Commissioner Meyeres
Seconded by:	Mayor Halterman
Vote:	Approved unanimously

3. Financial Stability and Regional Participation Funding Model

Executive Director Bushman presented the financial model developed through two Finance Committee working group sessions. The purpose of this special meeting was to bring the model to the Steering Committee for approval and to authorize staff to begin formal outreach to cities and school districts.

Current Financial Condition

- Since 2019, AOG revenues have grown by approximately \$4.1 million. This growth represents grants flowing through the AOG directly to member communities, not AOG overhead, while local participation contributions have grown by only \$20,000 over the same period. Commissioner Almquist recommended that future presentations to mayors and school boards clearly label this revenue as "grants distributed to communities" and the \$20,000 figure as required match for those grants.
- Current annual local contributions total \$160,000, provided exclusively by the five member counties. This represents less than 2% of approximately \$14 million in annual services delivered.
- Current operating reserves are approximately \$332,000 (approximately 2.6% of revenues). FCAOG has drawn on its \$350,000 line of credit with State Bank of Southern Utah three times in the past year, including to meet payroll and operating obligations.
- GFOA recommends a minimum reserve of 15% of revenues (approximately \$1.9 million); the ideal target is approximately 25%. The AOG is approximately \$1.8 million short of the minimum recommendation.

Proposed Regional Participation Funding Model

- The AOG's founding bylaws and articles of incorporation (now 52 years old) contemplate that counties, cities, and school districts would all share in funding the organization. In practice, only the five member counties have ever contributed.
- The proposal expands the contributor base from 5 county payers to approximately 48 payers (counties, cities, and school districts), raising an additional \$400,000 annually above current contributions for a total of \$560,000.
- Finance Committee proposed distribution: 60% counties, 25% cities and towns, 15% school districts.

County Distribution (additional above current contributions)

- Beaver County: +\$4,000
- Garfield County: +\$3,000
- Iron County: +\$40,000
- Kane County: +\$5,000
- Washington County: +\$122,000

Per-capita rates vary significantly by county. Garfield County's rate is \$4.27 per capita compared to Washington County's \$0.93 per capita.

City and Town Distribution

- Cities and towns under 5,000 population: \$1,500 flat base rate.
- Cities and towns over 5,000 population: \$7,500 base rate plus a per-capita rate, capped at \$0.31 per person.
- Larger cities paying an additional per-capita amount above their base: St. George (+\$33,000), Cedar City (+\$12,000), Washington (+\$10,600), La Verkin (+\$2,300), Parowan (+\$1,669), and Beaver (+\$1,900).

School District Distribution

- Each school district pays a base rate plus a per-student rate. Per-student rates: Beaver County (\$340/student), Garfield County (\$292/student), Kane County (\$351/student), Iron County and Washington County (\$1.36/student).

Reserve and Fleet Targets

- Initial revenue would prioritize fleet replacement. The current 19-vehicle fleet has an estimated total value of approximately \$70,000 and requires immediate attention.
- \$200,000 to \$250,000 annually would be directed toward building an operating reserve. Five-year target: \$1,000,000. Eight-year target: \$2,100,000.

Hardship Appeal Process

- Per the Finance Committee recommendation, a member municipality or school district may appeal its assessment to the county commission of the county in which it is located. The county commission has sole authority to grant or deny the appeal. If granted, the county shall pay the appealing member's assessment to the AOG within the original assessment due date for that year. The AOG has no role in evaluating hardship appeals.

Discussion

- Commissioner Almquist recommended preparing a one-page document for each participating entity showing services provided to that community by the AOG and the estimated cost if the entity provided those services independently.
- Burke Staheli (Washington County School District) confirmed per-pupil enrollment as the appropriate school district distribution metric. He also requested that outreach materials cite the bylaw language authorizing the multi-entity assessment structure.
- Commissioner Hollingshead (remote, Beaver County) reported having already spoken with Beaver County's cities and school district, who are generally supportive of the model.
- Paul Cozzens, Iron County commissioner, suggested Director Bushman attend county commission meetings with steering committee members and invite all mayors at once, rather than holding separate meetings for each entity.
- Director Bushman noted that the AOG weekly briefing is currently distributed to steering committee members and all mayors, but not to school districts. Expanding distribution to school district representatives was identified as a next step.
- The committee confirmed that billing timing may differ by entity type to accommodate varying fiscal and calendar year cycles.

Motion:	Approve the Regional Participation Funding Model as presented and direct staff to begin formal conversations with cities and school districts.
Moved by:	Commissioner Hollingshead

Seconded by:	Commissioner Meyeres
Vote:	Approved unanimously. Remote ayes by name: Commissioner Almquist, Taylor Glover, Commissioner Hollingshead, Mayor Spencer, Burke Staheli.

4. Review of Proposed Amendments, Articles of Incorporation and Bylaws

Director Bushman presented proposed amendments to the Articles of Incorporation and Bylaws necessary to implement the Regional Participation Funding Model and correct existing inaccuracies.

Key Points

- The Articles of Incorporation require a two-thirds member vote to amend. The Bylaws require a simple majority. Neither document has been formally amended since the organization's inception.
- A 30-day written notice to all member entities is required before any vote on amendments.
- The bylaws currently state that the AOG operates on a calendar year. The AOG operates on a fiscal year (July 1 - June 30) in practice. The proposed amendment corrects this inaccuracy.

Proposed Amendment, Articles of Incorporation, Article II-F

The Steering Committee shall have the authority to levy assessments on member counties, member municipalities, and member school districts for funds to operate the Association. The Steering Committee shall adopt an annual assessment schedule, and the Association shall invoice each member entity directly in accordance with that schedule. A member municipality or school district may appeal to the county commission of the county in which it is located. The county commission shall have sole authority to grant or deny the appeal. If granted, the county shall pay the appealing member's assessment to the Association within the original assessment due date for that year. Absent a county-granted hardship appeal, each member entity remains directly responsible to the Association for its full assessment. The Association shall have no role in evaluating or deciding hardship appeals.

Proposed Amendment, Bylaws

Mirrors the Articles amendment: after adoption of the annual budget, the Steering Committee shall adopt an annual assessment schedule allocating the budget among member counties, member municipalities, and member school districts. The Executive Director shall invoice each member entity directly. Hardship appeal provisions are identical to those in the Articles amendment.

Discussion

- The committee agreed not to embed specific distribution percentages (60/25/15) in the bylaws, so future adjustments can be made by the Steering Committee, voting on the annual assessment schedule without requiring a bylaws amendment.
- The committee confirmed no change to the current Steering Committee board composition: one mayor representative per county will continue to represent all mayors in that county on the Steering Committee.
- Commissioner Almquist suggested adding the phrase "for that year" to the hardship appeal provision to clarify that any county-granted hardship applies only to the assessment year in which the appeal was filed. Director Bushman confirmed this language would be included.

Recommended Process

- Director Bushman will prepare outreach materials tailored for presentation to mayors and school district boards.
- Steering committee members will join Director Bushman at county commission meetings and city/school district sessions to present the model.

- Following outreach, Director Bushman will send a formal 30-day written notice to all member entities of the intent to amend the Articles and Bylaws.
- After the 30-day notice period, the Steering Committee will take a formal vote on the amendments.

Motion:	Authorize Director Bushman to incorporate the proposed amendment language into a formal notification letter to be sent to all member cities, counties, and school districts.
Moved by:	Mayor Halterman
Seconded by:	Commissioner Cozzens
Vote:	Approved unanimously.

5. Adjournment

There being no further business, the Special Steering Committee meeting was adjourned.

CONSOLIDATED BUDGET--*FINAL BUDGET*
July 01, 2025 to June 30, 2026

	<u>Beginning Budget</u>	<u>Mid-year and Final</u>	
		<u>Revisions</u>	<u>Final Budget</u>
<u>BUDGETED EXPENDITURES</u>	<u>FY2026</u>	<u>CHANGE</u>	<u>FY2026</u>
Department Totals (consolidated)	13,278,490	148,990	13,427,481
TOTAL	13,278,490	148,990	13,427,481
<u>BUDGETED REVENUES</u>			
Department Totals (consolidated)	13,278,490	148,990	13,427,481
TOTAL	13,278,490	148,990	13,427,481

Program Recap	Column1	Approved 2026	Final Budget	Revisions Change
Administration	01	1,003,000	882,604	(120,397)
Aging Waiver Administration	02	110,554	109,350	(1,204)
Veteran's Direct	03	1,197,500	969,343	(228,157)
Aging Waiver Services	04	207,531	184,000	(23,531)
County Participation	05	150,000	-	(150,000)
County Participation	05	-	160,000	160,000
Special Contracts	06	56,000	56,000	-
Aging	07	643,490	663,790	20,300
Weatherization	08	892,812	957,363	64,551
RSVP	09	152,119	135,660	(16,459)
CIRCLES DONATIONS	11	-	5,000	5,000
Continuum of Care	12	193,045	193,045	-
Child Care	13	1,059,820	1,059,820	-
Nutrition	14	1,862,693	2,111,993	249,300
Heat	15	896,514	888,358	(8,156)
Southwest Microloan	16	20,000	20,000	-
Mobility Management	18	110,000	110,000	-
Volunteer Center Fundraising	19	60,778	60,778	-
Foster Grandparent	20	116,183	96,986	(19,197)
Senior Support	22	-	8,759	8,759
CHTSP	24	35,000	40,000	5,000
Dixie MPO	25	721,282	732,547	11,265
Social Services Block Grant	26	77,000	80,080	3,080
Senior Companion	27	131,229	130,897	(332)
CSBG FY 2021	28	234,910	352,559	117,649
Caregiver	30	250,400	271,300	20,900
Emergency Food Assistance	31	31,012	23,450	(7,562)
Iron County	32	60,000	60,000	-
OMBUDSMAN	34	74,800	74,800	-

Program Recap	Column1	Approved 2026	Final Budget	Revisions Change
Alternatives	35	474,400	554,900	80,500
SERVICES VA	37	48,000	53,000	5,000
CSBG FY 2022	38	202,782	75,375	(127,407)
Emergency Solutions Grant	40	63,980	54,000	(9,980)
IRON COUNTY EFSP	41	23,508	25	(23,483)
FIVE COUNTY EFSP	42	42,425	19	(42,406)
TANF HOUSING	46	297,420	297,420	-
Court Ordered Community Service	47	23,555	28,384	4,829
TEFAP	48	-	51,345	51,345
Continuum of Care Joint	52	58,047	63,070	5,023
Senior Medical Patrol	55	28,150	28,150	-
SHIP	56	43,800	43,800	-
BENEFIT ENROLLMENT PERIOD	57	75,000	56,578	(18,422)
WEATHERIZATION WAP BILL	58	340,063	340,063	-
ESG HOMELESS PREVENTION	59	31,290	45,000	13,710
Utah Diaper Grant	60	27,322	-	(27,322)
Local Area Administrator	64	135,000	-	(135,000)
Tanf Poverty Mitigation	69	296,236	293,030	(3,206)
Tanf Circles	72	319,840	319,840	-
CDBG Administration	73	50,000	50,000	-
CDBG Planning	74	35,000	35,000	-
Economic Development	75	100,000	100,000	-
Community Planner	76	150,000	-	(150,000)
Community Advisor	77	-	435,000	435,000
ESG Rapid Rehousing	78	25,000	25,000	-
Medical Vouchers	79	40,000	40,000	-
		13,278,490	13,427,481	148,990

Program Code
1

ADMINISTRATION

Fiscal Year 2026

Executive Darin
Director Bushman
 Allison
CFO McCoy

July 01, 2025 to June 30, 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
511 Executive Director	120,162	(5,162)	(12,000)		103,000
512 Deputy Director	55,311	(311)	(8,000)		47,000
513 CFO/HR	259,768	(27,768)	1,500		233,500
516 Accounts Payable and Receivable	43,360	3,640	(3,000)		44,000
520 FICA Match	36,616	(1,616)	(2,296)		32,704
521 State Retirement	76,472	(11,472)	(3,000)		62,000
522 Health Insurance	126,304	(11,304)	3,000		118,000
523 Worker's Compensation	3,007	(1,007)	(300)		1,700
524 Unemployment Insurance	1,000	(200)	(200)		600
525 401-K	-	-	-		-
530 Travel	29,500	-	(4,500)		25,000
532 Congressional Briefing	-		2,000		2,000
533 Recognition	10,000	-	(5,000)		5,000
540 Office Supplies	10,000	-	(1,500)		8,500
544 Postage	2,800	-	(800)		2,000
545 Printing	2,000	-	(500)		1,500
546 Rent	37,000	(7,000)	3,000		33,000
547 Telephone	25,000	-	(10,000)		15,000
548 Fiscal Management	32,000	1,000	7,000		40,000
549 Contractor Costs	4,000	-	-		4,000
554 Computer and system Technology	65,200	(10,200)	4,000		59,000
555 Insurance	45,000	(1,000)	(1,500)		42,500
556 Program costs	8,000	(2,000)	(5,400)	-	600
650 Equipment	10,500.00	(2,500)	(6,000)	-	2,000
Department Total	1,003,000	(76,900)	(43,496)	-	882,604
403 Local Participation	263,000	(76,900)	(43,496)		142,604
407 Indirect Cost Allocation 13.51%	740,000	-	-		740,000
Total Revenue	1,003,000	(76,900)	(43,496)	-	882,604

AGING WAIVER ADMINISTRATION

Fiscal Year 2026

Deputy
Director

Carrie
Schonlaw

July 01, 2025 to June 30, 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512 Director	31,835	-	(3,835)		28,000
513 Accounting Technician	-	-	-		-
514 Case Managers	9,238	-	(238)		9,000
516 Secretary	-	-	-		-
517 Nurses	27,000	-	3,000		30,000
520 FICA Match	3,142	-	(642)		2,500
521 State Retirement	6,470	-	(1,470)		5,000
522 Health Insurance	14,143	-	(2,143)		12,000
523 Worker's Compensation	331	-	(31)		300
524 Unemployment Insurance	165	-	(65)		100
525 401-K	15	(15)	-		-
530 Travel	3,113	3,387	(500)		6,000
540 Office Supplies	1,000	-	-		1,000
541 Background Checks	175	475	300		950
544 Postage	200	-	-		200
545 Printing	500	-	-		500
546 Rent	800	-	(50)		750
547 Telephone	2,300	200	(300)		2,200
549 Contracted Services	300	561	(11)		850
580 Indirect Costs	8,827	-	573	-	9,400
650 Equipment	1,000	-	(400)		600
Department Total	110,554	4,608	(5,812)	-	109,350
			-		-
402 State Contracts DAAS	110,554	3,958	(6,112)	-	108,400
State Contracts PA Fees/DAAS	-	650	300	-	950
Total Revenue	110,554	4,608	(5,812)	-	109,350

VETERAN'S DIRECT
Fiscal Year 2026

Deputy
Director

Carrie
Schonlaw

July 01, 2025 to June 30, 2026

		<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512	Director	12,500	-	-	-	12,500
513	Accounting Technician	0	-	-	-	-
514	Case Managers	83,500	-	-	-	83,500
515	Administrative Assistant	5,000	-	-	-	5,000
520	FICA Match	8,000	-	-	-	8,000
521	State Retirement	16,850	-	-	-	16,850
522	Health Insurance	28,000	-	-	-	28,000
523	Worker's Compensation	811	-	-	-	811
524	Unemployment Insurance	460	-	-	-	460
525	401-K	240	(240)	-	-	-
530	Travel	6,000	-	-	-	6,000
540	Office Supplies	8,000	(2,000)	-	-	6,000
541	Background Checks	1,000	-	-	-	1,000
544	Postage	250	-	-	-	250
545	Printing	800	-	-	-	800
546	Rent	1,600	-	-	-	1,600
547	Telephone	1,500	700	-	-	2,200
549	Providor/Vendor Costs	1,000,000	-	(225,000)	-	775,000
580	Indirect Costs	20,989	(1,617)	-	-	19,372
650	Equipment	2,000	-	-	-	2,000
	Department Total	1,197,500	(3,157)	(225,000)	0	969,343
420	State Contract Medicaid	1,197,500	(3,157)	(225,000)	-	969,343
	Total Revenue	1,197,500	0	(225,000)	0	969,343

AGING WAIVER SERVICES Fiscal Year 2026

Deputy Carrie
Director Schonlaw

July 01, 2025 to June 30, 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512 Director	0	0	0		0
513 Accounting Technician	0	0	0		0
514 Case Managers	87,588	0	(2,588)		85,000
520 FICA Match	6,715	0	(715)		6,000
521 State Retirement	15,625	0	(2,625)		13,000
522 Health Insurance	39,350	0	(350)		39,000
523 Worker's Compensation	710	0	(10)		700
524 Unemployment Insurance	425	0	(225)		200
525 401-K	41	(41)	0		0
530 Travel	6,500	(1,500)	(500)		4,500
540 Office Supplies	4,400	0	0		4,400
544 Postage	250	0	(50)		200
545 Printing	1,000	300	0		1,300
546 Rent	2,400	0	(400)		2,000
547 Telephone	1,200	200	(200)		1,200
549 Contractor Costs	20,000	(14,000)	0		6,000
580 Indirect Costs	20,327	(1,194)	367		19,500
650 Equipment	1,000	0	0		1,000
Department Total	207,531	(16,235)	(7,296)	0	184,000
410 Other Contracts	20,000	(14,000)	0		6,000
402 State Contract Medicaid	187,531	(2,235)	(7,296)		178,000
Total Revenue	207,531	(16,235)	(7,296)	0	184,000

Annual COUNTY PARTICIPATION

CFO

Allison McCoy

Fiscal Year 2026

CIB Moved to
Community
Advisor
Program 77

Deputy
DirectorDarin
Bushman

July 01, 2025 to June 30, 2026

		<u>Approved</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
511	TO ADMINISTRATION	-	-	-	-	160,000
514	Planners	76,355	-	-	-	-
520	FICA Match	5,841	-	-	-	-
521	State Retirement	15,332	-	-	-	-
522	Health Insurance	18,854	-	-	-	-
523	Worker's Compensation	840	-	-	-	-
524	Unemployment Insurance	229	-	-	-	-
525	401-K	-	-	-	-	-
530	Travel	13,081	-	-	-	-
540	Office Supplies	1,000	-	-	-	-
544	Postage	-	-	-	-	-
545	Printing	-	-	-	-	-
546	Rent	1,600	-	-	-	-
547	Telephone	1,000	-	-	-	-
549	Contractor Costs	-	-	-	-	-
551	RLF Closing Costs	-	-	-	-	-
557	Software Licensing	-	-	-	-	-
580	Indirect Costs	15,868	-	-	-	-
650	Equipment	-	-	-	-	-
999	Carry Over	-	-	-	-	-
	Department Total	150,000	-	-	-	160,000
			-	-	-	-
402	County Contributions	150,000	-	-	-	160,000
	Total Revenue	150,000	-	-	-	160,000

Program Code
6

**AOG Building Sinking Fund
Fiscal Year 2026**

Executive
Director Darin Bushman
CFO Allison McCoy

July 01, 2025 to June 30, 2026

REVENUES
805 AOG Office Building
 Department Total

404 AOG Office Building Revenue
 Total Revenue

Medical Vouchers (Out and About) moved to own program 79				
<u>APPROVED</u>	<u>MID-YEAR</u>	<u>FINAL</u>	<u>ADMIN</u>	<u>Final</u>
<u>BUDGET</u>	<u>REVISIONS</u>	<u>REVISIONS</u>	<u>REVISIONS</u>	<u>BUDGET</u>
56,000	-			56,000
56,000	-	-	-	56,000
	-			-
				-
56,000				56,000
56,000	-	-	-	56,000

AREA AGENCY ON AGING
Fiscal Year 2026

Deputy
Director

Carrie
Schonlaw

July 01, 2025 to June 30, 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512 Director	51,000	10,000	3,000		64,000
513 Accounting Tech	-	-	-		-
514 OC/Program Staff	14,000	(3,500)	(500)		10,000
515 Administrative Assistant	44,500	(5,500)	(1,500)		37,500
516 Secretary	-	-	-		-
520 FICA Match	8,400	-	(400)		8,000
521 State Retirement	18,200	(200)	(1,000)		17,000
522 Health Insurance	31,700	345	1,955		34,000
523 Worker's Compensation	850	50	-		900
524 Unemployment Insurance	395	(145)	(50)		200
525 401-K	50	(50)	-		-
530 Travel	5,500	-	-		5,500
540 Office Supplies	4,000	82	(2,276)		1,806
544 Postage	200	(50)	50		200
545 Printing	750	150	-		900
546 Rent	1,500	(100)	-		1,400
547 Telephone	2,800	400	(200)		3,000
552 County Councils on Aging	423,800	20,300	-		444,100
549 Contractor Costs	-	100	-		100
555 Miscellaneous Dues, Insurance, Software License	11,000	-	1,000		12,000
580 Indirect Costs	22,845	135	204		23,184
650 Equipment	2,000	(800)	(1,200)		-
Department Total	643,490	21,217	(917)	-	663,790
					-
402 State Contracts	641,407	20,300	-		661,707
State Contracts Elder Justice	2,083	917	(917)		2,083
Total Revenue	643,490	21,217	(917)	-	663,790

