



Instructional Materials Open House

June 25, 2026

6:00 PM – 6:30 PM

OPEN HOUSE FORMAT:

- **Presenters will take up to 7 minutes to provide an overview of the requested material(s).**
- **Participants can ask clarifying questions throughout the presentation via the chat function on Zoom. After a total of 10 minutes, the next item will be reviewed.**
- **After all materials have been reviewed, participants can take up to 2 minutes to provide comments on any of the items that were on the agenda. These comments will be summarized and provided to the school board.**
- **Only participants who have students within the Davis School District will be allowed to provide comments.**
 - **Participants wishing to provide comments can make the request within the chat. In the chat, the commenter should provide their child's school.**
- **They will then be unmuted to provide 2-minute comment.**
- **Items or topics not on the agenda will not be discussed or covered.**

Books/Novels:

1. *The Fault in Our Stars* by John Green (For Grades 10+)
 - a. [Fault in Our Stars Committee Notes](#)

ATTENDEES: