



MILFORD CITY COUNCIL NOTICE AND AGENDA

PUBLIC NOTICE IS HEREBY GIVEN that the City Council of Milford, Utah will hold a regular meeting and public hearings at **4:00 PM** at the **Milford City Administrative Office, Council Chambers, 26 South 100 West, Milford, Utah** for the purposes described below on **Tuesday, June 16, 2026**.

- 1. MAYOR'S WELCOME & CALL TO ORDER:** Roll Call & Pledge of Allegiance
- 2. CONFLICTS OF INTEREST** – Declaration of any potential conflicts of interest relating to agenda items
- 3. PUBLIC HEARINGS (Noticed Separately)**
 - a. To hear public comment relating to Waiving Payment for the Interfund Services for Municipal Use
 - b. To hear public comment relating to FY 2026-2027 Operating Budget
- 4. VISITORS**
 - a. Logan Hill, Millstream Partners – Discuss current and future needs and potential partnership opportunities
 - b. Christopher Katis for Dr. Kristie McLin – Update on Utah FORGE Project
- 5. CONSENT ISSUES**

Presentation of Financial Report May 2026, approval of bills and payroll, and approval of minutes for May 19, 2026 Regular Council Meeting and June 3, 2026 Special Work Session
- 6. NEW BUSINESS**
 - a. Consideration of Sound System Policy
 - b. Approval of Addendum June 2026 to the Golf Association Contract
 - c. Creation of a Capital Project Fund
- 7. OLD BUSINESS**
 - a. Granite View RV Park
 - b. America250 update
 - c. Wastewater Project Update
- 8. ORDINANCES AND RESOLUTIONS**
 - a. Ordinance 04-2026 "Temporary Land Use Regulations and Moratorium on Data Center Development"
 - b. Resolution 03-2026 "Adjusting Golf Course Green Fees"
 - c. Resolution 04-2026 "Utah Retirement Systems (URS) Contribution"
 - d. Resolution 05-2026 "Approved Vendors List"
 - e. Resolution 06-2026 "Setting Real and Personal Property Tax Rates"
 - f. Resolution 07-2026 "Amending the FY 2025-2026 Operating Budget"
 - g. Resolution 08-2026 "Adopting the FY 2026-2027 Operating Budget"
 - h. Resolution 09-2026 "Adjusting Compensation and Salaries for FY 2026-2027"
 - i. Resolution 10-2026 "Waiving Payment of Interfund Services"
- 9. STAFF REPORTS AND COMMENTS**
 - Leo Kanell, City Attorney
 - Benjamin Stewart, City Foreman
 - Makayla Bealer, City Administrator
 - Lisa Thompson, Zoning Administrator
 - Monica Seifers, City Recorder
- 10. COUNCIL REPORTS AND COMMENTS**
 - Nolan Davis, Mayor: Economic Development; Public Safety
 - Russell Smith: Public Works
 - Ian Spaulding: Recreation; Buildings
 - Scott Symond: Library; Streets/Drainage
 - Les Whitney: City Parks/Cemetery; Equipment
 - Tayson Willis: Airport; Land Use
- 11. ADJOURNMENT**

Notice: The City Council may adjourn to Executive Session pursuant to the provisions of §52-4-204 and §52-4-205, Utah Code Annotated (1953), as amended.

CERTIFICATE OF DELIVERY & POSTING

I, Monica D. Seifers, duly appointed and acting City Recorder do hereby certify that the above Notice and Agenda was posted in three public places within the Milford City Limits on this 11th day of June, 2026. These public places being 1) Milford City Office; 2) U.S. Post Office; and 3) Milford Public Library. The foregoing Notice and Agenda was also delivered to each member of the governing body and posted on www.utah.gov/pmn and linked to www.milfordcityutah.com and the Milford City Facebook page.

A handwritten signature in black ink, appearing to read "Monica D. Seifers", written in a cursive style.

In compliance with the Americans with Disabilities Act, the City of Milford will make efforts to provide reasonable accommodations to disabled members of the public in accessing City programs. Request for assistance can be made by contacting the City Recorder at 435.387.2711 at least 24 hours in advance of the meeting to be held.

***City Council Members or the Mayor may participate in the public meeting electronically and/or telephonically.*



Milford City Council Agenda Request Form

This form must be submitted by Noon the Wednesday prior to the Council Meeting

REQUESTOR'S NAME (Print legibly): Logan Hall

ORGANIZATION (if applicable): Millstream Partners

ADDRESS: 172 N. Promontory Farmington, VT

PHONE: _____ CELL PHONE: 801-719-4257

E-MAIL ADDRESS: logan@millstreampartners.com

To be used if additional information is required and to provide you a copy of agenda. Agenda will also be posted on www.utah.gov/pmn. You may Subscribe to Milford City Council notices using this website. By subscribing, you will be notified of all postings made by Milford City Council to the website, in compliance with Utah State Law.

Date Requesting to Attend June 16th Amount of Time Requested
45 min.

TOPIC TO BE ADDRESSED (Your description must identify the subject matter of your appearance in sufficient detail to alert the public what topic you will discuss and what **action** you are requesting of the Council) :

Current housing needs and future housing needs for Milford. Potential partnership between Milford City and Millstream to address these needs.
★ Millstream provides single family workforce housing and is looking at Milford as a potential spot for this housing. ★

IS YOUR PRESENTATION REQUIRING ACTION OF THE COUNCIL OR IS IT ONLY PROVIDING INFORMATION? (check one): REQUIRES ACTION ☐ INFO ONLY ☒

PLEASE DESCRIBE DESIRED OUTCOME: This meeting is explanatory in nature and outcome depends on viability of housing needs.

ARE WRITTEN MATERIALS TO BE PROVIDED TO COUNCIL (check one): YES ☐ NO ☒

IF YES, I HAVE PROVIDED **11** COPIES AND EMAILED AN ORIGINAL TO THE CITY

RECORDER Initial here _____

CONTINUED ON REVERSE

IS FUNDING FROM THE CITY BEING REQUESTED? (check one) YES ☐ NO ☐

IF YES, WHAT IS THE ESTIMATED COST TO THE CITY: _____

PLEASE PROVIDE DOCUMENTATION SUPPORTING YOUR ESTIMATE

Note: Separate requests must be completed for each topic presented.

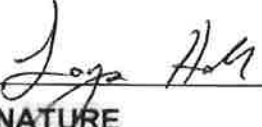
INSTRUCTIONS – PLEASE READ CAREFULLY

This request must be submitted to the City Recorder no later than 3 pm the Wednesday prior to the City Council Meeting. Meetings are held the 3rd Tuesday each month. Applications submitted after the deadline, if complete, will be placed on the following City Council Meeting agenda.

Return completed form and 12 printed copies of handouts to:

City Recorder
PO Box 69, 26 South 100 West
Milford, UT 84751

Handouts may be e-mailed prior to deadline for agenda. E-mail to:
mseifers@milford.utah.gov by Noon the Wednesday prior to meeting.



SIGNATURE

5/21/20

DATE

.....
OFFICE USE ONLY

Date Rec'd by City Recorder: _____

Info Complete : YES ☐ NO ☐

If no, what info is required: _____

Approved for Agenda : YES ☐ NO ☐

If no, reason for denial:



Milford City Council Agenda Request Form

This form must be submitted by Noon the Wednesday prior to the Council Meeting

REQUESTOR'S NAME (Print legibly) : Christopher Katis for Dr. Kristie McLin

ORGANIZATION (if applicable): Utah FORGE

ADDRESS: 155 South 1452 East, Room 305, SLC, UT 84112

PHONE : 801-718-8551 CELL PHONE: 801-718-8551

E-MAIL ADDRESS: ckatis@egi.utah.edu

To be used if additional information is required and to provide you a copy of agenda. Agenda will also be posted on www.utah.gov/pmn. You may Subscribe to Milford City Council notices using this website. By subscribing, you will be notified of all postings made by Milford City Council to the website, in compliance with Utah State Law.

Date Requesting to Attend June 16, 2026 Amount of Time Requested
20 minutes

TOPIC TO BE ADDRESSED (Your description must identify the subject matter of your appearance in sufficient detail to alert the public what topic you will discuss and what **action** you are requesting of the Council) :

To providee an update on the Utah FORGE project.

IS YOUR PRESENTATION REQUIRING ACTION OF THE COUNCIL OR IS IT ONLY
PROVIDING INFORMATION? (check one): REQUIRES ACTION ☐ INFO ONLY ☒

PLEASE DESCRIBE DESIRED OUTCOME: City officials and public will gain an
understanding of the current and near-term activities at the Utah FORGE site.