WEATHERIZATION
Fiscal Year 2026

Weatherization Scott
Director Bolander

July 01, 2025 to June 30, 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512 Coordinator	43,650	5,000	150		48,800
516 Secretary	66,191	5,000	-		71,191
517 Weatherization Crew	207,592	(5,000)	408		203,000
520 FICA Match	18,700	4,000	-		22,700
521 State Retirement	37,500	5,656	-		43,156
522 Health Insurance	80,480	(8,000)	233		72,713
523 Worker's Compensation	1,161	-	-		1,161
524 Unemployment Insurance	936	-	-		936
525 401-K	1,656	(1,656)	-		-
530 Travel	16,105	-	-		16,105
531 Training	9,360	(5,000)	(2,360)		2,000
540 Office Supplies	10,376	-	(5,376)		5,000
544 Postage	1,440	-	(440)		1,000
545 Printing	972	-	528		1,500
546 Rent	31,536	-	(3,536)		28,000
547 Telephone	10,000	-	(3,000)		7,000
549 Contractor Costs	-	-	-		-
550 DOE Contractor Labor	-	-	-		-
551 LIHEAP Contractor Labor	-	-	-		-
553 Materials - WAPBILL	52,000	19,177	(21,177)		50,000
554 Health and Safety	2,376	-	(1,375)		1,001
558 Materials - LIHEAP	44,040	-	(22,040)		22,000
559 Enbridge	52,131	0	44,405		96,536
561 Vehicles	5,174	1,306	(1,480)		5,000
562 Supplies	6,480	(1,306)	(2,174)		3,000
563 LIHEAP Energy Crisis	112,000	45,374	26,026		183,400
580 Indirect Costs	74,836	-	(7,336)		67,500
650 Equipment	2,664	1,000	-		3,664
651 Tools	3,456	(1,000)	(1,456)		1,000
		-	-		-
Department Total	892,812	64,551	(0)	-	957,363
402 State Contracts	892,812	64,551	-		957,363
Total Revenue	892,812	64,551	-	-	957,363

Program
Code 9

Retired Senior Volunteer Program
Fiscal Year 2026

Deputy
Director

Carrie
Schonlaw

July 01, 2025 to June 30, 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512 Director	46,263	21,737	(3,000)		65,000
513 Accounting Tech		-	-		-
514 Program Staff	21,525	(21,525)	-		-
520 FICA Match	5,186	14	(200)		5,000
521 State Retirement	10,760	(1,260)	(500)		9,000
522 Health Insurance	13,818	(3,818)	1,000		11,000
523 Worker's Compensation	546	4	(25)		525
524 Unemployment Insurance	404	(154)	(50)		200
525 401-K	-	-	-		-
530 Travel	13,517	(11,017)	(1,000)		1,500
533 Recognition	6,100	400	1,500		8,000
535 Volunteer Travel	-	1,800	(300)		1,500
540 Office Supplies	600	-	-		600
541 Background Checks/Fingerprinting	100	-	-		100
542 Meals	960	-	-		960
543 Program Supplies	4,760	-	(2,260)		2,500
544 Postage	1,170	-	(170)		1,000
545 Printing	1,600	-	200		1,800
546 Rent	996	204	200		1,400
547 Telephone	1,600	1,700	(300)		3,000
549 Contractor Costs	8,575	-	-		8,575
555 Insurance	1,110	-	390		1,500
580 Indirect Costs	12,529	103	(132)		12,500
650 Equipment	-	103	(103)	-	-
Department Total	152,119	103	(4,750)	-	135,660
402 State Contracts	26,600		-		26,600
403 Local Funds	12,000	(6,000)	-		6,000
404 Donations	3,500	-	-		3,500
406 Other Grants	11,774	(5,812)	(3,902)		2,060
407 Department of Health	-	-	-		-
408 Federal Contracts	82,500	-	-		82,500
410 Department of Health	15,000	-	-		15,000
444 InKind	745	-	(745)	-	-
Total Revenue	152,119	(11,812)	(4,647)	-	135,660

Circle Donations Fiscal Year 2026

CSS Andrea
Director Escobar

July 01, 2025 to June 30, 2026

		<u>APPROVED</u>	<u>MID-YEAR</u>	<u>FINAL</u>	<u>ADMIN</u>	<u>Final</u>	
		<u>BUDGET</u>	<u>REVISIONS</u>	<u>REVISION</u>	<u>REVISIONS</u>	<u>BUDGET</u>	
533	Recognition	-	5,000			5,000	
	Department Total	-	5,000	-	-	5,000	-
406	Donations	-	5,000			5,000	
	Total Revenue	-	5,000	-	-	5,000	-

CONTINUUM OF CARE Fiscal Year 2026

CSS Andrea
Director Escobar

July 01, 2025 to June 30, 2026

		<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512	Director of Community Action	2,000		-	(500)	1,500
513	Admin	-		-	3,000	3,000
514	Case Manager	35,000		-	(15,000)	20,000
520	FICA Match	2,063		-	(413)	1,650
521	State Retirement	4,081		-	(1,081)	3,000
522	Health Insurance	8,152		-	(2,652)	5,500
523	Worker's Compensation	360		-	640	1,000
524	Unemployment Insurance	116		-	184	300
525	401-K	-		-	-	-
530	Travel	-		-	600	600
531	Training	-		-	500	500
540	Office Supplies			-	50	50
541	Rental Assistance	70,000		-	41,770	111,770
542	Supportive Services/Subgrantees	25,000		-	-	25,000
544	Postage	118		-	(18)	100
545	Printing	201		-	(151)	50
555	Membership Dues	5,000		-	-	5,000
547	Telephone	455		-	(55)	400
561	Deposit Assistance	35,000		-	(30,000)	5,000
580	Indirect Costs	4,999			3,126	8,125
650	Equipment	500			-	500
	Department Total	193,045		-	-	-
				-		
404	Project Income	25,000		-		25,000
408	Federal Contract	168045				168045
	Total Revenue	193,045	0	0	0	193,045

CHILD CARE RESOURCE & REFERRAL
Fiscal Year 2026

Child Care
Director Carrie Sigler

No Revisions

July 01, 2025 to June 30, 2026

		<u>APPROVED</u>	<u>MID-YEAR</u>	<u>FINAL</u>	<u>ADMIN</u>	<u>Final</u>
		<u>BUDGET</u>	<u>REVISIONS</u>	<u>REVISIONS</u>	<u>REVISIONS</u>	<u>BUDGET</u>
512	Director	71,402	-	-	-	71,402
514	Program Staff	422,996	-	-	-	422,996
517	Contract Trainers and Mentor Stipends	-	-	-	-	-
520	FICA Match	37,721	-	-	-	37,721
521	State Retirement	88,068	-	-	-	88,068
522	Health Insurance	198,300	-	-	-	198,300
523	Worker's Compensation	6,000	-	-	-	6,000
524	Unemployment Insurance	3,500	-	-	-	3,500
525	401-K	6,500	-	-	-	6,500
530	Travel	45,000	-	-	-	45,000
532	Start Up Grants	-	-	-	-	-
543	Rural Outreach Grants	4,000	-	-	-	4,000
540	Office Supplies	4,500	-	-	-	4,500
541	Marketing/Advertising	-	-	-	-	-
542	Training Materials	6,000	-	-	-	6,000
543	Community Outreach	4,000	-	-	-	4,000
544	Postage	1,400	-	-	-	1,400
545	Printing	4,000	-	-	-	4,000
546	Rent	10,764	-	-	-	10,764
547	Telephone	14,724	-	-	-	14,724
550	Dues & Subscriptions	2,518	-	-	-	2,518
551	Conferences Workshops and Meetings	7,500	-	-	-	7,500
552	CDA Expense	2,080	-	-	-	2,080
553	Fingerprint Grant	1,500	-	-	-	1,500
580	Indirect Costs	96,347	-	-	-	96,347
650	Equipment	9,000	-	-	-	9,000
651	Collaboration Conference	12,000	-	-	-	12,000
	Department Total	1,059,820	-	-	-	1,059,820
402	State Contracts	1,059,820	-	-	-	1,059,820
	Total Revenue	1,059,820	-	-	-	1,059,820

NUTRITION
Fiscal Year 2026

Deputy Carrie
Director Schonlaw

July 01, 2025 to June 30, 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512 Director	7,000		0 (2,000.00)		5,000
515 Administrative Assistant	22,000		0 4,000.00		26,000
520 FICA Match	3,200		0 (200.00)		3,000
521 State Retirement	4,500		0 0.00		4,500
522 Health Insurance	8,750	40	1,010.00		9,800
523 Worker's Compensation	225	0	25.00		250
524 Unemployment Insurance	105	0	0.00		105
525 401-K	40	(40)	0.00		0
530 Travel	1,800	1,000	200.00		3,000
540 Office Supplies	5,000	0	1,000.00		6,000
541 Kitchen Supplies	70,000	40,300	0.00		110,300
542 Meals	1,709,182	30,100	(169,419.00)		1,569,863
544 Postage	500	0	0.00		500
545 Printing	400	0	100.00		500
546 Rent	1,200	(200)	0.00		1,000
547 Telephone	600	0	0.00		600
556 Nutritionist	15,000	0	0.00		15,000
580 Indirect Costs	6,191	0	384.00		6,575
650 Equipment	7,000	93,000	(100,000.00)		0
680 Capital Outlay (MOW Vehicles)	0	0	350,000.00		350,000
Department Total	1,862,693	164,200	85,100.00		2,111,993
402 State Contracts	1,442,693	184,200	85,100.00		1,711,993
404 Project Income	420,000	(20,000)	0.00		400,000
Total Revenue	1,862,693	164,200	85,100.00		2,111,993

HEAT ASSISTANCE PROGRAM

Fiscal Year 2026

Andrea
CSS Director Escobar

July 01, 2025 to June 30, 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
514 Heat Director	87,600		0 (14,100)		73,500
513 Heat Accounting Staff	1,512		0 (712)		800
517 HEAT Program Staff	328,164		0 16,836		345,000
520 FICA Match	56,374		0 (25,874)		30,500
521 State Retirement	69,000		0 (7,800)		61,200
522 Health Insurance	148,000		0 (500)		147,500
523 Worker's Compensation	3,000		0 500		3,500
524 Unemployment Insurance	1,108		0 (208)		900
525 401-K	0		0 0		0
530 Travel	9,000		0 (800)		8,200
540 Office Supplies	2,000		0 (1,400)		600
542 Conferences/Workshops/Training/Symposium	2,000		0 8,000		10,000
544 Postage	846		0 (646)		200
545 Printing	500		0 1,400		1,900
546 Rent	87,700		0 11,800		99,500
547 Telephone	13,000		0 2,500		15,500
553 Client Services	0		0 0		0
556 Energy Conservation Materials	0		0 0		0
580 Indirect Costs	86,710		0 2,848		89,558
650 Equipment	0		0 0		0
Department Total	896,514		0 (8,156)	0	888,358
			0		0
402 State Contracts (2)	841,514		0 (8,874)		832,640
403 Local Participation	55,000		718		55,718
Total Revenue	896,514		0 (8,156)	0	888,358

Program
Code 16

Southwest Microloan Program
Fiscal Year 2026

Executive Darin
Director Bushman

July 01, 2025 to June 30, 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512 Director	0	\$0	\$0		0
514 Planners	8,200	(\$2,200)	(\$3,800)		2,200
520 FICA Match	627	(\$168)	\$191		650
521 State Retirement	1,500	(\$700)	(\$590)		210
522 Health Insurance	1,390	(\$140)	(\$800)		450
523 Worker's Compensation	100	(\$60)	\$920		960
524 Unemployment Insurance	6	\$24	(\$20)		10
525 401-K	0	\$0	\$4		4
530 Travel	1,000	(\$1,000)	\$0		0
531 Training	0	\$0	\$0		0
540 Office Supplies	2,000	\$0	\$1,800		3,800
544 Postage	1,000	\$0	(\$982)		18
545 Printing	1,000	\$0	(\$990)		10
546 Rent	894	\$0	(\$394)		500
547 Telephone	686	\$0	(\$186)		500
580 Indirect Costs	1,597	(\$438)	(\$559)		600
990 Carryover	0	\$0	\$10,088		10,088
650 Equipment	0	\$0	\$0		0
Department Total	20,000	(\$4,682)	4,682	0	20,000
406 Project Income	20,000	(\$4,682)	4,682	0	20,000
Total Revenue	20,000	(\$4,682)	4,682	0	20,000

MOBILITY MANAGEMENT

Fiscal Year 2026

Mobility
Manager Scott Buys

July 01, 2025 to June 30, 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512 Planning Manager	7,140	-	(2,340)		4,800
514 Planner	51,000	-	2,600		53,600
516 Secretary	0	-	-		-
517 Program Specialist	0	-	-		-
520 FICA Match	4,447	-	(197)		4,250
521 State Retirement	9,270	-	(170)		9,100
522 Health Insurance	15,982	-	727		16,709
523 Worker's Compensation	550	-	(90)		460
524 Unemployment Insurance	230	-	(130)		100
525 401-K	0	-	-		-
530 Travel	3,000	-	-		3,000
540 Office Supplies	1,500	-	-		1,500
544 Postage	400	-	(300)		100
545 Printing	400	-	(150)		250
546 Rent	700	-	-		700
547 Telephone	1,500	-	-		1,500
580 Indirect Costs	11,972	-	50		12,022
650 Equipment	1,909	-	-	-	1,909
Department Total	110,000	0	0	0	110,000
		-			-
402 State Contracts	88,000	-	-		88,000
403 Local Participation	22,000	-	-	-	22,000
Total Revenue	110,000	0	0	0	110,000

SENIOR CORP FUNDRAISING
Fiscal Year 2026

July 01, 2025 to June 30, 2026

No Revisions

Deputy
Director

Carrie
Schonlaw

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>14,750</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512 Director	-	-			-
514 Coordinator	6,000	-			6,000
520 FICA Match	459	-			459
521 State Retirement	1,108	(0)			1,108
522 Health Insurance	3,000	-			3,000
523 Worker's Compensation	133	0			133
524 Unemployment Insurance	78	-			78
999 Allocations to Senior Corp	50,000	-			50,000
	<u>60,778</u>	<u>0</u>	<u>-</u>	<u>-</u>	<u>60,778</u>
403 Local Participation	10,000	-	-		10,000
404 Donations	50,778	-			50,778
Total Revenue	<u>60,778</u>	<u>-</u>	<u>-</u>	<u>-</u>	<u>60,778</u>

FOSTER GRANDPARENT PROGRAM
Fiscal Year 2026

Deputy Carrie
Director Schonlaw

July 01, 2025 to June 30, 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512 Director	2,621	-	(1,621)		1,000
514 Coordinators	28,580	-	(5,580)		23,000
516 Accounting Tech	-	-	-		-
520 FICA Match	2,387	-	(387)		2,000
521 State Retirement	4,826	-	(1,526)		3,300
522 Health Insurance	749	-	(649)		100
523 Worker's Compensation	251	-	(51)		200
524 Unemployment Insurance	178	-	(103)		75
525 401-K	-	-	-		-
530 Travel	2,828	-	(1,328)		1,500
533 Recognition	3,200	-	-		3,200
535 Volunteer Travel	8,325	-	(4,325)		4,000
536 Physicals	400	-	-		400
540 Office Supplies	1,200	(300)	(400)		500
541 Background Checks/Fingerprinting	850	-	(250)		600
542 Meals	5,600	(312)	(1,688)		3,600
543 Stipends	45,936	-	-		45,936
544 Postage	400	-	-		400
545 Printing	510	-	-		510
546 Rent	540	-	25		565
547 Telephone	800	300	(100)		1,000
549 Contractor Costs	740	-	-		740
555 Insurance	225	-	125		350
580 Indirect Costs	5,037	312	(1,339)		4,010
650 Equipment	-	-	-		-
Department Total	116,183	-	(19,197)	-	96,986
402 State Contracts	2,965	-	1,035		4,000
403 County Funds	-	-	6,000		6,000
404 Donations	2,500	-	(2,500)		-
406 Other Contracts	6,796	-	(6,796)		-
408 Federal Contracts	103,422	-	(16,436)		86,986
444 InKind	500	-	(500)	-	-
Total Revenue	116,183	-	(19,197)	-	96,986

Program
Code 22

Senior Support IHC Malnutrition Grant
Fiscal Year 2026

Deputy Carrie
Director Schonlaw

Not implemented before Mid Year

July 01, 2025 to June 30, 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
514 Director	0	16,500	(16,500)		-
517 Program Staff	0	-	6,549		6,549
520 Fica Match	0	8,500	(8,050)		450
521 State Retirement	0	-	0		-
522 Health Insurance	0	-	0		-
523 Worker's Compensation	0	-	48		48
524 Unemployment Insurance	0	-	12		12
525 401-K	0	-	0		-
530 Travel	0	-	750		750
540 Office Supplies	0	-	150		150
542 Conferences/Workshops/Training/Symposium	0	-	0		-
544 Postage	0	-	50		50
545 Printing	0	-	200		200
546 Rent	0	-	200		200
547 Telephone	0	-	350		350
553 Client Services	0	-	0		-
556 Energy Conservation Materials	0	-	0		-
580 Indirect Costs	0	-	0		-
650 Equipment	0	-	0		-
Department Total	0	25000	(16,241)		8759
					-
402 State Contracts (2)	0	25,000	(16,241)		8,759
Total Revenue	0	25,000	(16,241)	-	8,759

H.S. TRANSPORTATION PLANNING Fiscal Year 2026

Mobility
Manager Scott Buys

July 01, 2025 to June 30, 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512 Planning Manager	7,606	-	12		7,618
514 Program Specialist	11,322	-	778		12,100
516 Secretary	0	-	-		-
520 FICA Match	1,448	-	-		1,448
521 State Retirement	3,265	-	-		3,265
522 Health Insurance	5,468	-	-		5,468
523 Worker's Compensation	125	-	35		160
524 Unemployment Insurance	35	-	5		40
525 401-K	0	-	-		-
530 Travel	175	-	3,325		3,500
540 Office Supplies	50	-	25		75
544 Postage	15	-	-		15
545 Printing	90	-	(1)		89
546 Rent	575	-	81		656
547 Telephone	175	-	325		500
580 Indirect Costs	3,951	-	115		4,066
650 Equipment	700	-	300		1,000
Department Total	35,000	0	5,000	0	40,000
402 State Contracts (2)	25,000		5,000		30,000
403 Local Participation	10,000	-	-		10,000
Total Revenue	35,000	0	5,000	0	40,000

Dixie MPO
Fiscal Year 2026

MPO Director Myron Lee

July 01, 2025 to June 30, 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
511 Executive Director	3,000	-	882		3,882
512 Director	104,750	-	13,250		118,000
513 GIS Tech	64,000	(64,000)	-		-
514 Planners	126,400	64,000	(14,132)		176,268
520 FICA Match	22,808	-	(0)		22,808
521 State Retirement	49,226	-	-		49,226
522 Health Insurance	90,185	-	-		90,185
523 Worker's Compensation	2,363	-	-		2,363
524 Unemployment Insurance	1,000	-	-		1,000
525 401-K	-	-	-		-
530 Travel	20,000	-	-		20,000
540 Office Supplies	2,500	-	-		2,500
542 Consultant Services	140,000	11,265	7,650		158,915
543 Agency Services	12,500	-	-		12,500
544 Postage	400	-	(300)		100
545 Printing	2,000	-	(800)		1,200
546 Rent	5,500	-	-		5,500
547 Telephone	2,000	-	2,000		4,000
557 Software Licensing	7,000	-	-		7,000
580 Indirect Costs	62,650	-	(7,650)		55,000
650 Equipment	3,000		(900)		2,100
Department Total	721,282	11,265	(0)	-	732,547
402 State Contracts	670,000	12,547	-		682,547
403 Local Participation	50,000	-	-		50,000
412 Reserve	1,282	(1,282)	-		-
Total Revenue	721,282	11,265	-	-	732,547

SOCIAL SERVICES BLOCK GRANT
Fiscal Year 2026

July 01, 2025 to June 30, 2026

CSS Director Andrea Escobar

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512 Director	339	-	(339)		-
514 Coordinator	4,691	-	(591)		4,100
516 Contractor	-	-	-		-
520 FICA Match	330	-	(25)		305
521 State Retirement	671	-	(54)		617
522 Health Insurance	1,109	-	(609)		500
523 Worker's Compensation	11	-	24		35
524 Unemployment Insurance	17	-	(7)		10
525 401-K	34	-	(34)		-
530 Travel	4	-	96		100
540 Office Supplies	-	-	-		-
541 Financial Assistance	3,175	-	325		3,500
542 Contractual Services	65,142	-	(7,442)		57,700
544 Postage	82	-	18		100
545 Printing	20	-	-		20
546 Rent	97	-	3		100
547 Telephone	134	-	6		140
551 Dues and Subscriptions	223	-	(223)		-
561 Client Services	-		12,083		12,083
568 Senior Corp	-	-	-		-
580 Indirect Costs	921	-	(151)		770
650 Equipment	-	-	-		-
Department Total	-	-	3,080		80,080
	-				
408 Federal Contract	77,000	-	3,080		80,080
404 Other Match	-	-	-		-
Total Revenue	77,000	-	3,080	-	80,080

