



Sunset City Corporation

200 West 1300 North • Sunset City, Utah 84015 • 801-825-1628

Mavor:
Scott Wiggill
Council:
Nancy Smalling
Nakisha Rigley
Hope Thompson
Ricky Carlson
Katherine Hunter

CITY COUNCIL AGENDA REGULAR MEETING

PUBLIC NOTICE IS HEREBY GIVEN that the Sunset City Council will hold a regular meeting at 6:30 p.m. on **Tuesday, June 16, 2026** at the Sunset City Office Building, 200 West 1300 North, Sunset, Utah. Any information or items for the Council's consideration must be furnished at least ten (10) working days prior to the scheduled meeting to give the needed time to study the request. Agenda shall be as follows:

REGULAR SESSION

- A. CALL TO ORDER & WELCOME**
- B. INVOCATION OR INSPIRATIONAL THOUGHT AND PLEDGE OF ALLEGIANCE** by Council Member Smalling
- C. PUBLIC COMMENTS** – *This is an opportunity to address the City Council regarding your concerns or ideas. Please limit your comments to three (3) minutes per person. Please note that no action(s) will be taken during public comment.*
- D. APPROVAL OF MINUTES** – June 2, 2026
- E. APPROVAL OF VOUCHER** – In the amount of \$34,000.00 for a Big T Recreation for Progress Invoice Towards a New Playground and Swings at the Rachael Runyan Park
- F. MOTION TO GO INTO A PUBLIC HEARING**

PUBLIC HEARING

- G. To Solicit Input from Sunset City Residents for the Adoption of Fiscal Year 2026 Amended Budget**
- H. To Solicit Input from Sunset City Residents for the Adoption of Fiscal Year 2027 Final Budget**
- I. To Solicit Input from Sunset City Residents on Fund Transfers for Fiscal Year 2027**
- J. Motion to go back into the Regular Session**

PUBLIC HEARING

- K. Motion to go into a Public Hearing**
- L. To Solicit Input from Sunset City Residents for Adopting Ordinance 2026-03 Approving the Fiscal Year 2027 Five Percent 5% COLA for Elected Officials, City Employees and Municipal Officers**
- M. Motion to go back into the Regular Session**

AGENDA ITEMS

- 1. Introduction from Davis County Commission Chair John Crofts**
- 2. Consider and Approve Resolution 2026-11 for the Adoption of Fiscal Year 2026 Amended Budget**
- 3. Consider and Approve Resolution 2026-12 for the Adoption of Fiscal Year 2027 Final Budget**
- 4. Consider and Approve Resolution 2026-13 Authorizing Funds Transfer of \$650,000 from the Public Works Capital Project Fund to the General Fund in Fiscal Year 2027**
- 5. Consider and Approve Ordinance 2026-03 Adopting the Fiscal Year 2027 Five Percent 5% COLA for Elected Officials, City Employees and Municipal Officers**
- 6. Consider and Approve Resolution 2026-14 Adopting the Sunset City Fee Schedule**
- 7. Consider and Approve Resolution 2026-15 Authorizing The City to Assume Payment of the URS Tier 2 Public Safety Contributions Rate Increase on Behalf of Eligible Employees**
- 8. Consider and Approve Resolution 2026-16 Approving the Certified Tax Rate for Fiscal Year 2027**
- 9. Consider and Approve Resolution 2026-17 Amending the Personnel Policies and Procedures Section 8: Retirement, Health, and Life Insurance Benefit's Part 8.3.5: Holidays Point 5: Juneteenth**

- 10. Consider and Approve Resolution 2026-18 Adopting Section 23: ACH Fraud Monitoring Policy to the Sunset City Personnel Policies and Procedures**
- 11. Consider and Approve Resolution 2026-19 Appointing an Appeal Authority for Variance Applications**
- 12. Mayor, Council and Department Head Reports**
- 13. Adjourn and Move into Work Session**

WORK SESSION

- 1. Discuss Fun Days Preparations**
- 2. Adjourn**

Possible closed meeting for reasons allowed by Utah State Code 52-4-205.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Sunset City Offices, (801) 825-1628, at least three (3) working days prior to this meeting. Anchor location for electronic meetings by telephone device is 200 W 1300 N, Sunset UT 84015. With the adoption of Ordinance 1-6-3, the Council may participate per Electronic Meeting Rules. Please make arrangements in advance.

Certificate of Posting and Notice

I, Nicole Supp, certify that I am the City Recorder of Sunset City, Utah and that the foregoing City Council Agenda was posted on June 12, 2026 at the following locations: the bulletin board at City Hall, on the Utah Public Meeting Notice Website at <http://www.utah.gov/pnw>, on the City website at <http://www.sunsetut.gov/>, emailed to local newspapers and delivered to each Council Member.

Nicole Supp, City Recorder