ARE WRITTEN MATERIALS TO BE PROVIDED TO COUNCIL (check one): YES ☐ NO ☒

IF YES, I HAVE PROVIDED **11** COPIES AND EMAILED AN ORIGINAL TO THE CITY
RECORDER Initial here _____

*****CONTINUED ON REVERSE*****

IS FUNDING FROM THE CITY BEING REQUESTED? (check one) YES ☐ NO ☐

IF YES, WHAT IS THE ESTIMATED COST TO THE CITY: _____

PLEASE PROVIDE DOCUMENTATION SUPPORTING YOUR ESTIMATE

Note: Separate requests must be completed for each topic presented.

INSTRUCTIONS – PLEASE READ CAREFULLY

This request must be submitted to the City Recorder no later than 3 pm the Wednesday prior to the City Council Meeting. Meetings are held the 3rd Tuesday each month. Applications submitted after the deadline, if complete, will be placed on the following City Council Meeting agenda.

Return completed form and 12 printed copies of handouts to:

City Recorder
PO Box 69, 26 South 100 West
Milford, UT 84751

Handouts may be e-mailed prior to deadline for agenda. E-mail to:
mseifers@milford.utah.gov by Noon the Wednesday prior to meeting.

CHRISTOPHER KATAS

June 3, 2026

SIGNATURE

DATE

.....
OFFICE USE ONLY

Date Rec'd by City Recorder: 6/3/26

Info Complete : YES ☒ NO ☐

If no, what info is required: _____

Approved for Agenda : YES ☒ NO ☐

If no, reason for denial:



Milford City Community Sound System Use Policy

Purpose

The Milford City Community Sound System was purchased through the joint efforts of Milford City, the 4th of July Committee, and the 150th Birthday Committee to enhance community events and public programs. The purpose of this policy is to ensure the proper use, maintenance, and longevity of the equipment.

Authorized Uses

The Sound System is intended solely for official Milford community events and programs. The following events are automatically authorized to use the PA System:

1. Milford City Christmas Parade
2. Milford City 4th of July Celebration
3. Veterans Day Program at the Cemetery

Additional Community Events

Any other community organization, committee, or group wishing to use the Sound System must submit a request to the Milford City Council. Use of the equipment must receive formal approval from the City Council before the equipment may be utilized.

Restrictions

- The Sound System shall not be rented, leased, or loaned to private individuals, businesses, or organizations for personal or commercial use.
- The Sound System shall remain under the ownership and control of Milford City.
- Unauthorized use of the equipment is prohibited.

Equipment Protection

This policy is established to protect the investment made by Milford City and its community partners and to help ensure the equipment remains available and functional for future community events. Users are expected to exercise exceptional care while operating the equipment and report any damage or malfunctions immediately.

Effective Date

This policy shall become effective upon approval by the Milford City Council and shall remain in effect until amended or repealed by the City Council.

Passed by the City Council of Milford, Utah this 16th day of June, 2026 by the following vote:

MAYOR OF MILFORD CITY, UTAH

By: _____

Nolan Davis, Mayor

Council Member	Aye	Nay	Absent
Ian "Jeep" Spaulding			
Scott Symond			
Russell Smith			
Les Whitney			
Tayson Willis			

ATTEST:

Monica D. Seifers, City Recorder





Milford City Community Sound System Request Form

Requests must be submitted to Milford City at least 30 days prior to the event. Approval is required before the Community Sound System may be used.

Date of Request: _____

Requestor Information

Organization/Event Name: _____

Contact Person: _____

Mailing Address: _____

Phone Number: _____

Email Address: _____

Event Information

Event Name: _____

Event Date(s): _____

Event Location: _____

Event Start Time: _____ Event End Time: _____

Estimated Attendance: _____

Purpose of Event:

Sound System Request

Requested Date(s) of Use: _____

Requested Time(s) of Use: _____

Will assistance be needed for setup of equipment? ☐ Yes ☐ No

If no, who will setup and manage the equipment? _____

Additional Information:

Applicant Acknowledgement

I understand that the Milford City Community Sound System is owned by Milford City and was purchased for use at official community events. The equipment is not available for private rental and may only be used upon approval by the Milford City Council.