SENIOR COMPANION PROGRAM
Fiscal Year 2026

Deputy
Director

Carrie
Schonlaw

July 01, 2025 to June 30, 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512 Director	-	-	-	-	-
514 Coordinator	19,250	9,330	(3,180)		25,400
516 Executive Secretary/Accounting Tech	-	-	-		-
520 FICA Match	1,473	714	(187)		2,000
521 State Retirement	3,117	1,224	(741)		3,600
522 Health Insurance	8,396	(8,346)	10		60
523 Worker's Compensation	155	75	(30)		200
524 Unemployment Insurance	119	52	(96)		75
525 401-K	39	(39)	-		-
530 Travel	4,234	(2,086)	(148)		2,000
533 Recognition	2,980	220	-		3,200
535 Volunteer Travel	24,750	250	5,000		30,000
536 Physicals	400	-	(400)		-
540 Office Supplies	1,200	-	(600)		600
541 Background Checks/Fingerprinting	970	(120)	(250)		600
542 Meals	6,000	-	(600)		5,400
543 Stipends	50,112	-	-		50,112
544 Postage	400	-	-		400
545 Printing	510	-	-		510
546 Rent	600	(60)	-		540
547 Telephone	800	400	(250)		950
549 Contractual Services	800	(60)	(140)		600
555 Insurance	225	-	125		350
580 Indirect Costs	4,699	-	(399)	-	4,300
650 Equipment	-	-	-	-	-
Department Total	131,229	1,660	(1,886)	-	130,897
402 State Contracts	8,900	7,822	-		16,722
403 County Funds	3,107	(1,802)	-		1,305
406 Donations	6,000	(2,000)	(886)		3,114
408 Federal Contracts	112,362	(2,500)	-		109,862
444 In Kind	860	140	(1,000)		-
Total Revenue	131,229	1,660	(1,886)	-	130,897

CSBG GRANT
Fiscal Year 2026

Andrea
CSS Director Escobar

July 01, 2025 to June 30, 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512 Director	32,000	-	(5,000)		27,000
514 Case Managers	45,000	-	90,400		135,400
516 Data Entry	0	-	-		0
520 FICA Match	5,890	-	3,410		9,300
521 State Retirement	21,221	-	6,230		27,451
522 Health Insurance	16,800	-	20,692		37,492
523 Worker's Compensation	900	-	32		932
524 Unemployment Insurance	650	-	(359)		291
525 401-K	1,800	-	(1,800)		0
530 Travel	3,164	-	(764)		2,400
531 Training	1,000	-	(500)		500
540 Office Supplies	1,000	-	1,600		2,600
541 Rental Assistance	11,000	-	(7,693)		3,307
544 Postage	95	-	105		200
545 Printing	195	-	805		1,000
546 Rent	3,000	-	6,200		9,200
547 Telephone	3,500	-	-		3,500
549 Contractors	0	-	-		0
561 Deposit Assistance	63,907	-	(10,607)		53,300
562 Client Transportation	1,000	-	-		1,000
563 Employment Supports	1,000	-	100		1,100
550 Membership Dues and Fees	5,000	-	(1,650)		3,350
580 Indirect Costs	16,788	-	15,348		32,136
650 Equipment	0	-	1,100		1,100
Department Total	234,910	0	117,649		352,559
402 State Contract	234,910	-	117,649		352,559
Total Revenue	234,910	0	117,649	0	352,559

CAREGIVER
Fiscal Year 2026

Deputy
Director

Carrie
Schonlaw

July 01, 2025 to June 30, 2026

		<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512	Director	13,704	4,296	500		18,500
513	Accounting Technician	0	-	0		-
514	Case Managers/Program Staff	90,218	9,782	2,000		102,000
516	Administrative Assistant	0	1,000	600		1,600
520	FICA Match	7,950	1,350	(200)		9,100
521	State Retirement	17,559	2,441	(1,000)		19,000
522	Health Insurance	37,997	7,003	(1,000)		44,000
523	Worker's Compensation	837	163	0		1,000
524	Unemployment Insurance	461	(111)	0		350
525	401-K	308	(308)	0		-
530	Travel	5,500	-	0		5,500
540	Office Supplies	4,500	2,152	0		6,652
543	Program Supplies		-	0		-
544	Postage	400	100	0		500
545	Printing	1,800	400	0		2,200
546	Rent	2,600	(100)	(500)		2,000
547	Telephone	2,400	(400)	(400)		1,600
551	Provider/Vendor Costs	40,329	(10,329)	0		30,000
580	Indirect Costs	22,837	3,461	0		26,298
650	Equipment	1,000	-	0	-	1,000
	Department Total	250,400	20,900	0	0	271,300
402	State Contract	240,200	20,900	0		261,100
402	State Contract	8,700	-	700	0	9,400
404	Project Income	1,500	-	(700)	-	800
	Total Revenue	250,400	20,900	0	0	271,300

Emergency Food Assistance Fiscal Year 2026

Andrea
CSS Director Escobar

July 01, 2025 to June 30, 2026

		<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512	Director	450	0	(114)		336
514	Case Managers	0	0	796		796
520	Fica Match	14	0	72		86
521	State Retirement	53	0	281		334
522	Health Insurance	199	0	183		382
523	Worker's Compensation	7	0	11		18
524	Unemployment Ins	2	0	3		5
530	Travel	100	0	(22)		78
542	Office Supplies	12	0	(12)		0
544	Postage	10	0	(5)		5
544	Printing	28	0	(28)		0
546	Rent	0	0	0		0
547	Telephone	35	0	(35)	0	0
549	Sub Contracts	30,000	0	(9,000)		21,000
580	Indirect Costs	102	0	308		410
547	Telephone	0	0	0		0
650	Equipment	0	0	0		0
	Department Total	31,012	0	(7,562)	0	23,450
			0			
402	State Contracts	31,012	0	(7,562)		23,450
	Total Revenue	31,012	0	(7,562)	0	23,450

IRON COUNTY RPO
Fiscal Year 2026

MPO Deputy Nathan
Director Wiberg

July 01, 2025 to June 30, 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512 Director	2,258		-		2,258
514 Planner	27,303		-		27,303
516 Secretary	-		-		-
520 FICA Match	2,261		-		2,261
521 State Retirement	5,936		-		5,936
522 Health Insurance	10,577		-		10,577
523 Worker's Compensation	325		-		325
524 Unemployment Insurance	89		-		89
525 401-K	-		-		-
530 Travel	1,515		-		1,515
540 Office Supplies	1,500		(100)		1,400
542 Consultant Services	-		-		-
544 Postage	-		-		-
545 Printing	400		(98)		302
546 Rent	762		(14)		748
547 Telephone	488		212		700
580 Indirect Costs	6,586		-		6,586
650 Equipment	-		-		-
Department Total	60,000		-		60,000
402 State Contracts	10,000		-		10,000
403 Local Participation	50,000		-		50,000
Total Revenue	60,000		-		60,000

OMBUDSMAN
Fiscal Year 2026

Deputy
Director

Carrie
Schonlaw

July 01, 2025 to June 30, 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512 Director	-	-	-	-	-
514 Case Manager	48,133	(1,133)	2,750		49,750
513 Accounting Tech	-	-	-		-
515 Administrative Assistant	-	1,000	100		1,100
520 FICA Match	3,682	-	(882)		2,800
521 State Retirement	5,557	(557)	(800)		4,200
522 Health Insurance	-	1,235	165		1,400
523 Worker's Compensation	388	-	37		425
524 Unemployment Insurance	289	(114)	(25)		150
525 401-K	48	(48)	-		-
530 Travel	5,104	(1,104)	(800)		3,200
540 Office Supplies	800	(231)	(369)		200
544 Postage	50	-	(25)		25
545 Printing	350	(100)	(107)		143
546 Rent	750	-	-		750
547 Telephone	1,800	1,000	(300)		2,500
551 Provider Vendor Costs	-	-	-		-
580 Indirect Costs	7,849	52	256		8,157
650 Equipment	-	-	-		-
Department Total	74,800	-	-	-	74,800
					-
402 State Contracts	74,800		-		74,800
404 Project Income	-		-		-
Total Revenue	74,800	-	-	-	74,800

Program
Code 35

ALTERNATIVES
Fiscal Year 2026

Deputy Carrie
Director Schonlaw

July 01, 2025 to June 30, 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512 Director	10,278	3,722	4,000		18,000
513 Accounting Technician	-	-	-		-
514 Case Managers	86,898	21,602	1,500		110,000
515 Administrative Assistant	-	1,200	800		2,000
520 FICA Match	7,434	1,816	-		9,250
521 State Retirement	16,796	4,104	-		20,900
522 Health Insurance	37,246	8,904	(6,150)		40,000
523 Worker's Compensation	783	192	-		975
524 Unemployment Insurance	445	110	-		555
525 401-K	54	(54)	-		-
530 Travel	5,000	1,000	500		6,500
540 Office Supplies	5,000	-	-		5,000
541 Background Checks	-	256	344		600
544 Postage	400	25	-		425
545 Printing	700	150	-		850
546 Rent	2,600	(100)	-		2,500
547 Telephone	1,500	300	-		1,800
549 Contractor Costs	276,659	92,653	(62,494)		306,818
580 Indirect Costs	21,607	5,620	-		27,227
650 Equipment	1,000	-	500		1,500
Department Total	474,400	141,500	(61,000)	-	554,900
402 State Contracts	473,400	141,500	(60,000)		554,900
404 Project Income	1,000	-	(1,000)		-
Total Revenue	474,400	141,500	(61,000)	-	554,900

Services VA
Fiscal Year 2026

Deputy
Director

Carrie
Schonlaw

July 01, 2025 to June 30, 2026

		<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512	Director	0	0	0		0
513	Accounting Technician		0	0		0
514	Case Managers	28,681	4,284	35		33,000
516	Administrative Assistant	0	0	0		0
2360	FICA Match	2,195	355	-350		2,200
521	State Retirement	5,154	-154	250		5,250
522	Health Insurance	8,441	-41	820		9,220
523	Worker's Compensation	231	29	10		270
524	Unemployment Insurance	104	-29	-15		60
525	401-K	359	-359	0		0
530	Travel	1,800	0	200		2,000
540	Office Supplies	250	950	-700		500
541	Training	0	0	0		0
544	Postage	50	0	-50		0
545	Printing	135	-35	-75		25
546	Rent	0	0	0		0
547	Telephone	600	0	-125		475
549	Contracted Services	0	0	0		0
555	Marketing	0	0	0		0
580	Indirect Costs	0	0	0		0
650	Equipment	0	0	0		0
	Department Total	48,000	5,000	0	0	53,000
402	State Contracts	18,000		0		18,000
404	Project Income	0		0		0
410	Other Contracts: USU	30,000	5,000	0		35,000
	Total Revenue	48,000	5,000	0	0	53,000

CSBG GRANT (2)
Fiscal Year 2026

Andrea
CSS Director Escobar

July 01, 2025 to June 30, 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512 Director	25,000	-	-24,600		400
514 Coordinators	45,000	-	-38,000		7,000
520 FICA Match	5,700	-	-2,700		3,000
521 State Retirement	11,000	-	-5,700		5,300
522 Health Insurance	18,000	-	-4,400		13,600
523 Worker's Compensation	255	-	45		300
524 Unemployment Insurance	180	-	-105		75
525 401-K	50	-	-50		0
530 Travel	3,000	-	-500		2,500
540 Office Supplies	500	-	0		500
531 Training	1,500	-	-1,500		0
541 Rental Assistance	300	-	-300		0
543 Utility Deposits	55,000	-	-35,000		20,000
544 Postage	115	-	85		200
545 Printing	525	-	75		600
546 Rent	6,000	-	-2,000		4,000
547 Telephone	1,932	-	2,168		4,100
561 Client Services	150	-	-150		0
562 Transportation Assistance	1,000	-	0		1,000
563 Employment Supports	1,000	-	-1,000		0
568 Membership Dues and Fees	10,000	-	-4,000	0	6,000
580 Indirect Costs	14,075	-	-9,775		4,300
650 Equipment	2,500	-	0		2,500
Department Total	202,782	-	-127,407	0	75,375
		-			
402 State contract - CSBG FY 24	202,782		-127,407		75,375
Total Revenue	202,782	-	-127,407	0	75,375

**Emergency Solutions Grant
Fiscal Year 2026**

Andrea
CSS Director Escobar

July 01, 2025 to June 30, 2026

		<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512	Director	-	-	-		-
514	Planner	8,684	-	(184)		8,500
520	FICA Match	806	-	(277)		529
521	State Retirement	1,725	-	(857)		868
522	Health Insurance	2,243	-	(1,257)		986
523	Worker's Compensation	171	-	(115)		56
524	Unemployment Insurance	230	-	-		230
525	401-K	-	-	-		-
530	Travel	1,000	-	(463)		537
531	Training	-	-	366		366
540	Office Supplies	-	-	50		50
544	Postage	-	-	345		345
545	Printing	403	-	(327)		76
547	Telephone	403	-	235	-	638
549	Professional Fees	-	-	135		135
550	Dues and Subscriptions	100	-	(100)		-
560	Rental Subsidy	39,293	-	(3,811)		35,482
561	Deposit Assistance	7,050	-	(3,131)	-	3,919
562	Utility Deposits	-	-	-		-
563	Utility Assistance	-	-	-		-
580	Indirect Costs	1,872	-	(589)		1,283
650	Equipment	-	-	-		-
	Department Total	63,980	-	(9,980)	-	54,000
402	State Contract	58,980		(9,980)		49,000
404	Project Income	5,000		-		5,000
	Total Revenue	63,980	-	(9,980)	-	54,000

IRON COUNTY EFSP
Fiscal Year 2026

Andrea
CSS Director Escobar

CLOSED

July 01, 2025 to June 30, 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
514 Planner	2,000	0	(\$1,985)		15
520 FICA Match	86		0 (\$85)		1
521 State Retirement	187		0 (\$185)		2
522 Health Insurance	703		0 (\$700)		3
523 Worker's Compensation	12		0 (\$12)		0
524 Unemployment Insurance	43		0 (\$43)		0
525 401-K	0		0 \$0		0
530 Travel	0		0 \$0		0
542 Mass Feeding	10,000		0 (\$10,000)		0
543 Mass Shelter	10,000		0 (\$10,000)		0
544 Postage	2		0 (\$2)		0
545 Printing	12		0 (\$12)		0
547 Telephone	54		0 (\$54)		0
580 Indirect Costs	409		0 (\$406)		3
650 Equipment	23,508		0 (\$23,483)	0	25
Department Total					
	23,508		(\$23,483)		25
408 State Contract	23,508		0 (\$23,483)	0	25
Total Revenue					

**FIVE COUNTY EFSP
Fiscal Year 2026**

Andrea
CSS Director Escobar

CLOSED

July 01, 2025 to June 30, 2026

	<u>APPROVED BUDGET</u>	<u>MID-YEAR REVISIONS</u>	<u>FINAL REVISIONS</u>	<u>ADMIN REVISIONS</u>	<u>Final BUDGET</u>
514 Planner	1500	0	(1,489)		11
520 FICA Match	50	0	(49)		1
521 State Retirement	109	0	(107)		2
522 Health Insurance	408	0	(406)		2
523 Worker's Compensation	5	0	(5)		0
524 Unemployment Insurance	5	0	(5)		0
525 401-K	-	0	0		0
530 Travel	-	0	0		0
542 Mass Feeding	20,000	0	(20,000)		0
543 Mass Shelter	20,000	0	(20,000)		0
545 Printing	3	0	(3)		0
547 Telephone	15	0	(15)		0
580 Indirect Costs	50	0	(48)		2
650 Equipment	280	0	(280)		0
999 Unallocated Expense	-	0	0		0
Department Total	42,425	-	(42,406)	-	19
408 State Contract	42,425	-	(42,406)		19
Total Revenue	42,425	-	(42,406)	-	19

TANF HOUSING
Fiscal Year 2026

Andrea
CSS Director Escobar

July 01, 2025 to June 30, 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512 Director	10,000	0	3,860		13,860
514 Planner	48,682	0	(13,482)		35,200
520 FICA Match	4,500	0	(972)		3,528
521 State Retirement	14,060	0	(7,430)		6,630
522 Health Insurance	19,002	0	2,658		21,660
523 Worker's Compensation	5,300	0	(4,910)		390
524 Unemployment Insurance	3,000	0	(2,895)		105
525 401-K	1,000	0	(1,000)		0
530 Travel	3,600	0	(2,265)		1,335
531 Training	2,000	0	(2,000)		0
540 Office Supplies	500	0	150		650
541 Rental Assistance	126,659	0	51,250		177,909
544 Postage	100	0	(50)		50
545 Printing	350	0	(290)		60
546 Rent	1,200	0	5,300		6,500
547 Telephone	550	0	1,150	0	1,700
549 Deposit Assistance	41,000	0	(25,318)		15,682
550 Membership and Dues	0	0	1,200		1,200
580 Indirect Costs	15,667	0	(4,706)		10,961
650 Equipment	250	0	(250)		0
Department Total	297,420	0	0	0	297,420
408 State Contract	297,420		0		297,420
Total Revenue	297,420	0	0	0	297,420

Program Code
47

**COURT ORDERED
COMMUNITY SERVICE**

Fiscal Year 2026

July 01, 2025 to June 30, 2026

Andrea
CSS Director Escobar

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512 Program Director	-	-	-	-	-
514 Planner	10,884	7,116	-	-	18,000
520 FICA Match	793	594	(123)	-	1,264
521 State Retirement	1,700	900	(243)	-	2,357
522 Health Insurance	4,994	(3,802)	(657)	-	535
523 Worker's Compensation	120	26	(13)	-	133
524 Unemployment Insurance	22	30	(3)	-	49
525 401-K	100	(100)	-	-	-
530 Travel	50	(50)	-	-	-
540 Office Supplies	75	902	(858)	-	119
541 Merchant Lease Charges	1,700	(484)	240	-	1,456
544 Postage	50	(45)	(1)	-	4
545 Printing	500	111	(145)	-	466
546 Rent	-	-	-	-	-
547 Telephone	200	987	(204)	-	983
580 Indirect Costs	2,367	898	(247)	-	3,018
650 Equipment	-	-	-	-	-
Department Total	23,555	7,083	(2,254)	-	28,384
404 Project Income-Washington County	10,000	(1,873)	99	-	8,226
404 Project Income-Iron County	3,555	(3,555)	-	-	-
403 County Participation	10,000	12,511	(2,353)	-	20,158
Total Revenue	23,555	7,083	(2,254)	-	28,384

Program Code
48

TEFAP
Fiscal Year 2026

July 01, 2025 to June 30, 2026

Andrea
CSS Director Escobar

	<u>APPROVED</u>	<u>MID-YEAR</u>	<u>FINAL</u>	<u>ADMIN</u>	<u>Final</u>
	<u>BUDGET</u>	<u>REVISIONS</u>	<u>REVISIONS</u>	<u>REVISIONS</u>	<u>BUDGET</u>
512 Program Director	-	-	-	-	-
514 Planner	-	-	300	-	300
520 FICA Match	-	-	21	-	21
521 State Retirement	-	-	48	-	48
522 Health Insurance	-	-	64	-	64
523 Worker's Compensation	-	-	2	-	2
524 Unemployment Insurance	-	-	1	-	1
525 401-K	-	-	-	-	-
541 Pantry Subawards	-	-	50,850	-	50,850
580 Indirect Costs	-	-	59	-	59
Department Total	-	-	51,345	-	51,345
404 State Contract	-	-	51,345	-	51,345
Total Revenue	-	-	51,345	-	51,345

**CONTINUUM OF CARE Joint
Fiscal Year 2022**

Andrea
CSS Director Escobar

July 01, 2025 to June 30, 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512 Director of Community Action	0	0	0.00		0
514 Case Manager	10,000	0	(4,900.00)		5,100
520 FICA Match	765	0	(314.00)		451
521 State Retirement	1,161	0	(442.00)		719
522 Health Insurance	181	0	1,019.00		1,200
523 Worker's Compensation	82	0	(33.72)		48
524 Unemployment Insurance	23	0	(12.00)		11
525 401-K	0	0	0.00		0
530 Travel	100	0	(80.00)		20
534 Leasing	0	0	0.00		0
535 Volunteer Travel	0	0	0.00		0
540 Office Supplies	0	0	25.00		25
541 Rental Assistance	22,000	0	24,446.00		46,446
542 Supportive Services/Subgrantees	10,000	0	(1,150.00)		8,850
544 Postage	10	0	15.00		25
545 Printing	60	0	(35.00)		25
547 Telephone	65	0	85.00	0	150
549 Subcontracts	12,000		(12,000.00)		0
561 Client Deposit Assistance	0		0.00		0
569 CSBG Match	0	0	0.00	0	0
580 Indirect Costs	1,600		(1,600.00)		0
650 Equipment	0		0.00		0
Department Total	58,047	0	5,023.28	0	63,070
					0
408 Federal Contract	58,047		5,023.00		63,070
Total Revenue	58,047	0	5,023.00	0	63,070

Program Code
55

SENIOR MEDICAL PATROL

Fiscal Year 2026

July 01, 2025 to June 30, 2026

Deputy
Director

Carrie
Schonlaw

No Revisions

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512 Director	0	0	0		0
513 Accounting Tech	0	0	0		0
514 Case Managers	15,448	0	0		15,448
516 Staff Support	0	0	0		0
520 FICA Match	1,182	0	0		1,182
521 State Retirement	2,473	0	0		2,473
522 Health Insurance	2,040	0	0		2,040
523 Worker's Compensation	125	0	0		125
524 Unemployment Insurance	85	0	0		85
525 401-K	28	0	0		28
530 Travel	1,000	0	0		1,000
540 Office Supplies	250	0	0		250
541 Training	0	0	0		0
544 Postage	20	0	0		20
545 Printing	200	0	0		200
546 Rent	750	0	0		750
547 Telephone	1,000	0	0		1,000
549 Contract Supplies	400	0	0		400
555 Miscellaneous dues, software, in, conf etc	0	0	0		0
580 Indirect Costs	2,889	0	0		2,889
650 Equipment	260	0	0		260
Department Total	28,150	0	0	0	28,150
402 State Contracts	28,150				28,150
405 Other Contracts	0				
Total Revenue	28,150	0	0	0	28,150

