



2191 East 6550 South – Uintah, Utah 84405

(801)479-4130

Office Hours M-W 9:00-5:00 Thr-Fri 9:00-1:00

Mayor Kristi Bell

Council Members:

Michelle Roberts

Ross Patterson

Daniel Combe

Teague Sorenson

UINTAH CITY COUNCIL

TUESDAY, JUNE 16th, 2026

6:00 p.m.

AGENDA

Planning – Aaron Stuart

Building Inspector-Jeff Monroe

Treasurer – Mike Ulrich

Sheriff – Lt. Slater

Fire Chief – Britt Clark

AGENDA ITEMS:

1. **MEETING CALL TO ORDER:**

PLEDGE OF ALLEGIANCE:

CONFLICT OF INTEREST:

2. **PUBLIC COMMENT** (2 minutes per person):

We would like to thank those of you who take the time to comment. We will not be addressing comments, and if it is appropriate, we will have staff investigate those items and get back to you or add them as future agenda items.

3. **CONSENT AGENDA:** Action Item

A. Approval of City Council Minutes June 2nd, 2026

B. Approval of Invoices

C. Financial Reports

D. Fraud Assessment

4. **PUBLIC HEARING:**

A. OPEN AND AMEND THE FY 2025-2026 BUDGET

B. ENTERPRISE FUND TRANSFERS TO THE GENERAL FUND

C. FINALIZE AND ADOPT THE 2026-2027 BUDGET

5. **OLD BUSINESS:**

None

6. **NEW BUSINESS: DISCUSSION, CONSIDERATION, and POSSIBLE ACTION:**

A. APPROVE THE CERTIFIED TAX RATE OF 0.000549: Mayor Bell

B. CITY FEES FOR FY 2026-2027: Mayor Bell

C. ORDINANCE 301-26 TO OPEN AND AMEND THE FY 2025-2026 BUDGET: Mayor Bell

D. ORDINANCE 302-26 TO FINALIZE AND ADOPT THE 2026-2027 BUDGET: Mayor Bell

E. INTERLOCAL AGREEMENT WITH WEBER COUNTY FOR SURVEY RELATED SERVICES: Mayor Bell

7. **INFORMATIONAL ITEMS:**

A. Sherriff's Report:

B. Council Reports:

8. **MEETING ADJOURNMENT:**

****NOTICE****

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at (801) 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council.

<https://youtube.com/live/AIrlSKOF7-M?feature=share>

****CERTIFICATE OF POSTING****

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted at Uintah City Hall, on the Utah Public Notice website, and the Uintah City website.

Michelle Mortensen
Michelle Mortensen, Uintah City Recorder

6/15/26
Date