I agree to exercise exceptional care while using the equipment and to immediately report any damage, malfunction, or loss to Milford City. I understand that misuse of the equipment may result in denial of future requests and financial responsibility for damages caused by negligence.

Applicant Signature: _____ **Date:** _____

City Review

Date Received: _____ **Date on Council Agenda:** _____

City Council Action

☐ Approved

☐ Approved with Conditions

☐ Denied

Date of Council Action: _____ See minutes for details.

Conditions/Comments:



ADDENDUM JUNE 2026

MILFORD MUNICIPAL GOLF COURSE MAINTENANCE AGREEMENT

GRANITE VIEW GOLF COURSE ("WINDY 5")

This Addendum June 2026 is entered into by and between **Milford City**, a Utah municipal corporation ("City"), and the **Milford Golf Association** ("Association"), and is an amendment to the **Milford Municipal Golf Course Maintenance Agreement dated July 2025** ("Agreement").

RECITALS

WHEREAS, the parties entered into the Agreement in July 2025 for the operation and maintenance of the Granite View Golf Course, commonly known as the "Windy 5";

WHEREAS, after approximately one year of operation, the Association has maintained the course at a high standard of quality and appearance;

WHEREAS, volunteer participation has decreased, resulting in increased operational and labor demands;

WHEREAS, the parties desire to adjust compensation, staffing support, and operational provisions while maintaining the intent of the original Agreement; and

WHEREAS, the City and Association mutually agree that the amendments herein support continued sustainability of golf course operations.

NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:

1. Additional Maintenance Compensation

The City agrees to provide the Association additional maintenance funding in the amount of **One Thousand Dollars (\$1,000.00) per month** for the months of:

- June
- July
- August
- September

Total additional compensation under this Addendum shall be **Four Thousand Dollars (\$4,000.00)**.

2. Green Fee Adjustment

Effective upon approval of this Addendum, the **per-round green fee at Granite View Golf Course ("Windy 5") shall increase from Three Dollars (\$3.00) to Five Dollars (\$5.00)**.

The purpose of this adjustment is to assist in offsetting increased operational and labor costs associated with course maintenance and to support the additional monthly funding outlined in Section 1 of this Addendum.

3. Staffing Support – Seasonal Equipment Operators

The Golf Association intends to hire **two (2) to three (3) seasonal teenage employees** with an interest in golf and course maintenance to assist with mowing and related groundskeeping duties.

These individuals shall:

- Be placed on City payroll solely for workers' compensation coverage and compliance purposes
- Operate under supervision of designated course maintenance leadership from the Golf Association
- Assist with mowing and related turf maintenance activities as assigned by Golf Association

4. Removal of Prior Equipment Operators

The following individuals are removed as equipment operators under the Agreement:

- Craig Wiseman
- Les Davis
- Braiden Davis

All references to these individuals as operators in the original Agreement are hereby rescinded.

5. Equipment Maintenance Responsibilities and 10-Minute Rule

The City shall remain responsible for major maintenance and repair of equipment under the original Agreement.

The Association shall implement a mandatory **10-Minute Equipment Care Rule** at the end of each shift to reduce mechanical failure and improve equipment longevity.

Required Procedures:

A. Deck Sanitation

- Scrape mower decks and remove all debris
- Blow off equipment surfaces
- Pressure wash buildup when necessary

B. Fluid Diagnostics

- Check engine oil levels
- Verify safe operational condition
- Report concerns immediately

C. Fuel Logistics

- Refuel all equipment at end of shift
- Ensure full readiness for next operator

6. Tournament Greens Allocation

All revenue or green fee charges associated with **tournament greens shall be allocated to the City.**

These funds shall be used to support increased mowing, staffing, and maintenance costs associated with the course.

7. Remaining Agreement Terms

All other terms and provisions of the original **July 2025 Milford Municipal Golf Course Maintenance Agreement** remain unchanged and in full force and effect.

EFFECTIVE DATE

This Addendum shall become effective upon approval by the Milford City Council and execution by authorized representatives of both parties.