SHIIP
Fiscal Year 2026

Deputy Carrie
Director Schonlaw

July 01, 2025 to June 30, 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512 Director	0	0	-		0
513 Accounting Tech	0	0	-		0
514 Case Managers	24,100	400	1,000.00		25,500
516 Staff Support	0	0	-		0
520 FICA Match	1,840	10	80.00		1,930
521 State Retirement	3,850	100	(500.00)		3,450
522 Health Insurance	3,060	40	900.00		4,000
523 Worker's Compensation	195	5	10.00		210
524 Unemployment Insurance	135	15	(50.00)		100
525 401-K	45	(45)	-		0
530 Travel	1,500	1,000	-		2,500
540 Office Supplies	536	(236)	(200.00)		100
541 Training	0	0	-		0
544 Postage	200	(75)	(25.00)		100
545 Printing	400	(100)	(100.00)		200
546 Rent	800	(150)	-		650
547 Telephone	1,200	(600)	(100.00)		500
549 Contract Expenses	600	(400)	(200.00)	0	0
580 Indirect Costs	4,489	71	-		4,560
650 Equipment	850	(35)	(815.00)		0
Department Total	43,800	0	-	0	43,800
402 State Contracts	43,800		-		43,800
Total Revenue	43,800	0	-	0	43,800

Program Code
57

**BENEFITS ENROLLMENT
CENTER
Fiscal Year 2026**

Deputy Carrie
Director Schonlaw

July 01, 2025 to June 30, 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512 Director	0	0	0		0
513 Accounting Tech	0	0	0		0
514 Case Managers	41,000	(3,500)	(4,740)		32,760
516 Staff Support	0	0	2,500		2,500
520 FICA Match	3,175	(375)	1,900		4,700
521 State Retirement	6,975	(1,675)	(1,800)		3,500
522 Health Insurance	5,975	(1,475)	(4,275)		225
523 Worker's Compensation	344	(44)	(200)		100
524 Unemployment Insurance	200	(75)	(125)		0
525 401-K	300	(300)	0		0
530 Travel	3,000	(1,500)	1,700		3,200
540 Office Supplies	800	(373)	(127)		300
531 Training	0	0	100		100
544 Postage	600	(400)	1,077		1,277
545 Printing	700	0	0		700
546 Rent	1,100	(300)	500		1,300
547 Telephone	1,200	400	(1,600)		0
549 Contract	1,000	(500)	(500)	0	0
580 Indirect Costs	7,831	(1,005)	(910)		5,916
650 Equipment	800	(800)	0		0
Department Total	75,000	(11,922)	(6,500)	0	56,578
402 State Contracts					
405 Other Contracts	75,000	(11,922)	(6,500)		56,578
Total Revenue	75,000	(11,922)	(6,500)	0	56,578

Program Code
58

WEATHERIZATION WAP BILL
INFRASTRUCTURE
Fiscal Year 2026

Weatherization
Director Scott Bolander

July 01, 2025 to June 30, 2026

	<u>APPROVED</u>	<u>MID-YEAR</u>	<u>FINAL</u>	<u>ADMIN</u>	<u>Final</u>
	<u>BUDGET</u>	<u>REVISIONS</u>	<u>REVISIONS</u>	<u>REVISIONS</u>	<u>BUDGET</u>
512 Director	30,864	0	0		30,864
516 Secretary	39,630	(8,000)	0		31,630
517 Weatherization Crew	87,633	8,000	0		95,633
520 FICA Match	12,097	(1,797)	0		10,300
521 State Retirement	18,700	1,000	0		19,700
522 Health Insurance	33,500	1,000	0		34,500
523 Worker's Compensation	451	0	0		451
524 Unemployment Insurance	364	0	0		364
525 401-K	644	0	0		644
530 Travel	9,500	1,000	0		10,500
540 Office Supplies	4,293	(869)	(1,424)		2,000
544 Postage	560	0	0		560
545 Printing	378	1,000	(378)		1,000
546 Rent	12,264	1,000	2,736		16,000
547 Telephone	7,454	0	2,546		10,000
549 Contractor Costs	0	0	0		0
550 DOE Contractor Labor	0	0	0		0
551 LIHEAP Contractor Labor	0	0	0		0
553 Materials	40,000	0	6,077		46,077
554 Health and Safety	924	(500)	(24)		400
557 Materials - State	0	0	0		0
558 Materials - LIHEAP	0	0	0		0
559 Questar	0	0	0		0
561 Vehicles	2,020	0	(20)		2,000
562 Supplies	2,520	0	280		2,800
563 LIHEAP Energy Crisis	0	0	0		0
580 Indirect Costs	30,247	166	(9,413)		21,000
650 Equipment	1,036	0	(36)		1,000
651 Tools	1,344	0	(344)		1,000
531 Training	3,640	(2,000)	0		1,640
Department Total	340,063	0	0	0	340,063
402 State Contracts	340,063		0		340,063
Total Revenue	340,063	0	0	0	340,063

ESG HOMELESS PREVENTION
Fiscal Year 2026

Andrea
CSS Director Escobar

July 01, 2025 to June 30, 2026

		<u>APPROVED</u>	<u>MID-YEAR</u>	<u>FINAL</u>	<u>ADMIN</u>	<u>Final</u>
		<u>BUDGET</u>	<u>REVISIONS</u>	<u>REVISIONS</u>	<u>REVISIONS</u>	<u>BUDGET</u>
512	Director	10,000	-	-		10,000
514	Planner	-	-	9,500		9,500
520	FICA Match	765	-	(165)		600
521	State Retirement	1,520	-	(380)		1,140
522	Health Insurance	2,184	-	2,066		4,250
523	Worker's Compensation	150	-	(87)		63
524	Unemployment Insurance	200	-	(175)		25
525	401-K	-	-	-		-
530	Travel	1,120	-	(687)		433
531	Training	1,050	-	(950)		100
540	Office Supplies	44	-	56		100
541	Rental Assistance	7,000	-	3,200		10,200
544	Postage	575	-	-		575
545	Printing	575	-	-		575
547	Telephone	575	-	-		575
549	Contract Services	-	-	-		-
560	Rental Subsidy	-	-	-		-
561	Deposit Assitance	3,000	-	-		3,000
568	Professional Fees	500	-	-		500
563	Utility Assistance	-	-	-		-
580	Indirect Costs	2,032	-	1,332		3,364
650	Equipment	-	-	-		-
	Department Total	31,290	-	13,710	-	45,000
402	State Contract	31,290	-	13,710	-	45,000
	Total Revenue	31,290	-	13,710		45,000

UTAH CAP DIAPER GRANT
Fiscal Year 2026

Andrea
CSS Director Escobar

July 01, 2025 to June 30, 2026

		<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512	Director	-	-			-
514	Case Manager	20,000	(20,000)			-
520	FICA Match	1,530	(1,530)			-
521	State Retirement	350	(350)			-
522	Health Insurance	871	(871)			-
523	Worker's Compensation	50	(50)			-
524	Unemployment Insurance	70	(70)			-
525	401-K	-	-			-
530	Travel	500	(500)			-
531	Training	-	-			-
540	Office Supplies	740	(740)			-
544	Postage	3	(3)			-
545	Printing	116	(116)			-
547	Telephone	105	(105)			-
549	Contract/Vendor	-	-			-
580	Indirect Costs	2,987	(2,987)			-
650	Equipment	-	-			-
	Department Total	27,322	(27,322)	-	-	-
			-			-
408	Federal Grant	27,322	(27,322)			-
	Total Revenue	27,322	(27,322)	-	-	-

Program Code
64

LOCAL AREA ADMINISTRATOR
Fiscal Year 2026

Executive Darin
Director Bushman

Local Area
Administrator
moved to
Community
Advisor
code 77

July 01, 2025 to June 30, 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
511 Executive Director	15,000	(15,000)			-
512 Planning Manager	69,768	(69,768)			-
514 Planners	-	-			-
520 FICA Match	6,485	(6,485)			-
521 State Retirement	17,021	(17,021)			-
522 Health Insurance	3,111	(3,111)			-
523 Worker's Compensation	932	(932)			-
524 Unemployment Insurance	254	(254)			-
525 401-K	-	-			-
530 Travel	3,021	(3,021)			-
540 Office Supplies	1,600	(1,600)			-
544 Postage	-	-			-
545 Printing	-	-			-
546 Rent	1,600	(1,600)			-
547 Telephone	1,000	(1,000)			-
580 Indirect Costs	15,208	(15,208)			-
650 Equipment	-	-			-
Department Total	135,000	(135,000)	-	-	-
		-			-
		-			-
402 State Contracts	135,000	(135,000)			-
404 Project Income		-			-
412 Reserve Carry over		-			-
Total Revenue	135,000	(135,000)	-	-	-

TANF POVERTY MITIGATION
Fiscal Year 2026

Andrea
CSS Director Escobar

July 01, 2025 to June 30, 2026

		<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512	Director	25,000	-	(8,000)		17,000
514	Planner	114,012	-	13,488		127,500
520	FICA Match	10,635	-	3,180		13,815
521	State Retirement	18,781	-	6,448		25,229
522	Health Insurance	81,200	-	(24,767)		56,433
523	Worker's Compensation	1,100	-	334		1,434
524	Unemployment Insurance	1,000	-	(566)		434
525	401-K	-	-	-		-
530	Travel	1,023	-	1,077		2,100
531	Training	1,000	-	(500)		500
540	Office Supplies	250	-	500		750
541	Client Rent		-	-	-	-
544	Postage	250	-	(243)		7
545	Printing	250	-	350		600
546	Rent	3,000	-	5,500		8,500
547	Telephone	3,500	-	600		4,100
555	Insurance		-	-		-
563	Employment Supports	-	-	-		-
568	Membership Fees	500	-	1,500		2,000
580	Indirect Costs	34,735	-	(2,107)		32,628
650	Equipment	-	-	-		-
	Department Total	296,236	-	(3,206)	-	293,030
		-				
402	State Contract	296,236		(3,206)		293,030
	Total Revenue	296,236	-	(3,206)	-	293,030

TANF CAPACITY BUILDING-CIRCLES
Fiscal Year 2026

Andrea
CSS Director Escobar

July 01, 2025 to June 30, 2026

	<u>BUDGET</u>	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512 Director		30,000		-		30,000
514 Planner		132,800		7		132,807
520 FICA Match		12,454		1		12,455
521 State Retirement		28,750		(11,750)		17,000
522 Health Insurance		35,000		23,000		58,000
523 Worker's Compensation		2,500		(1,300)		1,200
524 Unemployment Insurance		2,000		(1,600)		400
525 401-K		2,000		(2,000)		0
530 Travel		2,375		1,625		4,000
531 Training		7,050		(50)		7,000
540 Office Supplies		250		250		500
544 Postage		500		-		500
545 Printing		1,000		(600)		400
546 Rent		12,500		(5,774)		6,726
547 Telephone		5,000		-		5,000
549 Contract Services		0		-		0
555 Insurance		7,700		(7,700)		0
568 Membership Dues		33,167		(25,467)		6,285
580 Indirect Costs		4,794		32,773		37,567
650 Equipment		0		-		0
Department Total		319,840		1,415		319,840
402 State Contract		319,840		-		319,840
Total Revenue		319,840		-		319,840

Program Code
73

COMMUNITY DEVELOPMENT
Block Grant Administration

Fiscal Year 2026

Executive Darin
Director Bushman
 Michael
CDBG Planner Johnson

July 01, 2025 to June 30, 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512 Director	-	-	No Revisions		0
514 Planner	24,995	-			24,995
520 FICA Match	1,912	-			1,912
521 State Retirement	5,019	-			5,019
522 Health Insurance	3,698	-	-		3,698
523 Worker's Compensation	275	-	-		275
524 Unemployment Insurance	75	-	-		75
525 401-K	-	-	-		0
530 Travel	4,667	-	-		4,667
531 Training	-	-	-		0
540 Office Supplies	1,899	-	-		1,899
541 Client Rent	-	-	-		0
544 Postage	-	-	-		0
545 Printing	-	-	-		0
546 Rent	1,600		-		1,600
547 Telephone	1,000	-	-	-	1,000
549 Contract Services	-	-	-		0
580 Indirect Costs	4,860	-	-		4,860
650 Equipment	-	-	-	-	0
Department Total	50,000	-	-	-	50,000
402 State Contract	50000		0		50,000
Total Revenue	50000	0	0	0	50,000

**COMMUNITY BLOCK GRANT
PLANNING
Fiscal Year 2026**

Executive Darin
Director Bushman

July 01, 2025 to June 30, 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512 Director	-	-	No Revisions		-
514 Planner	15,525	-			15,525
520 FICA Match	1,188	-			1,188
521 State Retirement	3,118	-			3,118
522 Health Insurance	2,060	-			2,060
523 Worker's Compensation	171	-			171
524 Unemployment Insurance	46	-			46
525 401-K	-	-			-
530 Travel	5,705	-			5,705
531 Training	-	-			-
540 Office Supplies	1,600	-			1,600
544 Postage	-	-			-
545 Printing	-	-			-
546 Rent	1,600				1,600
547 Telephone	1,000	-	-	-	1,000
549 Contract Services	-	-			-
580 Indirect Costs	2,987	-			2,987
650 Equipment	-	-	-	-	-
Department Total	35,000	-	-	-	35,000
402 State Contract	35000				35000
Total Revenue	35000	0	0	0	35000

ECONOMIC DEVELOPMENT AGENCY
Fiscal Year 2026

Executive Darin
Director Bushman

July 01, 2025 to June 30, 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
511 Director	42,000	-	6,500		48,500
514 Planner	0	-	-		-
520 FICA Match	3,213	-	437		3,650
521 State Retirement	8,434	-	(437)		7,997
522 Health Insurance	8,720	-	-		8,720
523 Worker's Compensation	560	-	(49)		511
524 Unemployment Insurance	41	-	49		90
525 401-K	0	-	-		-
530 Travel	15,710	-	(878)		14,832
531 Training	8,815	-	(8,815)		-
540 Office Supplies	1,600	-	2,315		3,915
541 Client Rent	0	-	-		-
544 Postage	0	-	-		-
545 Printing	0	-	10		10
546 Rent	1,400	-	(10)		1,390
547 Telephone	1,000	-	-		1,000
549 Contract Services	0	-	-		-
580 Indirect Costs	8,507	-	878		9,385
650 Equipment	0	-	-		-
Department Total	100,000	0	0	0	100,000
	0	-	-		-
403 Local Participation	30,000	0	0	0	30,000
408 Federal Contracts	70,000	-	-		70,000
Total Revenue	100,000	0	0	0	100,000

Program Code
76

COMMUNITY PLANNER
Fiscal Year 2026

July 01, 2025 to June 30, 2026

Executive Darin
Director Bushman

Local Area
Administrator
moved to
Community
Advisor
code 77

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512 Director	0	0	-		-
514 Planner	72,924	(72,924)	-		-
520 FICA Match	5,579	(5,579)	-		-
521 State Retirement	14,643	(14,643)	-		-
522 Health Insurance	24,062	(24,062)	-		-
523 Worker's Compensation	802	(802)	-		-
524 Unemployment Insurance	219	(219)	-		-
525 401-K	0	0	-		-
530 Travel	10,154	(10,154)	-		-
531 Training	0	0	-		-
540 Office Supplies	3,250	(3,250)	-		-
541 Client Rent	0	0	-		-
544 Postage	0	0	-		-
545 Printing	544	(544)	-		-
546 Rent	850	(850)	-		-
547 Telephone	1,000	(1,000)	-		-
549 Contract Services	0	0	-		-
580 Indirect Costs	15,973	(15,973)	-		-
650 Equipment	0	0	-		-
Department Total	150,000	(150,000)	-		-
			-		-
402 State Contract	150,000	(150,000)	0	0	0
Total Revenue	150,000	(150,000)	0	0	0

COMMUNITY ADVISOR
Fiscal Year 2026

Executive Darin
Director Bushman

July 01, 2025 to June 30, 2026

	<u>APPROVED</u>	<u>MID-YEAR</u>	<u>FINAL</u>	<u>ADMIN</u>	<u>Final</u>
	<u>BUDGET</u>	<u>REVISIONS</u>	<u>REVISIONS</u>	<u>REVISIONS</u>	<u>BUDGET</u>
511 Executive Director	0	15,000	5,000		20,000
514 Planners	0	219,047	(34,047)		185,000
520 FICA Match	0	17,905	(2,905)		15,000
521 State Retirement	0	46,996	(16,996)		30,000
522 Health Insurance	0	46,027	(11,027)		35,000
523 Worker's Compensation	0	2,574	(574)		2,000
524 Unemployment Insurance	0	702	3,298		4,000
525 401-K	0	-	0		-
530 Travel	0	26,256	0		26,256
540 Office Supplies	0	-	3,000		3,000
544 Postage	0	5,850	(5,800)		50
545 Printing	0	544	206		750
546 Rent	0	4,050	(2,050)		2,000
547 Telephone	0	3,000	0		3,000
580 Indirect Costs	0	47,049	(7,735)		39,314
650 Equipment	0	-	0		-
990 Carryover	0	-	69,630		69,630
Department Total	0	435,000	0	0	435,000
402 State Contracts	0	435,000	0		435,000
Total Revenue	0	435,000	0	0	435,000

Program
Code 78

ESG RAPID REHOUSING
Fiscal Year 2026

CSS Director
Andrea Escobar

No Revisions

July 01, 2025 to June 30, 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
512 Director	0				0
514 Planner	5,492				5,492
520 FICA Match	437				437
521 State Retirement	800				800
522 Health Insurance	1,120				1,120
523 Worker's Compensation	200				200
524 Unemployment Insurance	200				200
525 401-K	0				0
530 Travel	250				250
531 Training	200				200
540 Office Supplies	1,000				1,000
541 Rental Assistance	8,000				8,000
544 Postage	30				30
545 Printing	35				35
546 Rent	0				0
547 Telephone	47				47
561 Deposit Assistance	5,000				5,000
563 Employment Support	500				500
564 Hotel Vouchers	325				325
568 Professional Fees and Contracts	250				250
580 Indirect Costs	1,114				1,114
650 Equipment	0				0
Department Total	25,000				25,000
402 State Contract	25,000				25,000
Total Revenue	25,000				25,000

Program
Code 79

MEDICAL VOUCHERS

Fiscal Year 2026

July 01, 2025 to June 30, 2026

Mobility

Manager

Scott Buys

Not funded yet in FY 2026

	<u>APPROVED</u> <u>BUDGET</u>	<u>MID-YEAR</u> <u>REVISIONS</u>	<u>FINAL</u> <u>REVISIONS</u>	<u>ADMIN</u> <u>REVISIONS</u>	<u>Final</u> <u>BUDGET</u>
850 Out and About	-	40,000			40,000
Department Total	-	40,000	-	-	40,000
		-			-
					-
402 State Contract Out and About	-	40,000			40,000
Total Revenue	-	40,000	-	-	40,000

**FIVE COUNTY ASSOCIATION OF GOVERNMENTS
CONSOLIDATED BUDGET
JULY 1, 2026 THROUGH JUNE 30, 2027**

	<u>FINAL BUDGET</u>	<u>NET</u>	<u>New Budget</u>
<u>BUDGETED EXPENDITURES</u>	<u>FY 2026</u>	<u>CHANGE</u>	<u>FY 2027</u>
Salaries and Wages	4,036,209	(250,577)	3,785,632
Fringe Benefits	2,154,620	(306,770)	1,847,850
Travel	270,714	(96,833)	173,881
Weatherization	398,013	65,837	463,850
Aging Contracts to Counties	444,100	55,950	500,050
Meals and Meal Supplies	1,690,123	63,881	1,754,004
Building Remodel	-	-	-
Contracts Pass Through/Financial Assistance	2,342,364	(192,039)	2,150,325
Operating Expenses	2,045,432	(189,634)	1,855,798
Equipment and Tools	45,906	19,526	65,432
TOTAL	13,427,481	(830,658)	12,596,823
<u>BUDGETED REVENUES</u>			
Federal Contracts	1,395,381	30,278	1,425,659
State Contracts	10,272,249	(719,876)	9,552,373
Other Contracts	65,068	(35,618)	29,450
In Agency	-	-	-
Local Participation	403,829	(16,468)	387,361
Project Income and Donations	550,004	(693)	549,311
Indirect Revenue	740,000	(115,000)	625,000
Carry Over	950	26,719	27,669
TOTAL	13,427,481	(830,658)	12,596,823

ADMINISTRATION
Fiscal Year 2027
July 1, 2026 through June 30, 2027

Executive Director
CFO

Darin Bushman
Allison McCoy

		FY 26 Final		FY 27 Beginning
		<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
511	Executive Director	103,000	(18,152)	84,848
512	Deputy Director	47,000	11,050	58,050
513	CFO	233,500	(109,990)	123,510
514	HR	-	96,060	96,060
516	Accounts Payable Receivable	44,000	10,708	54,708
520	FICA Match	32,704	(790)	31,914
521	State Retirement	62,000	(6,824)	55,176
522	Health Insurance	118,000	(22,428)	95,572
523	Worker's Compensation	1,700	(426)	1,274
524	Unemployment Insurance	600	(192)	408
525	401-K	-	-	-
530	FUEL	25,000	(5,000)	20,000
530	Travel Mileage Allocation		(72,000)	(72,000)
531	Lease Payments	-	24,000	24,000
534	Vehicle Maintenance, Repairs, Supplies	-	12,000	12,000
535	Vehicle Purchase and Disposal	-	-	-
536	Meals (Meeting)	-	5,000	5,000
532	Congressional Briefing	2,000	-	2,000
533	Recognition and Training	5,000	5,000	10,000
538	Staff Travel Day Trips and Overnight			5,000
539	Membership and Dues			8,000
540	Office Supplies	8,500	-	8,500
544	Postage	2,000	-	2,000
545	Printing	1,500	(500)	1,000
546	Rent	33,000	4,000	37,000
547	Telephone	15,000	-	15,000
548	Fiscal Management	40,000	-	40,000
549	Contractor Costs	4,000	(500)	3,500
554	Computer and system Technology	59,000	(9,000)	50,000
555	Insurance	42,500	2,500	45,000
556	Program costs	600	(600)	-
650	Equipment	2,000	6,000	8,000
	Department Total	882,604	(70,084)	825,520
403	Local Participation	142,604	57,916	200,520
407	Indirect Cost Allocation 15.00%	740,000	(115,000)	625,000
	Total Revenue	882,604	(57,084)	825,520

