



HISTORIC PRESERVATION COMMISSION AGENDA

Wednesday, June 17, 2026, 6:00 PM
1020 East Pioneer Road
Draper, Utah
Administration Conference Room

1. **Welcome and Roll Call**
2. **Approval of Previous Meeting Minutes**
 - 2.a **Approve May 20, 2026 Minutes**
3. **Agenda Items**
 - 3.a **Historical Society Coordination**

Commission Assignments: Elizabeth
 - 3.b **Budget Review**
 - 2025/2026 Fiscal Year Budget
 - 2026/2027 Planned Fiscal Year Budget
 - 3.c **Provo Historic Home Walking Tour**
 - 3.d **Draper Days Tour**
 - 3.e **Widowmaker Plaque Ceremony**
 - 3.f **Draper Bank Sign Discussion**
 - 3.g **America250**
 - 3.h **Utah State Historic Preservation Office Conference**
 - 3.i **Walk-through Video Tour of Historic Homes**

Commission Assignments: Nancy and Melissa
 - 3.j **Draper Ethnic and Minority History Research**

Commission Assignments: David
4. **Review Action Items for Next Meeting**

5. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Historic Preservation Commission** meeting to be held **June 17, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.