MILFORD MEN'S GOLF ASSOCIATION

President Signature: [Signature] Date: 6/9/26

Vice President Signature: [Signature] Date: 6/9/26

Treasurer/Secretary: [Signature] Date: 6/9/26

Milford City Approvals

Signature: _____ Date: _____
Nolan Davis, Mayor

Attest:

Monica D. Seifers, City Recorder (SEAL)



Milford City Corrective Action Plan:

1. **Contact Person(s) Responsible:**

- Makayla Bealer, City Treasurer/Finance Director
- Nolan Davis, Mayor

2. **Corrective Action Planned:**

a. **Capital Improvement Projects:**

Milford City plans to reduce the general fund balance by strategically funding ongoing and near-term capital projects in FY 2025-2026, including:

- Purchase of a new 1-ton truck with dump bed/snow plow (\$135,000)
- Upgrades to the old fire station for additional bay space (\$41,000)
- Installation of new bay doors at the Maintenance Shed (\$26,000)
- Purchase of a new backhoe (\$66,000)
- Purchase of a new vehicle hoist (\$8,500)
- Complete a Drainage Improvement Project at 600 North (\$189,000)
- Swimming Pool Roof Replacement with Bat Mitigation & Attic Remediation (\$130,000)

TOTAL \$595,500.00

b. **Creation of a Capital Improvement Fund:**

The City Council is actively considering the creation of a capital improvement fund to support future projects, including:

- Additional bays at the Maintenance Shed
- Expansion of hangars at Milford Municipal Airport
- Expansion of Recreational Facilities to Assist with Future Growth
- The Industrial Park Road Project (Phase 2 & 3)

c. **Ongoing Monitoring and Compliance:**

- Monthly review of the general fund balance by the City Treasurer and Finance Director to ensure compliance with the 35% limitation.

- Adjustments to spending plans will be made as needed to maintain compliance with state law while supporting operational and growth-related needs.

d. Growth and Revenue Planning:

- Milford City recognizes ongoing economic growth due to partnerships such as the geothermal project with FERVO Energy.
- Financial planning will incorporate projected revenue growth to ensure fund balance levels remain within state limitations while supporting sustainable city operations.

3. Anticipated Completion Date:

- Initial implementation of corrective actions through capital expenditures and fund monitoring: June 30, 2026
- Creation of the dedicated Capital Improvement Fund: March 2026
- Ongoing monitoring: Monthly review starting immediately and continuing indefinitely

Expected Outcome:

By funding approved capital improvement projects, creating a dedicated capital improvement fund, and monitoring balances monthly, Milford City anticipates reducing the unrestricted general fund balance to comply with Utah Code 10-6-116 and prevent repeat findings in future state compliance audits.

This plan was adopted on January 20, 2025 by the Milford City Council by the following votes:

MAYOR OF MILFORD CITY, UTAH

By: 

Nolan Davis, Mayor

ATTEST:


Monica D. Seifers, City Recorder



Council Member	Aye	Nay	Absent
Ian "Jeep" Spaulding	✓		
Scott Symond			✓
Russell Smith	✓		
Les Whitney	✓		
Tayson Willis	✓		

Milford City America250 Celebration

Milford's 250 Tribute to America

July 4th Program -Milford Pavilion Park

Event Schedule:

Event time: 11:30-12:00

4th of July Festivities: 12-2

Program Overview:

- Welcome remarks: *"Good day, and welcome!"* (Mayor Nolan Davis or Les Whitney)
 - *Speech:* It is a pleasure to gather as the Milford community to celebrate **250 years of the United States of America**. Could I have all veterans and first responders come stand in front of the stage to honor them during this program.
 - Have veterans present and hang US Flag and 250 Flag

250 Speech

Two hundred and fifty years ago, brave men signed a document declaring that all are created equal and endowed with undeniable rights—life, liberty, and the pursuit of happiness. Today, in our small but strong community, we honor that courage. We honor those who defend our freedoms. And we commit ourselves to preserving liberty for the next 250 years.

Let's remember the thirteen colonies — from New Hampshire to Georgia — New Hampshire, Massachusetts, Rhode Island, Connecticut, New York, New Jersey, Pennsylvania, Delaware, Maryland, Virginia, North Carolina, South Carolina, Georgia whose courage and unity gave birth to a new nation. Today, two hundred and fifty years ago, they stood together and signed the United States Declaration of Independence, declaring that freedom belongs to all. May we honor their bravery by protecting liberty for generations to come:

13 Colonies" Tribute

- Council members and youth hold 13 flags representing the original colonies
- 13 first responders/veterans hold bells (borrowed from bell choir)
- As each colony is named, a bell is rung once

Patriotic Music Segment

- "God Bless America"
- "America the Beautiful"

- “Amazing Grace” Jessi Stewart

Memorial Marker Presentation

- Reveal of America250 commemorative plaque
- Future installation at Milford Historical Park

Plaque Text:

America's 250th Anniversary
1776–2026

This marker recognizes the spirit of freedom, unity, and community that defines this land. May all who gather here remember the past and look toward a future of hope and service.