AGING WAIVER ADMINISTRATION
Fiscal Year 2027
July 1, 2026 through June 30, 2027

Deputy Director Carrie Schonlaw

	FY 26 Final		FY 27 Beginning
	<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512 Director	28,000	5,678	33,678
513 Accounting Technician	-	-	
514 Case Managers	9,000	4,425	13,425
516 Secretary	-	-	-
517 Nurses	30,000	2,000	32,000
520 FICA Match	2,500	883	3,383
521 State Retirement	5,000	914	5,914
522 Health Insurance	12,000	818	12,818
523 Worker's Compensation	300	54	354
524 Unemployment Insurance	100	(11)	89
525 401-K	-	-	-
530 Travel	6,000	900	6,900
540 Office Supplies	1,000	65	1,065
541 Background Checks	950	(500)	450
544 Postage	200	-	200
545 Printing	500	50	550
546 Rent	750	50	800
547 Telephone	2,200	(450)	1,750
549 Contracted Services	850	(50)	800
580 Indirect Costs	9,400	1,050	10,450
650 Equipment	600	900	1,500
Department Total	109,350	16,776	126,126
402 State Contracts	108,400	17,276	125,676
405 Carryover	950	(500)	450
Total Revenue	109,350	16,776	126,126

VETERAN'S DIRECT
Fiscal Year 2027
July 1, 2026 through June 30, 2027

Deputy Director Carrie Schonlaw

	FY 26 Final		FY 27 Beginning
	<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512 Director	12,500	(5,125)	7,375
513 Accounting Technician	-	-	-
514 Case Managers	83,500	(10,553)	72,947
515 Administrative Assistant	5,000	(1,471)	3,529
520 FICA Match	8,000	(1,585)	6,415
521 State Retirement	16,850	(4,674)	12,176
522 Health Insurance	28,000	(8,126)	19,874
523 Worker's Compensation	811	(141)	670
524 Unemployment Insurance	460	(292)	168
525 401-K	-	-	-
530 Travel	6,000	-	6,000
540 Office Supplies	6,000	-	6,000
541 Background Checks	1,000	-	1,000
544 Postage	250	-	250
545 Printing	800	-	800
546 Rent	1,600	(300)	1,300
547 Telephone	2,200	(1,194)	1,006
549 Provider/Vendor Costs	775,000	-	775,000
580 Indirect Costs	19,372	(898)	18,474
650 Equipment	2,000	-	2,000
Department Total	969,343	(34,359)	934,984
420 State Contract	969,343	(34,359)	934,984
	-	-	-
Total Revenue	969,343	(34,359)	934,984

AGING WAIVER SERVICES
Fiscal Year 2027
July 1, 2026 through June 30, 2027

Deputy Director Carrie Schonlaw

	<u>FY 26 Final</u>		<u>FY 27 Beginning</u>
	<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512 Director	0	-	0
513 Accounting Technician	0	-	0
514 Case Managers	85,000	2,364	87,364
520 FICA Match	6,000	684	6,684
521 State Retirement	13,000	(715)	12,285
522 Health Insurance	39,000	(10,571)	28,429
523 Worker's Compensation	700	(2)	698
524 Unemployment Insurance	200	(25)	175
525 401-K	0	-	0
530 Travel	4,500	500	5,000
540 Office Supplies	4,400	100	4,500
544 Postage	200	-	200
545 Printing	1,300	-	1,300
546 Rent	2,000	(800)	1,200
547 Telephone	1,200	-	1,200
549 Contractor Costs	6,000	-	6,000
580 Indirect Costs	19,500	846	20,346
650 Equipment	1,000	200	1,200
Department Total	<u>184,000</u>	<u>(7,419)</u>	<u>176,581</u>
410 Other Contracts	6,000		6,000
402 State Contract Medicaid	178,000	(7,419)	170,581
Total Revenue	<u>184,000</u>	<u>(7,419)</u>	<u>176,581</u>

Program
Code 5

Local Participation
Fiscal Year 2027

Executive Director Darin Bushman

		FY 26 Final		FY 27 Beginning
		<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
Admin Match		160,000	-	160,000
Department Total		160,000	-	160,000
		-		
403	Local Participation	160,000	-	160,000
Total Revenue		160,000	-	160,000

Program
Code 6

AOG St. George Building Sinking Fund
Fiscal Year 2027
July 1, 2026 through June 30, 2027

Executive Director
CFO

Darin Bushman
Allison McCoy

	FY 26 Final		FY 27 Beginning
	<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
805 AOG Office Building	56,000	18,000	74,000
Department Total	56,000	18,000	74,000
404 AOG Office Building Revenue	56,000	18,000	74,000
Total Revenue	56,000	18,000	74,000

AREA AGENCY ON AGING
Fiscal Year 2027
July 1, 2026 through June 30, 2027

Deputy Director Carrie Schonlaw

		FY 26 Final		FY 27 Beginning
		<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512	Director	64,000	(12,597)	51,403
513	Accounting Tech	-	4,648	4,648
514	OC/Program Staff	10,000	2,979	12,979
515	Administrative Assistant	37,500	8,374	45,874
516	Secretary	-	-	-
520	FICA Match	8,000	791	8,791
521	State Retirement	17,000	(1,033)	15,967
522	Health Insurance	34,000	(4,930)	29,070
523	Worker's Compensation	900	18	918
524	Unemployment Insurance	200	30	230
525	401-K	-	-	-
530	Travel	5,500	-	5,500
540	Office Supplies	1,806	2,219	4,025
544	Postage	200	-	200
545	Printing	900	100	1,000
546	Rent	1,400	403	1,803
547	Telephone	3,000	(1,350)	1,650
552	County Councils on Aging	444,100	56,050	500,150
549	Contractor Costs	100	-	100
555	Miscellaneous Dues, Insurance, Software License	12,000	-	12,000
580	Indirect Costs	23,184	2,298	25,482
650	Equipment	-	2,000	2,000
	Department Total	663,790	60,000	723,790
402	State Contracts AAD	661,707	(440,150)	221,557
402	State Contracts III-B	2,083	498,067	500,150
402	State Contracts Elder Justice		2,083	2,083
	Total Revenue	663,790	60,000	723,790

FY 2027 Beginning BUDGET

WEATHERIZATION

Fiscal Year 2027

July 1, 2026 through June 30, 2027

Weatherization Director Scott Bolander

		FY 26 Final		FY 27 Beginning
		<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512	Coordinator	48,800	1,400	50,200
516	Secretary	71,191	2,109	73,300
517	Weatherization Crew	203,000	6,000	209,000
520	FICA Match	22,700	2,700	25,400
521	State Retirement	43,156	8,400	51,556
522	Health Insurance	72,713	8,687	81,400
523	Worker's Compensation	1,161	1,439	2,600
524	Unemployment Insurance	936	(271)	665
525	401-K	-	-	-
530	Travel	16,105	-	16,105
531	Training	2,000	-	2,000
540	Office Supplies	5,000	-	5,000
544	Postage	1,000	-	1,000
545	Printing	1,500	-	1,500
546	Rent	28,000	-	28,000
547	Telephone	7,000	-	7,000
549	Contractor Costs	-	-	-
550	DOE Contractor Labor	-	-	-
551	LIHEAP Contractor Labor	-	-	-
553	Materials - DOE	50,000	16,683	66,683
554	Health and Safety	1,001	(1)	1,000
558	Materials - LIHEAP	22,000	-	22,000
559	Questar	96,536	-	96,536
561	Field Supplies	5,000	(2,000)	3,000
562	Vehicles	3,000	62,837	65,837
563	LIHEAP Energy Crisis	183,400	-	183,400
580	Indirect Costs	67,500	-	67,500
650	Equipment	3,664	1	3,665
651	Tools	1,000	-	1,000
		-		
Department Total		<u>957,363</u>	<u>107,984</u>	<u>1,065,347</u>
402	State Contracts	957,363	107,984	1,065,347
Total Revenue		<u>957,363</u>	<u>107,984</u>	<u>1,065,347</u>

RSVP

Deputy Director Carrie Schonlaw

Fiscal Year 2027

July 1, 2026 through June 30, 2027

	FY 26 Final		FY 27 Beginning
	<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512 Director	65,000	(17,300)	47,700
513 Accounting Tech	-	-	
514 Program Staff	-	9,837	9,837
520 FICA Match	5,000	(598)	4,402
521 State Retirement	9,000	(934)	8,066
522 Health Insurance	11,000	(672)	10,328
523 Worker's Compensation	525	(65)	460
524 Unemployment Insurance	200	99	299
525 401-K	-	-	-
530 Travel	1,500	1,500	3,000
533 Recognition	8,000	(3,175)	4,825
535 Volunteer Travel	1,500	4,278	5,778
540 Office Supplies	600	-	600
541 Background Checks/Fingerprinting	100	-	100
542 Meals	960	-	960
543 Program Supplies	2,500	2,260	4,760
544 Postage	1,000	-	1,000
545 Printing	1,800	(200)	1,600
546 Rent	1,400	600	2,000
547 Telephone	3,000	(1,440)	1,560
549 Contractor Costs	8,575	(930)	7,645
555 Insurance	1,500	(10)	1,490
580 Indirect Costs	12,500	(336)	12,164
650 Equipment	-	-	-
Department Total	135,660	(7,086)	128,574
402 State Contracts	26,600	(700)	25,900
403 Local Funds	6,000	(2,326)	3,674
404 Donations	3,500	(2,000)	1,500
406 Other Grants	2,060	(2,060)	
408 Federal Contracts	82,500	-	82,500
410 Department of Health	15,000	-	15,000
444 InKind	-	-	-
Total Revenue	135,660	(7,086)	128,574

Circle Donations
Fiscal Year 2027
July 1, 2026 through June 30, 2027

CSS Director Andrea Escobar

	FY 26 Final		FY 27 Beginning
	<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
530 Travel	-	-	-
533 Recognition	5,000	-	5,000
Department Total	<u>5,000</u>	<u>-</u>	<u>5,000</u>
406 Donations	5,000	-	5,000
Total Revenue	<u>5,000</u>	<u>-</u>	<u>5,000</u>

Continuum of Care
Fiscal Year 2027
July 1, 2026 through June 30, 2027

CSS Director Andrea Escobar

	FY 26 Final		FY 27 Beginning
	<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
Director of Community Action	1,500	(517)	983
Case Manager	3,000	34,271	37,271
FICA Match	20,000	(17,073)	2,927
State Retirement	1,650	3,690	5,340
Health Insurance	3,000	14,082	17,082
Worker's Compensation	5,500	(5,192)	308
Unemployment Insurance	1,000	(885)	115
401-K	300	(300)	0
Travel	600	150	750
Training	500	1,200	1,700
Office Supplies	50	418	468
Rental Assistance	111,770	(21,770)	90,000
Supportive Services/Subgrantees	25,000	0	25,000
Postage	100	20	120
Printing	50	50	100
Membership Dues	5,000	(2,000)	3,000
Telephone	400	100	500
Deposit Assistance	5,000	0	5,000
Indirect Costs	8,125	1,479	9,604
Equipment	500	0	500
Department Total	193,045	7,723	200,768
Project Income	25,000	(5,000)	20,000
State Contract	168,045	12,723	180,768
Total Revenue	193,045	7,723	200,768

CHILD CARE RESOURCE & REFERRAL
Fiscal Year 2027
July 1, 2026 through June 30, 2027

Child Care Director Carrie Sigler

	FY 26 Final		FY 27 Beginning
	<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512 Director	71,402	1,430	72,832
514 Program Staff	422,996	(11,105)	411,891
517 Contract Trainers and Mentor Stipends	-	-	-
520 FICA Match	37,721	(640)	37,081
521 State Retirement	88,068	(23,673)	64,395
522 Health Insurance	198,300	(6,170)	192,130
523 Worker's Compensation	6,000	(2,464)	3,536
524 Unemployment Insurance	3,500	(2,532)	968
525 401-K	6,500	(6,500)	-
530 Travel	45,000	-	45,000
532 Start Up Grants	-	-	-
543 Rural Outreach Grants	4,000	(1,000)	3,000
540 Office Supplies	4,500	(675)	3,825
541 Marketing/Advertising	-	-	-
542 Training Materials	6,000	(6,000)	-
543 Community Outreach	4,000	(1,000)	3,000
544 Postage	1,400	(210)	1,190
545 Printing	4,000	(1,000)	3,000
546 Rent	10,764	2,086	12,850
547 Telephone	14,724	(724)	14,000
550 Dues & Subscriptions	2,518	(18)	2,500
551 Conferences Workshops and Meetings	7,500	(2,600)	4,900
552 CDA Expense	2,080	1,920	4,000
553 Fingerprint Grant	1,500	(1,500)	-
580 Indirect Costs	96,347	(7,337)	89,010
650 Equipment	9,000	(3,950)	5,050
651 Collaboration Conference	12,000	(2,000)	10,000
Department Total	1,059,820	(75,662)	984,158
402 State Contracts	1,059,820	(75,662)	984,158
Total Revenue	1,059,820	(75,662)	984,158

NUTRITION
Fiscal Year 2027
July 1, 2026 through June 30, 2027

Deputy Director Carrie Schonlaw

	FY 26 Final		FY 27 Beginning
	<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512 Director	5,000	1,837	6,837
513 Program Staff		8,651	8,651
515 Administrative Assistant	26,000	(4,827)	21,173
520 FICA Match	3,000	(195)	2,805
521 State Retirement	4,500	(297)	4,203
522 Health Insurance	9,800	(921)	8,879
523 Worker's Compensation	250	43	293
524 Unemployment Insurance	105	(31)	74
525 401-K	-	-	-
530 Travel	3,000	(200)	2,800
540 Office Supplies	6,000	(2,000)	4,000
541 Kitchen Supplies	110,300	(300)	110,000
542 Meals	1,569,863	61,021	1,630,884
544 Postage	500	-	500
545 Printing	500	-	500
546 Rent	1,000	56	1,056
547 Telephone	600	200	800
556 Nutritionist	15,000	-	15,000
580 Indirect Costs	6,575	1,363	7,938
650 Equipment	-	7,000	7,000
680 Capital Outlay (MOW Vehicles)	350,000	(350,000)	-
Department Total	2,111,993	(278,600)	1,833,393
402 State Contracts	1,711,993	(283,600)	1,428,393
404 Project Income	400,000	5,000	405,000
Total Revenue	2,111,993	(278,600)	1,833,393

FY 2027 Beginning BUDGET

HEAT ASSISTANCE PROGRAM
Fiscal Year 2027
July 1, 2026 through June 30, 2027

CSS Director Andrea Escobar

		FY 26 Final		FY 27 Beginning
		<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
514	HEAT Program Supervisor	73,500	(29,000)	44,500
513	Heat Accounting Staff	800	(800)	-
517	HEAT Program Staff	345,000	(9,000)	336,000
520	FICA Match	30,500	(1,420)	29,080
521	State Retirement	61,200	(9,282)	51,918
522	Health Insurance	147,500	(25,248)	122,252
523	Worker's Compensation	3,500	(440)	3,060
524	Unemployment Insurance	900	240	1,140
525	401-K	-	-	-
530	Travel	8,200	(2,000)	6,200
540	Office Supplies	600	1,400	2,000
542	Conferences/Workshops/Training/Symposium	10,000	(8,000)	2,000
544	Postage	200	34	234
545	Printing	1,900	100	2,000
546	Rent	99,500	(54,609)	44,891
547	Telephone	15,500	(1,500)	14,000
553	Client Services	-	-	-
556	Energy Conservation Materials	-	-	-
580	Indirect Costs	89,558	(1,365)	88,193
650	Equipment	-	-	-
Department Total		888,358	(140,890)	747,468
402	State Contracts (2)	832,640	(85,172)	747,468
403	Local Participation	55,718	(55,718)	-
Total Revenue		888,358	(140,890)	747,468

Southwest Microloan Program
Fiscal Year 2027
July 1, 2026 through June 30, 2027

Executive Director

Darin Bushman

	FY 26 Final		FY 27 Beginning
	<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512 Director	-	-	0
514 Planners	2,200	66	2,266
520 FICA Match	650	20	670
521 State Retirement	210	15	225
522 Health Insurance	450	15	465
523 Worker's Compensation	960	30	990
524 Unemployment Insurance	10	-	10
525 401-K	4	-	4
530 Travel	-	-	0
531 Training	-	-	0
540 Office Supplies	3,800	-	3,800
544 Postage	18	-	18
545 Printing	10	-	10
546 Rent	500	-	500
547 Telephone	500	-	500
580 Indirect Costs	600	94	695
990 Carryover Interest	10,088	(240)	9,847
650 Equipment		-	0
Department Total	20,000	-	20,000
406 Project Income	20,000	-	20,000
Total Revenue	20,000	-	20,000

MOBILITY MANAGEMENT

Transportation Planner Scott Buys

Fiscal Year 2027

July 1, 2026 through June 30, 2027

	FY 26 Final		FY 27 Beginning
	<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512 Planning Manager	4,800	(1,200)	3,600
514 Planner	53,600	8,600	62,200
516 Secretary	-		-
517 Program Specialist	-	-	-
520 FICA Match	4,250	850	5,100
521 State Retirement	9,100	800	9,900
522 Health Insurance	16,709	(709)	16,000
523 Worker's Compensation	460	40	500
524 Unemployment Insurance	100	(10)	90
525 401-K	-	-	-
530 Travel	3,000	8,000	11,000
540 Office Supplies	1,500	500	2,000
544 Postage	100	900	1,000
545 Printing	250	750	1,000
546 Rent	700	300	1,000
547 Telephone	1,500	(500)	1,000
580 Indirect Costs	12,022	2,588	14,610
650 Equipment	1,909	4,091	6,000
Department Total	<u>110,000</u>	<u>25,000</u>	<u>135,000</u>
	-		
402 State Contracts	88,000	20,000	108,000
403 Local Participation	22,000	5,000	27,000
Total Revenue	<u>110,000</u>	<u>25,000</u>	<u>135,000</u>

Senior Corp Fundraising
Fiscal Year 2027
July 1, 2026 through June 30, 2027

Deputy Director Carrie Schonlaw

		FY 26 Final		FY 27 Beginning
		<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512	Director	-	-	-
514	Coordinator	6,000	(6,000)	-
520	Fica Match	459	(459)	-
521	State Retirement	1,108	(1,108)	-
522	Health Insurance	3,000	(3,000)	-
523	Worker's Compensation	133	(133)	-
524	Unemployment Insurance	78	(78)	-
530	Travel	-	-	-
533	Recognition	-	600	600
540	Office Supplies	-	30	30
650	Equipment	-	-	-
999	Allocations to Senior Corp	50,000	(40,630)	9,370
		<u>60,778</u>	<u>(50,778)</u>	<u>10,000</u>
403	Local Participation	10,000	(7,000)	3,000
404	Donations	50,778	(43,778)	7,000
	Total Revenue	<u>60,778</u>	<u>(50,778)</u>	<u>10,000</u>

FOSTER GRANDPARENT PROGRAM

Fiscal Year 2027

July 1, 2026 through June 30, 2027

Deputy Director Carrie Schonlaw

	FY 26 Final		FY 27 Beginning
	<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512 Director	1,000	3,100	4,100
514 Coordinators	23,000	3,221	26,221
516 Accounting Tech	-	-	-
520 FICA Match	2,000	424	2,424
521 State Retirement	3,300	1,294	4,594
522 Health Insurance	100	1,577	1,677
523 Worker's Compensation	200	53	253
524 Unemployment Insurance	75	96	171
525 401-K	-	-	-
530 Travel	1,500	391	1,891
533 Recognition	3,200	180	3,380
535 Volunteer Travel	4,000	4,325	8,325
536 Physicals	400	-	400
540 Office Supplies	500	700	1,200
541 Background Checks/Fingerprinting	600	463	1,063
542 Meals	3,600	2,560	6,160
543 Stipends	45,936	-	45,936
544 Postage	400	-	400
545 Printing	510	-	510
546 Rent	565	185	750
547 Telephone	1,000	20	1,020
549 Contractor Costs	740	300	1,040
555 Insurance	350	(15)	335
580 Indirect Costs	4,010	1,906	5,916
650 Equipment	-	-	-
Department Total	96,986	20,780	117,766
402 State Contracts	4,000	4,325	8,325
403 County Funds	6,000	(1,981)	4,019
404 Donations	-	1,500	1,500
408 Federal Contracts	86,986	16,436	103,422
444 InKind	-	500	500
Total Revenue	96,986	20,780	117,766

Senior Support IHC Malnutrition Grant

Fiscal Year 2027

July 1, 2026 through June 30, 2027

Deputy Director Carrie Schonlaw

	<u>FY 26 Final</u>		<u>FY 27 Beginning</u>
	<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512 Director	-	-	-
513 Accounting Tech	-	-	-
514 Case Managers	6,549	5,982	12,531
513 Administrative Assistant	-	-	-
520 FICA Match	450	560	1,010
521 State Retirement	-	-	-
522 Health Insurance	-	-	-
523 Worker's Compensation	12	93	105
524 Unemployment Insurance	-	27	27
525 401-K	-	-	-
530 Travel	750	3,750	4,500
540 Office Supplies	150	(50)	100
543 Program Supplies	-	-	-
544 Postage	50	50	100
545 Printing	200	-	200
546 Rent	200	110	310
547 Telephone	350	274	624
551 Provider Vendor Costs	-	-	-
580 Indirect Costs	-	-	-
650 Equipment	-	-	-
Department Total	8,759	10,796	19,507
	-		
410 Other Contract	-	-	-
430 Senior Support	8,759	10,748	19,507
444 InKind	-	-	-
Total Revenue	8,759	10,748	19,507

H.S. TRANSPORTATION PLANNING

Fiscal Year 2027

July 1, 2026 through June 30, 2027

Transportation Planner Scott Buys

	FY 26 Final		FY 27 Beginning
	<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512 Planning Manager	7,618	(1,514)	6,104
514 Program Specialist	12,100	1,216	13,316
516 Secretary	-	-	-
520 FICA Match	1,448	38	1,486
521 State Retirement	3,265	(358)	2,907
522 Health Insurance	5,468	(794)	4,674
523 Worker's Compensation	160	(5)	155
524 Unemployment Insurance	40	(20)	20
525 401-K	-	-	-
530 Travel	3,500	11,000	14,500
540 Office Supplies	75	125	200
544 Postage	15	124	139
545 Printing	89	111	200
546 Rent	656	344	1,000
547 Telephone	500	-	500
580 Indirect Costs	4,066	233	4,299
650 Equipment	1,000	(500)	500
Department Total	40,000	10,000	50,000
402 State Contracts (2)	30,000	10,000	40,000
403 Local Participation	10,000	0	10,000
Total Revenue	40,000	10,000	50,000

**DIXIE MPO TRANSPORTATION
PLANNING
Fiscal Year 2027
July 1, 2026 through June 30, 2027**

Transportation
Director Myron Lee

		FY 26 Final		FY 27 Beginning
		<u>Budget</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
511	Executive Director	3,000	500	3,500
512	Director	104,750	5,250	110,000
514	Planners	190,400	13,100	203,500
520	FICA Match	22,808	1,442	24,251
521	State Retirement	49,226	(6,026)	43,200
522	Health Insurance	90,185	(10,185)	80,000
523	Worker's Compensation	2,363	137	2,500
524	Unemployment Insurance	1,000	(500)	500
525	401-K	-	-	-
530	Travel	20,000	-	20,000
540	Office Supplies	2,500	-	2,500
542	Consultant Services	151,265	24,635	175,900
543	Agency Services	12,500	(500)	12,000
544	Postage	400	(200)	200
545	Printing	2,000	-	2,000
546	Rent	5,500	-	5,500
547	Telephone	2,000	2,000	4,000
557	Software Licensing	7,000	(2,000)	5,000
580	Indirect Costs	62,650	7,468	70,118
650	Equipment	3,000	-	3,000
	Department Total	732,547	35,122	767,669
402	State Contracts	682,547	2,453	685,000
403	Local Participation	50,000	5,000	55,000
412	Reserve	-	27,669	27,669
	Total Revenue	732,547	35,122	- 767,669

SSBG

CSS Director Andrea Escobar

Fiscal Year 2027

July 1, 2026 through June 30, 2027

	FY 26 Final		FY 27 Beginning
	<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512 Director	-	-	-
514 Coordinator	4,100	(910)	3,190
516 Contractor	-	-	-
520 FICA Match	305	(61)	244
521 State Retirement	617	(140)	477
522 Health Insurance	500	117	617
523 Worker's Compensation	35	(9)	26
524 Unemployment Insurance	10	-	10
525 401-K	-	-	-
530 Travel	100	-	100
540 Office Supplies	-	-	-
541 Rental Assistance	3,500	-	3,500
542 Contractual Services	57,700	8,300	66,000
544 Postage	100	(50)	50
545 Printing	20	-	20
546 Rent	100	(100)	-
547 Telephone	140	60	200
551 Dues and Subscriptions	-	-	-
561 Security Deposit	12,083	(6,083)	6,000
580 Indirect Costs	-	687	687
650 Equipment	770	(770)	-
Department Total	80,080	1,041	81,121
408 Federal Contract	80,080	1,041	81,121
404 Other Match	-	-	-
Total Revenue	80,080	1,041	81,121

SENIOR COMPANION PROGRAM

Deputy Director Carrie Schonlaw

Fiscal Year 2027

July 1, 2026 through June 30, 2027

	FY 26 Final		FY 27 Beginning
	<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512 Director	-	2,733	2,733
514 Coordinator	25,400	821	26,221
516 Executive Secretary/Accounting Tech	-	-	-
520 FICA Match	2,000	215	2,215
521 State Retirement	3,600	557	4,157
522 Health Insurance	60	779	839
523 Worker's Compensation	200	33	233
524 Unemployment Insurance	75	88	163
525 401-K	-	-	-
530 Travel	2,000	(109)	1,891
533 Recognition	3,200	-	3,200
535 Volunteer Travel	30,000	(5,250)	24,750
536 Physicals	-	400	400
540 Office Supplies	600	600	1,200
541 Background Checks/Fingerprinting	600	463	1,063
542 Meals	5,400	600	6,000
543 Stipends	50,112	-	50,112
544 Postage	400	-	400
545 Printing	510	-	510
546 Rent	540	210	750
547 Telephone	950	70	1,020
549 Contractual Services	600	440	1,040
555 Insurance	350	-	350
580 Indirect Costs	4,300	1,185	5,485
650 Equipment	-	-	-
Department Total	130,897	3,835	134,732
402 State Contracts	16,722	-	16,722
403 County Funds	1,305	2,843	4,148
406 Donations	3,008	992	4,000
408 Federal Contracts	109,862	-	109,862
444 In Kind	-	-	-
Total Revenue	130,897	3,835	134,732

CSBG FY 25 (New 27) GRANT
Fiscal Year 2027
July 1, 2026 through June 30, 2027

CSS Director

Andrea Escobar

NEW CSBG Issued October 2026

	FY 26 Final		FY 27 Beginning
	<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512 Director	27,000	0	27,000
514 Coordinator	135,400	0	135,400
516 Data Entry	0	0	0
520 FICA Match	9,300	0	9,300
521 State Retirement	27,451	0	27,451
522 Health Insurance	37,492	0	37,492
523 Worker's Compensation	932	0	932
524 Unemployment Insurance	291	0	291
525 401-K	0	0	0
530 Travel	2,400	0	2,400
531 Training	500	0	500
540 Office Supplies	2,600	0	2,600
541 Rental Assistance	3,307	0	3,307
544 Postage	200	0	200
545 Printing	1,000	0	1,000
546 Rent	9,200	0	9,200
547 Telephone	3,500	0	3,500
549 Contractors	0	0	0
561 Deposit Assistance	53,300	0	53,300
562 Supplies	0	0	0
563 Client Transportation	1,000	0	1,000
564 Employment Supports	1,100	0	1,100
565 Water Assistance	0	0	0
569 Discretionary Direct Client	0	0	0
566 Board Expenses	0	0	0
569 COC Expansion Match	0	0	0
550 Membership Dues and Fees	3,350	0	3,350
580 Indirect Costs	32,136	0	32,136
650 Equipment	1,100	0	1,100
Department Total	352,559	0	352,559
402 State Contract	352,559	0	352,559
Total Revenue	352,559	0	352,559

CAREGIVER
Fiscal Year 2027

Deputy Director Carrie Schonlaw

July 1, 2026 through June 30, 2027

	FY 26 Final		FY 27 Beginning
	<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512 Director	18,500	1,885	20,385
513 Accounting Technician	-	-	-
514 Case Managers/Program Staff	102,000	(10,407)	91,593
516 Administrative Assistant	1,600	(1,600)	-
520 FICA Match	9,100	(533)	8,567
521 State Retirement	19,000	(3,402)	15,598
522 Health Insurance	44,000	(18,377)	25,623
523 Worker's Compensation	1,000	(105)	895
524 Unemployment Insurance	350	(126)	224
525 401-K	-	-	-
530 Travel	5,500	-	5,500
540 Office Supplies	6,652	848	7,500
543 Program Supplies	-	-	-
544 Postage	500	-	500
545 Printing	2,200	(200)	2,000
546 Rent	2,000	100	2,100
547 Telephone	1,600	300	1,900
551 Provider/Vendor Costs	30,000	16,457	46,457
580 Indirect Costs	26,298	(1,865)	24,433
650 Equipment	1,000	500	1,500
Department Total	271,300	(16,525)	254,775
402 State Contract	261,100	(17,700)	243,400
402 State Contract	8,700	1,675	10,375
404 Project Income	1,500	(500)	1,000
Total Revenue	271,300	(16,525)	254,775

Emergency Food Assistance
Fiscal Year 2027

CSS Director Andrea Escobar

July 1, 2026 through June 30, 2027

		FY 26 Final		FY 27 Beginning
		<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512	Director	336	646	982
514	Case Management	796	1,331	2,127
520	Fica Match	86	152	238
521	State Retirement	334	132	466
522	Health Insurance	382	340	722
523	Worker's Compensation	18	7	25
524	Unemployment Ins	5	4	9
530	Travel	78	72	150
542	Office Supplies	-	50	50
544	Postage	5	45	50
544	Printing	-	50	50
546	Rent	-	-	-
547	Telephone	-	25	25
549	Sub Contracts	21,000	23,321	44,321
580	Indirect Costs	410	275	685
547	Telephone	-	-	-
650	Equipment	-	-	-
Department Total		23,450	26,450	49,900
402	State Contracts	23,450	26,450	49,900
Total Revenue		23,450	26,450	49,900

IRON COUNTY RPO

Fiscal Year 2027

July 1, 2026 through June 30, 2027

Transportation Deputy
Director

Nathan Wiberg

		FY 26 Final		FY 27 Beginning
		<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512	Director	2,258	184	2,442
514	Planner	27,303	(483)	26,820
516	Secretary	-	-	-
520	FICA Match	2,261	(22)	2,239
521	State Retirement	5,936	(1,784)	4,152
522	Health Insurance	10,577	747	11,324
523	Worker's Compensation	325	(91)	234
524	Unemployment Insurance	89	(30)	59
525	401-K	-	-	-
530	Travel	1,515	1,191	2,706
540	Office Supplies	1,400	(666)	734
542	Consultant Services	-	-	-
544	Postage	-	200	200
545	Printing	302	(52)	250
546	Rent	748	202	950
547	Telephone	700	100	800
580	Indirect Costs	6,586	504	7,090
650	Equipment	-	-	-
	Department Total	60,000	-	60,000
402	State Contracts	10,000	-	10,000
403	Local Participation	50,000	-	50,000
	Total Revenue	60,000	-	60,000

OMBUDSMAN
Fiscal Year 2027
July 1, 2026 through June 30, 2027

Deputy Director Carrie Schonlaw

	FY 26 Final		FY 27 Beginning
	<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512 Director	-	-	-
514 Case Manager	49,750	1,221	50,971
516 Administrative Assistant	-	-	-
513 Secretary/Account Tech	1,100	(1,100)	-
520 FICA Match	2,800	1,100	3,900
521 State Retirement	4,200	895	5,095
522 Health Insurance	1,400	(1,400)	-
523 Worker's Compensation	425	(17)	408
524 Unemployment Insurance	150	(48)	102
525 401-K	-	-	-
530 Travel	3,200	1,397	4,597
540 Office Supplies	200	600	800
544 Postage	25	25	50
545 Printing	143	207	350
546 Rent	750	245	995
547 Telephone	2,500	(440)	2,060
551 Provider Vendor Costs	-	-	-
580 Indirect Costs	8,157	915	9,072
650 Equipment	-	900	900
Department Total	74,800	4,500	79,300
	-		
402 State Contracts	74,800	4,500	79,300
404 Project Income	-	-	-
Total Revenue	74,800	4,500	79,300

ALTERNATIVES
Fiscal Year 2027
July 1, 2026 through June 30, 2027

Deputy Director Carrie Schonlaw

	FY 26 Final		FY 27 Beginning
	<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512 Director	18,000	(7,080)	10,920
513 Accounting Technician	0	-	-
514 Case Managers	110,000	2,377	112,377
515 Administrative Assistant	2,000	(2,000)	-
520 FICA Match	9,250	183	9,433
521 State Retirement	20,900	(3,904)	16,996
522 Health Insurance	40,000	(5,598)	34,402
523 Worker's Compensation	975	11	986
524 Unemployment Insurance	555	(308)	247
525 401-K	0	-	-
530 Travel	6,500	-	6,500
540 Office Supplies	5,000	800	5,800
541 Background Checks	600	(200)	400
544 Postage	425	(25)	400
545 Printing	850	-	850
546 Rent	2,500	(500)	2,000
547 Telephone	1,800	(150)	1,650
549 Contractor Costs	306,818	67,116	373,934
580 Indirect Costs	27,227	578	27,805
650 Equipment	1,500	500	2,000
Department Total	554,900	51,800	606,700
402 State Contracts	554,900	50,800	605,700
404 Project Income	0	1,000	1,000
Total Revenue	554,900	51,800	606,700

Services VA
Fiscal Year 2027

Deputy Director Carrie Schonlaw

July 1, 2026 through June 30, 2027

	<u>FY 26 Final</u>		<u>FY 27 Beginning</u>
	<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512 Director	-	-	-
513 Accounting Technician	-		
514 Case Managers	33,000	(324)	32,676
516 Administrative Assistant	-	-	-
2360 FICA Match	2,200	300	2,500
521 State Retirement	5,250	51	5,301
522 Health Insurance	9,220	(1,721)	7,499
523 Worker's Compensation	270	(8)	262
524 Unemployment Insurance	60	6	66
525 401-K	-	-	-
530 Travel	2,000	400	2,400
540 Office Supplies	500	600	1,100
541 Training	-	-	-
544 Postage	-	50	50
545 Printing	25	186	211
546 Rent	-	455	455
547 Telephone	475	5	480
549 Contracted Services	-	-	-
555 Marketing	-	-	-
580 Indirect Costs	-	-	-
650 Equipment	-	-	-
Department Total	53,000	-	53,000
	-		
402 State Contracts	18,000	-	18,000
410 Other Contracts: USU	35,000		35,000
Total Revenue	53,000	-	53,000

CSBG FY 2027 GRANT

CSS Director Andrea Escobar

Fiscal Year 2027

July 1, 2026 through June 30, 2027

		FY 26 Final		FY 27 Beginning
		<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512	Director	400	9,427	9,827
514	Coordinators	7,000	50,197	57,197
520	FICA Match	3,000	2,127	5,127
521	State Retirement	5,300	3,988	9,288
522	Health Insurance	13,600	5,622	19,222
523	Worker's Compensation	300	240	540
524	Unemployment Insurance	75	123	198
525	401-K	-	-	-
530	Travel	2,500	(500)	2,000
540	Office Supplies	500	1,000	1,500
531	Training	-	-	-
543	Utility Deposits	-	-	-
544	Postage	200	50	250
545	Printing	600	(100)	500
546	Rent	4,000	5,200	9,200
547	Telephone	4,100	(1,100)	3,000
561	Client Services	21,000	32,400	53,400
568	Membership Dues and Fees	6,000	(1,000)	5,000
580	Indirect Costs	4,300	10,910	15,210
650	Equipment	2,500	(1,500)	1,000
	Department Total	75,375	117,084	192,459
402	State contract - CSBG FY 27	75,375	117,084	192,459
	Total Revenue	75,375	117,084	192,459

EMERGENCY SOLUTIONS GRANT

Fiscal Year 2027

July 1, 2026 through June 30, 2027

CSS Director Andrea Escobar

	FY 26 Final <u>BUDGET</u>	<u>ADJUSTMENTS</u>	FY 27 Beginning <u>BUDGET</u>
512 Director			
514 Planner	-	-	-
520 FICA Match	8,500	(1,562)	6,938
521 State Retirement	529	2	531
522 Health Insurance	868	100	968
523 Worker's Compensation	986	1,633	2,619
524 Unemployment Insurance	56	-	56
525 401-K	230	(209)	21
530 Travel	-	-	-
531 Training	537	1,463	2,000
540 Office Supplies	366	(366)	-
541 Security Deposit	50	50	100
542 Subawards	345	(345)	-
544 Postage	76	(76)	-
545 Printing	638	(538)	100
547 Telephone	135	(35)	100
550 Dues and Subscriptions	-	700	700
560 Rental Assistance	-	2,000	2,000
561 Deposit Assistance	35,482	(3,282)	32,200
580 Indirect Costs	3,919	81	4,000
650 Equipment	1,283	384	1,667
Department Total	-	-	-
	54,000	0	54,000
402 State Contract			
404 Project Income	49,000	-	49,000
Total Revenue	5,000	-	5,000
	54,000	-	54,000

IRON COUNTY EFSP
Fiscal Year 2027
July 1, 2026 through June 30, 2027

CSS Director Andrea Escobar

		FY 26 Final		FY 27 Beginning
		<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
514	Planner	15	(15)	-
520	FICA Match	1	(1)	-
521	State Retirement	4	(4)	-
522	Health Insurance	2	(2)	-
523	Worker's Compensation	-	-	-
524	Unemployment Insurance	-	-	-
525	401-K	-	-	-
530	Travel	-	-	-
542	Mass Feeding	-	-	-
543	Mass Shelter	-	-	-
544	Postage	-	-	-
545	Printing	-	-	-
547	Telephone	-	-	-
580	Indirect Costs	-	-	-
650	Equipment	3	(3)	-
	Department Total	25	(25)	-
408	State Contract	40,000	(40,000)	-
	Total Revenue	40,000	(40,000)	-

FIVE COUNTY EFSP
Fiscal Year 2027
July 1, 2026 through June 30, 2027

CSS Director Andrea Escobar

	FY 26 Final		FY 27 Beginning
	<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
514 Planner	11	(11)	-
520 FICA Match	1	(1)	-
521 State Retirement	3	(3)	-
522 Health Insurance	2	(2)	-
523 Worker's Compensation	-	-	-
524 Unemployment Insurance	-	-	-
525 401-K	-	-	-
530 Travel	-	-	-
542 Mass Feeding	-	-	-
543 Mass Shelter	-	-	-
544 Postage	-	-	-
545 Printing	-	-	-
547 Telephone	-	-	-
580 Indirect Costs	2	(2)	-
650 Equipment	-	-	-
999 Unallocated Expense	-	-	-
Department Total	19	(19)	-
408 State Contract	19	(19)	-
Total Revenue	19	(19)	-

**TANF (Temporary Aid to Needy
Families)**

Fiscal Year 2027

July 1, 2026 through June 30, 2027

CSS Director Andrea Escobar

		FY 26 Final		FY 27 Beginning
		<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512	Director	13,860	(1,085)	12,775
514	Planner	35,200	24,568	59,768
520	FICA Match	3,528	2,022	5,550
521	State Retirement	6,630	3,333	9,963
522	Health Insurance	21,660	(19,117)	2,543
523	Worker's Compensation	390	194	584
524	Unemployment Insurance	105	112	217
525	401-K	-	-	-
530	Travel	1,335	665	2,000
531	Training	-	2,000	2,000
540	Office Supplies	650	-	650
541	Client Rent	-	-	-
544	Postage	50	10	60
545	Printing	60	40	100
546	Rent	6,500	500	7,000
547	Telephone	1,700	300	2,000
549	Deposit Assistance	15,682	9,318	25,000
561	Rental Assistance	177,909	(27,909)	150,000
550	Membership Dues	1,200	300	1,500
580	Indirect Costs	10,961	2,749	13,710
650	Equipment	-	2,000	2,000
	Department Total	297,420	-	297,420
408	State Contract	297,420	-	297,420
	Total Revenue	297,420	-	297,420

COURT ORDERED COMMUNITY SERVICES

Fiscal Year 2027

CSS Director Andrea Escobar

July 1, 2026 through June 30, 2027

	FY 26 Final <u>BUDGET</u>	<u>ADJUSTMENTS</u>	FY 27 Beginning <u>BUDGET</u>
512 Program Director	-	-	-
514 Planner	18,000	(12,500)	5,500
520 FICA Match	1,264	(843)	421
521 State Retirement	2,357	(1,457)	900
522 Health Insurance	535	(535)	-
523 Worker's Compensation	133	(83)	50
524 Unemployment Insurance	49	(24)	25
525 401-K	-	-	-
530 Travel	-	-	-
540 Office Supplies	119	(19)	100
541 Merchant Lease Charges	1,456	(256)	1,200
544 Postage	4	6	10
545 Printing	466	(66)	400
546 Rent	-	-	-
547 Telephone	983	(983)	-
580 Indirect Costs	3,018	(3,018)	-
650 Equipment	-	-	-
Department Total	28,384	(19,778)	8,606
404 Project Income-Washington County	8,226	380	8,606
404 Project Income-Iron County	-	-	-
403 County Participation	20,158	(20,158)	-
Total Revenue	28,384	(19,778)	8,606

TEFAP (The Emergency Food Assistance Program)

CSS Director

Andrea Escobar

Fiscal Year 2027

July 1, 2026 through June 30, 2027

	FY 26 Final		FY 27 Beginning
	<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512 Program Director	-	0	0
514 Planner	300	763	1,063
520 FICA Match	21	60	81
521 State Retirement	48	111	159
522 Health Insurance	64	142	206
523 Worker's Compensation	2	7	9
524 Unemployment Insurance	1	2	3
525 401-K	-	0	0
530 Travel	-	0	0
540 Office Supplies	-	306	306
541 Pantry Subawards	50,850	(29,050)	21,800
544 Postage	-	100	100
545 Printing	-	250	250
546 Rent	-	0	0
547 Telephone	-	0	0
580 Indirect Costs	59	169	228
650 Equipment		0	0
Department Total	51,345	(27,140)	24,205
404 State Contract	51,345	(27,140)	24,205
Total Revenue	51,345	(27,140)	24,205

CONTINUUM OF CARE Joint

CSS Director Andrea Escobar

Fiscal Year 2027

July 1, 2026 through June 30, 2027

	<u>FY 26 Final BUDGET</u>	<u>ADJUSTMENTS</u>	<u>FY 27 Beginning BUDGET</u>
512 Director of Community Action	-	-	-
514 Case Manager	5,100	4,812	9,912
520 FICA Match	451	307	758
521 State Retirement	719	588	1,307
522 Health Insurance	1,200	845	2,045
523 Worker's Compensation	48	32	80
524 Unemployment Insurance	11	19	30
525 401-K	-	-	-
530 Travel	20	(20)	-
534 Leasing	-	-	-
535 Volunteer Travel	-	-	-
540 Office Supplies	25	(25)	-
541 Rental Assistance	46,446	372	46,818
542 Supportive Services/Subgrantees	8,850	6,150	15,000
544 Postage	25	(25)	-
545 Printing	25	(25)	-
547 Telephone	150	(150)	-
549 Subcontracts	-	-	-
569 CSBG Match	-	-	-
580 Indirect Costs	-	2,120	2,120
650 Equipment	-	-	-
Department Total	63,070	15,000	78,070
408 Federal Contract	63,070	-	63,070
402 Match CSBG	-	-	15,000
Total Revenue	63,070	-	78,070

Senior Medical Patrol
Fiscal Year 2027
July 1, 2026 through June 30, 2027

Deputy Director Carrie Schonlaw

		FY 26 Final		FY 27 Beginning
		<u>Budget</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512	Director	-	1,456	1,456
513	Accounting Tech	-	-	-
514	Case Managers	15,448	227	15,675
516	Staff Support	-		
520	FICA Match	1,182	130	1,312
521	State Retirement	2,473	(213)	2,260
522	Health Insurance	2,040	(1,629)	411
523	Worker's Compensation	125	12	137
524	Unemployment Insurance	85	(50)	35
525	401-K	28	(28)	-
530	Travel	1,000	158	1,158
540	Office Supplies	250	100	350
541	Training	-		-
544	Postage	20	30	50
545	Printing	200	60	260
546	Rent	750	(225)	525
547	Telephone	1,000	(482)	518
549	Contract Supplies	400	(90)	310
555	Miscellaneous dues, software, in, conf etc	-	-	-
580	Indirect Costs	2,889	304	3,193
650	Equipment	260	240	500
	Department Total	28,150	-	28,150
			-	
402	State Contracts	28,150	-	28,150
405	Other Contracts		-	-
	Total Revenue	28,150	-	28,150

SHIIP
Fiscal Year 2027
July 1, 2026 through June 30, 2027

Deputy Director Carrie Schonlaw

		FY 26 Final		FY 27 Beginning
		<u>Budget</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512	Director	-	-	-
513	Accounting Tech	-	-	-
514	Case Managers	25,500	1,762	27,262
516	Staff Support	-	-	-
520	FICA Match	1,930	156	2,086
521	State Retirement	3,450	146	3,596
522	Health Insurance	4,000	1,138	5,138
523	Worker's Compensation	210	8	218
524	Unemployment Insurance	100	(45)	55
525	401-K	-	-	-
530	Travel	2,500	921	3,421
540	Office Supplies	100	300	400
541	Training	-	-	-
544	Postage	100	-	100
545	Printing	200	100	300
546	Rent	650	(230)	420
547	Telephone	500	-	500
549	Contract Expenses	-	-	-
580	Indirect Costs	4,560	1,194	5,754
650	Equipment	-	350	350
	Department Total	43,800	5,800	49,600
			-	
402	State Contracts	43,800	5,800	49,600
	Total Revenue	43,800	5,800	49,600

Benefits Enrollment Center
Fiscal Year 2027
July 1, 2026 through June 30, 2027

Deputy Director Carrie Schonlaw

		FY 26 Final		FY 27 Beginning
		<u>Budget</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512	Director	-	-	-
513	Accounting Tech	-	-	-
514	Case Managers	32,760	(360)	32,400
516	Staff Support	-	-	-
520	FICA Match	2,500	(58)	2,442
521	State Retirement	4,700	(249)	4,451
522	Health Insurance	3,500	(1,671)	1,829
523	Worker's Compensation	225	30	255
524	Unemployment Insurance	100	(36)	64
525	401-K	-	-	-
530	Travel	3,200	5,392	8,592
540	Office Supplies	300	350	650
531	Training	100	(100)	-
544	Postage	1,277	(957)	320
545	Printing	700	200	900
546	Rent	1,300	(370)	930
547	Telephone	-	950	950
549	Contract	-	1,500	1,500
580	Indirect Costs	5,916	301	6,217
650	Equipment	-	1,000	1,000
	Department Total	56,578	5,922	62,500
			-	
402	State Contracts			
405	Other Contracts	56,578	5,922	62,500
	Total Revenue	63,078	5,922	62,500

Weatherization Wap Bill Infrastructure
Fiscal Year 2027
July 1, 2026 through June 30, 2027

Weatherization Director Scott Bolander

		FY 26 Final		FY 27 Beginning
		<u>Budget</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512	Director	30,864	-	31,800
516	Secretary	31,630	8,000	32,600
517	Weatherization Crew	95,633	(8,000)	98,500
520	FICA Match	10,300	1,797	12,500
521	State Retirement	19,700	(1,000)	25,144
522	Health Insurance	34,500	(1,000)	38,600
523	Worker's Compensation	451	-	1,300
524	Unemployment Insurance	364	-	325
525	401-K	644	-	-
530	Travel	10,500	(1,000)	10,500
540	Office Supplies	2,000	2,293	2,000
544	Postage	560	-	560
545	Printing	1,000	(622)	1,000
546	Rent	16,000	(3,736)	16,000
547	Telephone	10,000	(2,546)	10,000
549	Contractor Costs	-	-	-
550	DOE Contractor Labor	-	-	-
551	LIHEAP Contractor Labor	-	-	-
553	Materials	46,077	(6,077)	29,394
554	Health and Safety	400	524	400
557	Materials - State	-	-	-
558	Materials - LIHEAP	-	-	-
559	Questar	-	-	-
561	Field Supplies	2,000	20	2,800
562	Vehicles	2,800	(280)	2,000
563	LIHEAP Energy Crisis	-	-	-
580	Indirect Costs	21,000	9,247	21,000
650	Equipment	1,000	36	1,000
651	Tools	1,000	344	1,000
531	Training	1,640	2,000	1,640
	Department Total	340,063	-	340,063
402	State Contracts	340,063	-	340,063
	Total Revenue	340,063	-	340,063

ESG Homeless Prevention
Fiscal Year 2027
July 1, 2026 through June 30, 2027

CSS Director Andrea Escobar

		FY 26 Final		FY 27 Beginning
		<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512	Director	10,000	(10,000)	-
514	Planner	9,500	(3,057)	6,443
520	FICA Match	600	(107)	493
521	State Retirement	1,140	(193)	947
522	Health Insurance	4,250	(745)	3,505
523	Worker's Compensation	63	(11)	52
524	Unemployment Insurance	25	(6)	19
525	401-K	-	-	-
530	Travel	433	687	1,120
531	Training	100	950	1,050
540	Office Supplies	100	(56)	44
541	Rental Assistance	10,200	10,183	20,383
544	Postage	575	-	575
545	Printing	575	-	575
547	Telephone	575	-	575
549	Membership and Dues	-	500	500
560	Rental Subsidy	-	-	-
561	Deposit Assistance	3,000	4,000	7,000
568	Professional Fees	500	(500)	-
563	Utility Assistance	-	-	-
580	Indirect Costs	3,364	(1,645)	1,719
650	Equipment	-	-	-
	Department Total	45,000	(0)	45,000
		-		
402	State Contract	45,000	-	45,000
	Total Revenue	45,000	-	45,000

TANF (Poverty Mitigation)

Fiscal Year 2027

July 1, 2026 through June 30, 2027

CSS Director Andrea Escobar

Closed June 20, 2026

		FY 26 Final		FY 27 Beginning
		<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512	Director	17,000	(17,000)	-
514	Planner	127,500	(127,500)	-
520	FICA Match	13,815	(13,815)	-
521	State Retirement	25,229	(25,229)	-
522	Health Insurance	56,433	(56,433)	-
523	Worker's Compensation	1,434	(1,434)	-
524	Unemployment Insurance	434	(434)	-
525	401-K	-	-	-
530	Travel	2,100	(2,100)	-
531	Training	500	(500)	-
540	Office Supplies	750	(750)	-
541	Client Rent	-	-	-
544	Postage	7	(7)	-
545	Printing	600	(600)	-
546	Rent	8,500	(8,500)	-
547	Telephone	4,100	(4,100)	-
555	Insurance	-	-	-
563	Employment Supports	-	-	-
568	Membership Fees	2,000	(2,000)	-
580	Indirect Costs	32,628	(32,628)	-
650	Equipment	-	-	-
Department Total		293,030	(293,030)	-
			-	-
402	State Contract	293,030	(293,030)	-
Total Revenue		293,030	(293,030)	-

TANF Capacity Building-Circles
Fiscal Year 2027
July 1, 2026 through June 30, 2027

CSS Director Andrea Escobar

	FY 26 Final		FY 27 Beginning
	<u>Budget</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512 Director	30,000	-	30,000
514 Planner	132,807	-	132,807
520 FICA Match	12,455	-	12,455
521 State Retirement	17,000	-	17,000
522 Health Insurance	58,000	-	58,000
523 Worker's Compensation	1,200	-	1,200
524 Unemployment Insurance	400	-	400
525 401-K	-	-	-
530 Travel	4,000	-	4,000
531 Training	7,000	-	7,000
540 Office Supplies	500	-	500
544 Postage	500	-	500
545 Printing	400	-	400
546 Rent	6,726	-	6,726
547 Telephone	5,000	-	5,000
549 Contract Services	-	-	-
568 Membership Dues	6,285	-	6,285
580 Indirect Costs	37,567	-	37,567
650 Equipment	-	-	-
Department Total	319,840	-	319,840
	-	-	-
402 State Contract	319,840	-	319,840
Total Revenue	319,840	-	319,840

**Community Development Block Grant
Administration
FISCAL YEAR 2027
July 1, 2026 through June 30, 2027**

Executive Director Darin Bushman

CED Planner Michael Johnson

	FY 26 Final Budget	ADJUSTMENTS	FY 27 Beginning BUDGET
512 Director	-	-	-
514 Planner	24,995	1,119	26,114
520 FICA Match	1,912	86	1,998
521 State Retirement	5,019	(590)	4,429
522 Health Insurance	3,698	779	4,477
523 Worker's Compensation	275	(66)	209
524 Unemployment Insurance	75	(23)	52
525 401-K	-	-	-
530 Travel	4,667	(1,167)	3,500
531 Training	-	-	-
540 Office Supplies	1,899	(371)	1,528
541 Client Rent	-	-	-
544 Postage	-	50	50
545 Printing	-	50	50
546 Rent	1,600	(600)	1,000
547 Telephone	1,000	-	1,000
549 Contract Services	-	-	-
580 Indirect Costs	4,860	733	5,593
650 Equipment	-	-	-
Department Total	50,000	(0)	50,000
		-	-
402 State Contract	50,000	-	50,000
Total Revenue	50,000	-	50,000

Executive Director Darin Bushman
CED Program Manager Michael Johnson

Community Block Grant Planning
FISCAL YEAR 2027
July 1, 2026 through June 30, 2027

	FY 26 Final		FY 27 Beginning
	<u>Budget</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512 Director	-	-	-
514 Planner	15,525	10,589	26,114
520 FICA Match	1,188	810	1,998
521 State Retirement	3,118	1,311	4,429
522 Health Insurance	2,060	2,417	4,477
523 Worker's Compensation	171	38	209
524 Unemployment Insurance	46	6	52
525 401-K	-	-	-
530 Travel	5,705	(2,205)	3,500
531 Training	-	-	-
540 Office Supplies	1,600	(600)	1,000
541 Client Rent	-		50
544 Postage	-	51	51
545 Printing	1,600	(1,600)	-
546 Rent	1,000	600	1,600
547 Telephone	-	927	927
549 Contract Services	2,987	(2,987)	-
580 Indirect Costs	-	5,593	5,593
650 Equipment	-	-	-
Department Total	35,000	14,950	50,000
402 State Contract	35,000	15,000	50,000
Total Revenue	35,000	15,000	50,000

ECONOMIC DEVELOPMENT AGENCY
FISCAL YEAR 2027
July 1, 2026 through June 30, 2027

Executive Director Darin Bushman

	FY 26 Final		FY 27 Beginning
	<u>Budget</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
511 Director	48,500	255	48,755
514 Planner	-	-	-
520 FICA Match	3,650	80	3,730
521 State Retirement	7,997	272	8,269
522 Health Insurance	8,720	1,138	9,858
523 Worker's Compensation	511	(121)	390
524 Unemployment Insurance	90	8	98
525 401-K	-	-	-
530 Travel	14,832	(4,832)	10,000
531 Training	-	-	-
540 Office Supplies	3,915	1,085	5,000
541 Client Rent	-	-	-
544 Postage	-	400	400
545 Printing	10	425	435
546 Rent	1,390	10	1,400
547 Telephone	1,000	-	1,000
549 Contract Services	-	-	-
580 Indirect Costs	9,385	1,280	10,665
650 Equipment	-	-	-
Department Total	100,000	-	100,000
	-	-	-
403 Local Participation	30,000	-	30,000
408 Federal Contracts	70,000	-	70,000
Total Revenue	100,000	-	100,000

Community Advisor
FISCAL YEAR 2027
July 1, 2026 through June 30, 2027

Executive Director
Advisor

Darin Bushman
Roger Carter

	FY 26 Final		FY 27 Beginning
	<u>Budget</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
511 Executive Director	20,000	13,625	33,625
514 Planners	185,000	(10,055)	174,945
520 FICA Match	15,000	955	15,955
521 State Retirement	30,000	5,374	35,374
522 Health Insurance	35,000	(1,324)	33,676
523 Worker's Compensation	2,000	(332)	1,668
524 Unemployment Insurance	4,000	(3,583)	417
525 401-K	-	-	-
530 Travel	26,256	9,744	36,000
540 Office Supplies	3,000	3,000	6,000
544 Postage	50	-	50
545 Printing	750	250	1,000
546 Rent	2,000	-	2,000
547 Telephone	3,000	-	3,000
580 Indirect Costs	39,314	5,036	44,350
650 Equipment	-	-	-
990 Carryover	69,630	(22,690)	46,940
Department Total	435,000	(0)	435,000
		-	-
402 State Contracts	435,000	-	435,000
Total Revenue	435,000	-	435,000

ESG RAPID REHOUSING
FISCAL YEAR 2027
July 1, 2026 through June 30, 2027

CSS Director Andrea Escobar

	FY 2026 Final		FY 27 Beginning
	<u>Budget</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512 Director	-	983	983
514 Planner	5,492	(1,185)	4,307
520 FICA Match	437	(32)	405
521 State Retirement	800	(85)	715
522 Health Insurance	1,120	873	1,993
523 Worker's Compensation	200	(157)	43
524 Unemployment Insurance	200	(184)	16
525 401-K	-	-	-
530 Travel	250	450	700
531 Training	200	(200)	-
540 Office Supplies	1,000	(500)	500
541 Rental Assistance	8,000	1,820	9,820
544 Postage	30	-	30
545 Printing	35	-	35
546 Rent	-	-	-
547 Telephone	47	403	450
561 Deposit Assistance	5,825	(3,325)	2,500
568 Professional Fees and Contracts	250	-	250
580 Indirect Costs	1,114	155	1,269
650 Equipment	-	-	-
Department Total	<u>25,000</u>	<u>(984)</u>	<u>24,016</u>
402 State Contract	<u>25,000</u>	<u>(984)</u>	<u>24,016</u>
Total Revenue	<u>25,000</u>	<u>(984)</u>	<u>24,016</u>

Program
Code 79

Medical Vouchers
Fiscal Year 2027
July 1, 2026 through June 30, 2027

Transportation Planner

Scott Buys

	FY 26 Final		FY 27 Beginning
	<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
850 Out and About Medical Vouchers	40,000	-	40,000
Department Total	40,000	-	40,000
402 State Countract Out and About Medical Vouchers	40,000	-	40,000
Total Revenue	40,000	-	40,000

CONTINUUM OF CARE Iron County
Care and Share

CSS Director Andrea Escobar

Fiscal Year 2027

July 1, 2026 through June 30, 2027

	FY 26 Final		FY 27 Beginning
	<u>BUDGET</u>	<u>ADJUSTMENTS</u>	<u>BUDGET</u>
512 Director of Community Action	-	983	983
514 Case Manager	-	7,643	7,643
520 FICA Match	-	570	570
521 State Retirement	-	1,155	1,155
522 Health Insurance	-	3,375	3,375
523 Worker's Compensation	-	69	69
524 Unemployment Insurance	-	26	26
525 401-K	-	-	-
530 Travel	-	-	-
534 Leasing	-	250	250
535 Volunteer Travel	-	-	-
540 Office Supplies	-	-	-
541 Rental Assistance	-	34,656	34,656
544 Postage	-	100	100
545 Printing	-	100	100
546 Rental Assistance	-	240	240
547 Telephone	-	415	415
550 Membership dues	-	3,500	3,500
569 CSBG Match	-	-	-
580 Indirect Costs	-	2,074	2,074
650 Equipment	-	-	-
Department Total	-	55,156	55,156
408 Federal Contract	-	55,156	55,156
Total Revenue	-	55,156	55,156

COMMUNITY IMPACT BOARD (CIB)

STEERING COMMITTEE FUNDING SUMMARY

FY2022–FY2027

\$505.9M

5-YEAR CIB
INVESTMENT

\$789.2M

TOTAL PROJECT
VALUE

284

PROJECTS
FUNDED (5 YR)

\$2.4M

AVERAGE
PROJECT SIZE

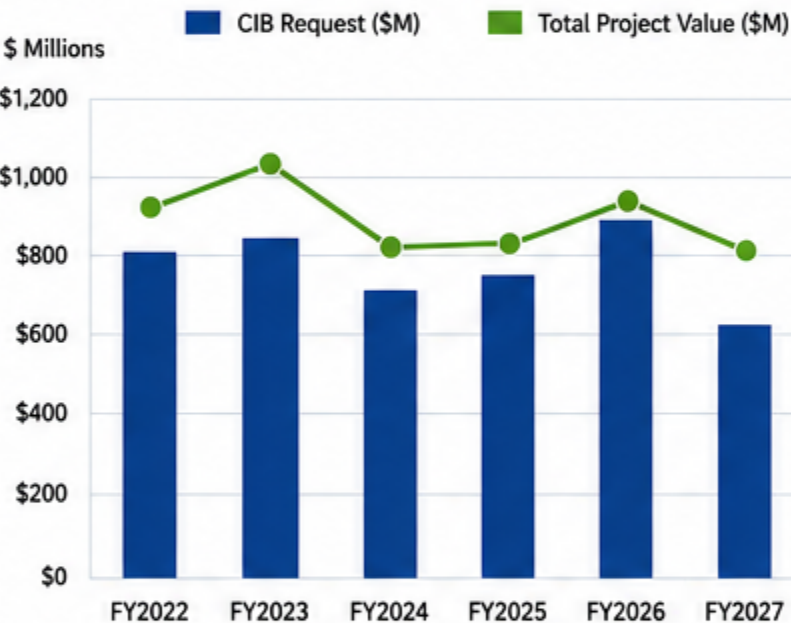
\$942.7M

PEAK REQUEST
FY2026

2.4

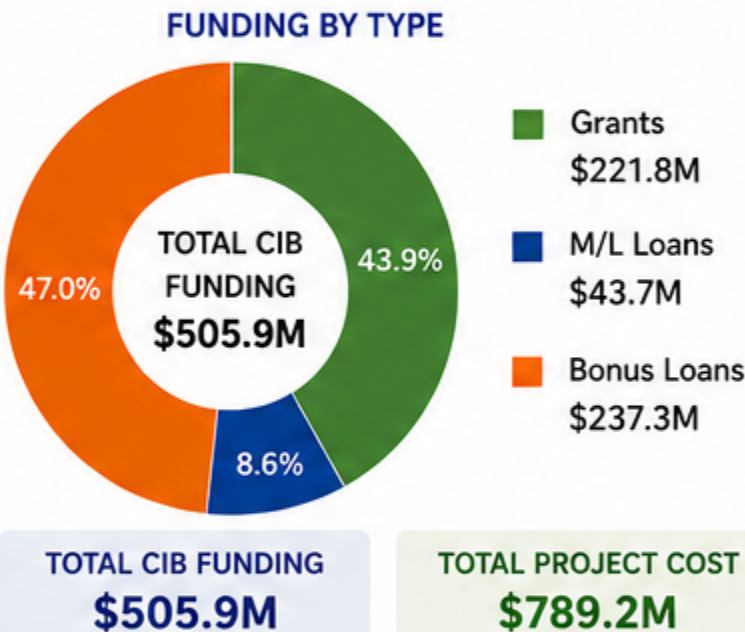
AVG PROJECTS
PER APPLICANT

ANNUAL PROGRAM STATISTICS



Fiscal Year	CIB Request (\$M)	Total Project Value (\$M)	Avg. Project Size (\$M)	CIB Requested %	Total Projects
FY2022	\$823M	\$967M	\$2.4M	85.2%	408
FY2023	\$834M	\$1.07B	\$2.5M	78.1%	442
FY2024	\$712M	\$829M	\$2.3M	85.9%	365
FY2025	\$748M	\$845M	\$2.4M	88.6%	348
FY2026	\$943M	\$950M	\$2.2M	99.2%	431
FY2027	\$620M	\$817M	\$2.4M	76.0%	347

FIVE-YEAR FUNDING SUMMARY (FY2022–FY2026)



DISTRIBUTION BY TRIMESTER

Trimester	Projects	CIB Funding
Trimester 1	152	\$211.2M
Trimester 2	75	\$159.8M
Trimester 3	57	\$134.9M
TOTAL	284	\$505.9M

RECENT ACTIVITY

FY2026 JUNE TRIMESTER (FUNDED)

TOTAL APPLICATIONS	23
TOTAL CIB REQUESTED	\$27,924,450
TOTAL GRANT	\$23,992,685
TOTAL LOAN	\$3,954,000

FY2027 JUNE TRIMESTER (APPLICATIONS)

TOTAL APPLICATIONS	6
TOTAL CIB REQUESTED	\$39,073,614
TOTAL GRANT	\$14,148,540
TOTAL LOAN	\$24,925,074

FY2027 JUNE TRIMESTER APPLICATIONS

CITY / ENTITY	TOTAL REQUEST	GRANT REQUEST	LOAN REQUEST	TERMS
Apple Valley	\$20,000	\$20,000 (100%)	\$0 (0%)	—
Beaver City	\$10,100,000	\$5,050,000 (50%)	\$5,050,000 (50%)	1.0% / 30 yr
Garfield County	\$203,000	\$203,000 (100%)	\$0 (0%)	—
Hatch	\$2,000,000	\$2,000,000 (100%)	\$0 (0%)	—
Hurricane	\$24,875,074	\$5,000,000 (20%)	\$19,875,074 (80%)	1.0% / 25 yr
Paragonah	\$1,875,540	\$1,875,540 (100%)	\$0 (0%)	—

All dollar amounts are in millions (M) unless otherwise noted.
Totals may not sum due to rounding.

Data through FY2027 June Trimester

Permanent Community Impact Fund Board Application
ASSOCIATION OF GOVERNMENT REGIONAL CLEARINGHOUSE REVIEW

APPLICANT Apple Valley		PROJECT TITLE Culinary Water Master Plan Update 2026	
DATE OF REVIEW 06/10/2026	TRIMESTER APPLYING June	PROJECT ON 1 YEAR CIB APPLICATION LIST? YES v	CAPITAL ASSET INVENTORY ON FILE WITH THE AOG? YES v
AOG Five County	APPLICANT COUNTY Washington	PROJECT PUBLIC HEARING HELD PRIOR TO AOG REVIEW? * NO v	IS THIS A PLANNING PROJECT? YES v
CIB REQUEST \$20,000	GRANT AMT \$20,000	PROJECT CONSISTENT WITH LOCAL AND REGIONAL PLANS? YES v	LOCAL YES v
LOAN AMT \$0	LOAN TERMS	DOES THIS PROJECT ADDRESS AN IDENTIFIED NEED FROM THE CAPITAL ASSET INVENTORY? YES	DOES THIS PROJECT ADDRESS AN IDENTIFIED TOP PRIORITY FROM THE CAPITAL ASSET INVENTORY? YES

PROJECT DESCRIPTION/SCOPE OF WORK Description of what will be purchased with CIB funding.
This project involves the preparation of a comprehensive Culinary Water System Master Plan and Impact Fee Facilities Plan for the Town of Apple Valley. The plan will evaluate the town's existing water infrastructure, forecast growth over a 20-year planning horizon, identify deficiencies, and recommend capital improvements — all in compliance with Utah's Impact Fee Act under the Utah Administrative Code.

WHAT IS THIS PROJECT'S INTENDED PURPOSE TO THE COMMUNITY? How does this project help the community?
This project provides the Town of Apple Valley with a comprehensive, data-driven roadmap for managing and improving its drinking water system. It ensures the community has safe, reliable water to meet current needs and future growth, while identifying infrastructure deficiencies before they become costly failures.

HOW DOES THIS PROJECT FULFILL CIB'S MANDATE TO USE ITS LIMITED FUNDS TO "RESULT IN THE GREATEST USE OF FINANCIAL RESOURCES FOR THE GREATEST NUMBER OF CITIZENS OF THIS STATE"?
This project allows the Town to have a plan to manage its drinking water system to provide safe drinking water while being aligned with State requirements.

AOG RECOMMENDATION

THE ABOVE-NAMED AOG GOVERNING BODY REVIEWED THIS PROJECT ON THE DATE INDICATED AND VOTED TO:

REMAIN NEUTRAL

Steering Committee

REVIEWED BY

SIGNATURE

Executive Director

TITLE

FOR ADDITIONAL INFORMATION OR COMMENT, PLEASE CONTACT

Michael Johnson

NAME

435-673-3548

PHONE NUMBER

mjohnson@fivecounty.utah.gov

EMAIL

*Public Hearing: The CIB requires all applicants to have a vigorous public participation effort. All applicants shall hold a formally noticed public hearing to solicit comment concerning the size, scope, and nature of any funding request submitted to the CIB before review by the Board. A complete and detailed scope of work shall be given to the public, and its financing and be documented in the minutes. The information shall include the financial impact to the public as user fees, special assessments, or property taxes. (The Board has adopted a funding matrix tool to assist reasonable consistency regarding grant/loan award.) The CIB may require further public hearings if it determines the applicant did not adequately disclose to the public the possible financial impact of the financial assistance. Projects will not be placed on a CIB agenda until a public hearing has been held.

Permanent Community Impact Fund Board Application
ASSOCIATION OF GOVERNMENT REGIONAL CLEARINGHOUSE REVIEW

APPLICANT Beaver City		PROJECT TITLE Beaver City Civic Center/Main St Plaza	
DATE OF REVIEW 06/10/2026	TRIMESTER APPLYING June	PROJECT ON 1 YEAR CIB APPLICATION LIST? YES ☐	CAPITAL ASSET INVENTORY ON FILE WITH THE AOG? YES ☐
AOG Five County	APPLICANT COUNTY Beaver	PROJECT PUBLIC HEARING HELD PRIOR TO AOG REVIEW? * YES ☐	IS THIS A PLANNING PROJECT? NO ☐
CIB REQUEST \$10,100,000	GRANT AMT \$5,050,000	PROJECT CONSISTENT WITH LOCAL AND REGIONAL PLANS? YES ☐	LOCAL YES ☐
LOAN AMT \$5,050,000	LOAN TERMS 1.0% for 30 years	DOES THIS PROJECT ADDRESS AN IDENTIFIED NEED FROM THE CAPITAL ASSET INVENTORY? YES ☐	DOES THIS PROJECT ADDRESS AN IDENTIFIED TOP PRIORITY FROM THE CAPITAL ASSET INVENTORY? YES ☐

PROJECT DESCRIPTION/SCOPE OF WORK Description of what will be purchased with CIB funding.
The City plans to demolish its damaged north wing and undertake a major renovation and addition project totaling roughly 31,500 square feet. The new 11,798 sq. ft. addition will house city administration offices and a modern council chamber with AV and security upgrades, while approximately 19,700 sq. ft. of existing space will be remodeled for public works, electric, and recreation departments. The project also includes exterior improvements such as a new parking lot, a community plaza (partially funded through UORG in 2025), and recreational amenities including a skate park, pickleball courts, and a playground.

WHAT IS THIS PROJECT'S INTENDED PURPOSE TO THE COMMUNITY? How does this project help the community?
This project will first and foremost provide Beaver City a building facility for essential municipal functions such as administration and public works. The design accommodates current needs and provides room for growth. Benefits of the facility will include safety and security of city staff and critical records. It will also increase public participation and involvement in local government with council chambers and administrative space that better accommodates the public, both in person and through technology.

HOW DOES THIS PROJECT FULFILL CIB'S MANDATE TO USE ITS LIMITED FUNDS TO "RESULT IN THE GREATEST USE OF FINANCIAL RESOURCES FOR THE GREATEST NUMBER OF CITIZENS OF THIS STATE"?
In the past few years the City has already completed some of the ADA, building security, and outdoor recreation improvements needed for this project. This project will impact all the public in Beaver City.

AOG RECOMMENDATION	
THE ABOVE-NAMED AOG GOVERNING BODY REVIEWED THIS PROJECT ON THE DATE INDICATED AND VOTED TO:	
REMAIN NEUTRAL ☐	Steering Committee REVIEWED BY SIGNATURE Michael Johnson NAME 435-673-3548 PHONE NUMBER Executive Director TITLE mjohnson@fivecounty.utah.gov EMAIL
FOR ADDITIONAL INFORMATION OR COMMENT, PLEASE CONTACT	

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Permanent Community Impact Fund Board Application
ASSOCIATION OF GOVERNMENT REGIONAL CLEARINGHOUSE REVIEW

APPLICANT Garfield County		PROJECT TITLE Public Access Road Easement Acquisition - SITL	
DATE OF REVIEW 06/10/2026	TRIMESTER APPLYING June	PROJECT ON 1 YEAR CIB APPLICATION LIST? YES v	CAPITAL ASSET INVENTORY ON FILE WITH THE AOG? YES v
AOG Five County	APPLICANT COUNTY Garfield	PROJECT PUBLIC HEARING HELD PRIOR TO AOG REVIEW? * NO v	IS THIS A PLANNING PROJECT? NO v
CIB REQUEST \$203,000	GRANT AMT \$203,000	PROJECT CONSISTENT WITH LOCAL AND REGIONAL PLANS? YES v	LOCAL YES v
LOAN AMT \$0	LOAN TERMS	DOES THIS PROJECT ADDRESS AN IDENTIFIED NEED FROM THE CAPITAL ASSET INVENTORY? YES	DOES THIS PROJECT ADDRESS AN IDENTIFIED TOP PRIORITY FROM THE CAPITAL ASSET INVENTORY? YES

PROJECT DESCRIPTION/SCOPE OF WORK Description of what will be purchased with CIB funding.
Garfield County is currently seeking to obtain permanent easements on its Class D roads, as well as a select number of Class B roads, across Utah School and Institutional Trust Lands Administration (SITLA) property.

WHAT IS THIS PROJECT'S INTENDED PURPOSE TO THE COMMUNITY? How does this project help the community?
Easement acquisition on County roads is critical to transportation and access within the County. Permanent easements protect the rights of Garfield County residents to travel those roads, as well as the County's ability to maintain a safe road network.

HOW DOES THIS PROJECT FULFILL CIB'S MANDATE TO USE ITS LIMITED FUNDS TO "RESULT IN THE GREATEST USE OF FINANCIAL RESOURCES FOR THE GREATEST NUMBER OF CITIZENS OF THIS STATE"?
Not receiving the requested financial assistance from the CIB will necessitate postponing the project until assistance is again available from SITLA's OHV fund, which will likely be many years.

AOG RECOMMENDATION	
THE ABOVE-NAMED AOG GOVERNING BODY REVIEWED THIS PROJECT ON THE DATE INDICATED AND VOTED TO:	
REMAIN NEUTRAL v	Steering Committee _____ REVIEWED BY Executive Director _____ TITLE
FOR ADDITIONAL INFORMATION OR COMMENT, PLEASE CONTACT	NAME Michael Johnson PHONE NUMBER 435-673-3548 EMAIL mjohnson@fivecounty.utah.gov

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Permanent Community Impact Fund Board Application
ASSOCIATION OF GOVERNMENT REGIONAL CLEARINGHOUSE REVIEW

APPLICANT Hurricane		PROJECT TITLE Police Station	
DATE OF REVIEW 06/10/2026	TRIMESTER APPLYING June	PROJECT ON 1 YEAR CIB APPLICATION LIST? YES ☐	CAPITAL ASSET INVENTORY ON FILE WITH THE AOG? YES ☐
AOG Five County	APPLICANT COUNTY Washington	PROJECT PUBLIC HEARING HELD PRIOR TO AOG REVIEW? * YES ☐	IS THIS A PLANNING PROJECT? NO ☐
CIB REQUEST \$24,875,074	GRANT AMT \$5,000,000	PROJECT CONSISTENT WITH LOCAL AND REGIONAL PLANS? YES ☐	LOCAL YES ☐
LOAN AMT \$19,875,074	LOAN TERMS 1.0% for 25 years	DOES THIS PROJECT ADDRESS AN IDENTIFIED NEED FROM THE CAPITAL ASSET INVENTORY? YES ☐	DOES THIS PROJECT ADDRESS AN IDENTIFIED TOP PRIORITY FROM THE CAPITAL ASSET INVENTORY? YES ☐

PROJECT DESCRIPTION/SCOPE OF WORK Description of what will be purchased with CIB funding.

Hurricane City proposes the planning, design, and construction of a new, full-service police station facility to replace its existing, undersized, and deteriorating building. The project will encompass all phases from architectural design and engineering through construction completion

WHAT IS THIS PROJECT'S INTENDED PURPOSE TO THE COMMUNITY? How does this project help the community?

The inadequacy of the current facility does not impact Hurricane City residents alone. The Hurricane City Police Department provides law enforcement services and mutual aid that benefit residents of surrounding communities throughout the region. As growth pressures continue across southern Utah, the need for an adequately staffed and housed police department is a regional public safety priority.

HOW DOES THIS PROJECT FULFILL CIB'S MANDATE TO USE ITS LIMITED FUNDS TO "RESULT IN THE GREATEST USE OF FINANCIAL RESOURCES FOR THE GREATEST NUMBER OF CITIZENS OF THIS STATE"?

A new police station is not merely a Hurricane City issue — it is a regional public safety investment. As growth pressures across Washington County intensify, a properly housed and equipped Hurricane City Police Department will be better positioned to serve not only its residents but also neighboring communities that rely on mutual aid and regional law enforcement cooperation.

AOG RECOMMENDATION

THE ABOVE-NAMED AOG GOVERNING BODY REVIEWED THIS PROJECT ON THE DATE INDICATED AND VOTED TO:

REMAIN NEUTRAL ☐

Steering Committee

REVIEWED BY

SIGNATURE

Executive Director

TITLE

FOR ADDITIONAL INFORMATION OR COMMENT, PLEASE CONTACT

Michael Johnson

NAME

435-673-3548

PHONE NUMBER

mjohnson@fivecounty.utah.gov

EMAIL

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Permanent Community Impact Fund Board Application
ASSOCIATION OF GOVERNMENT REGIONAL CLEARINGHOUSE REVIEW

APPLICANT Hatch		PROJECT TITLE Water Capital Improvements	
DATE OF REVIEW 06/10/2026	TRIMESTER APPLYING June	PROJECT ON 1 YEAR CIB APPLICATION LIST? YES ☐	CAPITAL ASSET INVENTORY ON FILE WITH THE AOG? YES ☐
AOG Five County	APPLICANT COUNTY Garfield	PROJECT PUBLIC HEARING HELD PRIOR TO AOG REVIEW? * YES ☐	IS THIS A PLANNING PROJECT? NO ☐
CIB REQUEST \$2,000,000	GRANT AMT \$2,000,000	PROJECT CONSISTENT WITH LOCAL AND REGIONAL PLANS? YES ☐	LOCAL YES ☐
LOAN AMT \$0	LOAN TERMS	DOES THIS PROJECT ADDRESS AN IDENTIFIED NEED FROM THE CAPITAL ASSET INVENTORY? YES ☐	DOES THIS PROJECT ADDRESS AN IDENTIFIED TOP PRIORITY FROM THE CAPITAL ASSET INVENTORY? YES ☐

PROJECT DESCRIPTION/SCOPE OF WORK Description of what will be purchased with CIB funding.
The project involves constructing a new 200,000-gallon buried concrete water storage tank on BLM-managed land near Pass S1 Road, along with a distribution line connecting it to Hatch Town's existing water system near North 100 West. The addition will improve system pressure and reduce friction loss during high-demand periods, bringing the system in line with Utah drinking water requirements. The project is estimated to cost approximately \$2,000,000 and take about one year to complete from design through closeout.

WHAT IS THIS PROJECT'S INTENDED PURPOSE TO THE COMMUNITY? How does this project help the community?
The public purpose of this project is to bring the Town of Hatch into compliance with fire flow requirements and improve overall system reliability. Currently, the Town is unable to certify adequate fire flow, resulting in elevated insurance costs and increased financial burden on residents; the proposed improvements will enhance fire protection, reduce risk, and alleviate long-term public safety and financial impacts.

HOW DOES THIS PROJECT FULFILL CIB'S MANDATE TO USE ITS LIMITED FUNDS TO "RESULT IN THE GREATEST USE OF FINANCIAL RESOURCES FOR THE GREATEST NUMBER OF CITIZENS OF THIS STATE"?
Hatch Town has investigated the need for this project and determined that financial assistance is required because the Town is a very small community with a limited customer base. With only approximately 133 residents, the Town does not have sufficient local financial capacity, reserves, or rate revenue to fund a project of this size entirely on its own. Funding the full project locally would place an unreasonable burden on existing water users.

AOG RECOMMENDATION	
THE ABOVE-NAMED AOG GOVERNING BODY REVIEWED THIS PROJECT ON THE DATE INDICATED AND VOTED TO:	
REMAIN NEUTRAL ☐	Steering Committee REVIEWED BY SIGNATURE Executive Director TITLE
FOR ADDITIONAL INFORMATION OR COMMENT, PLEASE CONTACT	Michael Johnson NAME 435-673-3548 PHONE NUMBER mjohnson@fivecounty.utah.gov EMAIL

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Permanent Community Impact Fund Board Application
ASSOCIATION OF GOVERNMENT REGIONAL CLEARINGHOUSE REVIEW

APPLICANT Paragonah		PROJECT TITLE Roads Project	
DATE OF REVIEW 06/10/2026	TRIMESTER APPLYING June	PROJECT ON 1 YEAR CIB APPLICATION LIST? YES ☐	CAPITAL ASSET INVENTORY ON FILE WITH THE AOG? YES ☐
AOG Five County	APPLICANT COUNTY Garfield	PROJECT PUBLIC HEARING HELD PRIOR TO AOG REVIEW? * YES ☐	IS THIS A PLANNING PROJECT? NO ☐
CIB REQUEST \$1,875,540	GRANT AMT \$1,875,540	PROJECT CONSISTENT WITH LOCAL AND REGIONAL PLANS? YES ☐	LOCAL YES ☐
LOAN AMT \$0	LOAN TERMS	DOES THIS PROJECT ADDRESS AN IDENTIFIED NEED FROM THE CAPITAL ASSET INVENTORY? YES ☐	DOES THIS PROJECT ADDRESS AN IDENTIFIED TOP PRIORITY FROM THE CAPITAL ASSET INVENTORY? YES ☐

PROJECT DESCRIPTION/SCOPE OF WORK Description of what will be purchased with CIB funding.
Paragonah Town is requesting CIB funding to rehabilitate its deteriorating road network, which has been accelerated by heavy traffic from regional mineral resource activity — beyond what the small rural community can address with its limited tax base. The project will address pavement deterioration, alligator cracking, and drainage deficiencies to restore functionality, improve safety, and extend pavement life. Completing improvements now represents a cost-effective alternative to full reconstruction down the road.

WHAT IS THIS PROJECT'S INTENDED PURPOSE TO THE COMMUNITY? How does this project help the community?
The need for the project is based on the current condition of the roadway system and the Town's limited ability to address the improvements using only local revenue sources. Roadway deterioration has created pavement failures, rough driving surfaces, and safety concerns for the traveling public. Drainage deficiencies also reduce roadway performance during storm events and contribute to continued deterioration of the pavement section

HOW DOES THIS PROJECT FULFILL CIB'S MANDATE TO USE ITS LIMITED FUNDS TO "RESULT IN THE GREATEST USE OF FINANCIAL RESOURCES FOR THE GREATEST NUMBER OF CITIZENS OF THIS STATE"?
The project is also necessary because Paragonah Town has a small population and limited public finance capacity. Without CIB assistance, the Town would be unable to complete the proposed improvements in a timely manner without delaying the project, reducing the project scope, or placing a disproportionate financial burden on local residents. The proposed CIB assistance will allow the Town to complete a needed public infrastructure project that benefits the community and supports safe, reliable transportation.

AOG RECOMMENDATION	
THE ABOVE-NAMED AOG GOVERNING BODY REVIEWED THIS PROJECT ON THE DATE INDICATED AND VOTED TO:	
REMAIN NEUTRAL ☐	Steering Committee REVIEWED BY SIGNATURE Executive Director TITLE
FOR ADDITIONAL INFORMATION OR COMMENT, PLEASE CONTACT	Michael Johnson NAME 435-673-3548 PHONE NUMBER mjohnson@fivecounty.utah.gov EMAIL

*Public Hearing: The CIB requires all applicants to have a vigorous public participation effort. All applicants shall hold a formally noticed public hearing to solicit comment concerning the size, scope, and nature of any funding request submitted to the CIB before review by the Board. A complete and detailed scope of work shall be given to the public, and its financing and be documented in the minutes. The information shall include the financial impact to the public as user fees, special assessments, or property taxes. (The Board has adopted a funding matrix tool to assist reasonable consistency regarding grant/loan award.) The CIB may require further public hearings if it determines the applicant did not adequately disclose to the public the possible financial impact of the financial assistance. Projects will not be placed on a CIB agenda until a public hearing has been held.