Closing Ceremony

- National Anthem – perform by Skyler Russell
- Flag salute by veterans
- Official kickoff to July 4th festivities at Noon

Park/Stage Setup

- Have Griffin Walker: place flags around the Pavilion.
- Setup: Alison Cox's Trailer in the outfield of the little league field along with the PA System- stage will face the Southwest towards the Pavilion.
- 250 flag: fly the American 250 flag on July 4th.
- Another thought: have Mike Welch fly the huge flag behind the stage.

Assignments & Responsibilities

Russell Smith –

- Schedule Griffin Walker with the flags. We will need 13 flags to be held by the council/youth and the other flags just spread around the pavilion

Monica Seifer -

- Contact Alison Cox about trailer. Let's have the trailer up there July 3rd by 5. Find flagging/ decorations for lining of the trailer.
 - Trailer is confirmed with Alison Cox.

Jeep Spaulding–

- Setup PA System - play two songs at the ceremony. Get adapters for the pavilion speakers.
- Get 250 flag from MES

Nolan Davis-

- Install extra set of clips on flag pole so we can fly the America250 flag and the USA Flag. Have done by 4 pm on July 3rd, to make sure the flags work correctly during setup.

Les Whitney-

- Get 13 first responders/veterans to ring the bell. Try to get 7 of one group and 6 of the other. We will need them to the park at 11:15 on July 4th. Dressed in Uniform.

Tayson Willis-

- Contact Carol Wiseman at 435.231-2168 to see if we could borrow 13 bells from the bell choir. Pick them up and bring to the City Office for storage.
 - Tayson has contacted Carol and we can borrow them. He will get them once we get closer to the event.

Makayla Bealer -

- Order the historical marker from Rainbow: Cost is \$983.64
- Order PA System
- Get Vinyl for PA Trailer
- Contact Mike Welch

- Mike is planning to setup the large USA flag. He will park the crane on the south side of the horse arena on the gravel area. Location of red box. X location of FLag. Maybe able to be further North.



Scott Symond-

- Contact Sean Sherwood or Tom Acklin to see if the Veteran would do a salute following the National Anthem to honor our nation as well as present the color at the beginning of the program. We would need them at the pavilion at 11:15 on July 4th.

Advertising Flyer

us This event will be held before we kick off the 4th of July festivities in Milford. Join us as we celebrate our great nation and honor the spirit of America! us



AMERICA 250

UTAH
IN 1776 WE TRUST

AMERICAN 250 Celebration

★ IN MILFORD, UTAH ★



JULY 4TH

11:30
SHARP



MILFORD PAVILION PARK



Join us for a program
to *honor our nation*
and remember
our *service members.*



Sample speech:

Two hundred and fifty years ago, brave men signed a document declaring that all are created equal and endowed with undeniable rights—life, liberty, and the pursuit of happiness. Today, in our small but strong community, we honor that courage. We honor those who defend our freedoms. And we commit ourselves to preserving liberty for the next 250 years.

Let's remember the thirteen colonies — from New Hampshire to Georgia —

New Hampshire

Massachusetts

Rhode Island

Connecticut

New York

New Jersey

Pennsylvania

Delaware

Maryland

Virginia

North Carolina

South Carolina

Georgia

whose courage and unity gave birth to a new nation. Today, two hundred and fifty years ago, they stood together and signed the United States Declaration of Independence, declaring that freedom belongs to all. May we honor their bravery by protecting liberty for generations to come

Bells Ringers: Veterans/First Responders

1.

2.

3.

4.

5.

6.

7.

8.

9.

10.

11.

12.

13.

Flag Holders

1-5: Council Members: Tayson, Scott, Les, Jeep, Russell. Jeep????

6.

7.

8.

9.

10.

11.

12.

13.

MILFORD CITY ORDINANCE NO. 04-2026

AN ORDINANCE ESTABLISHING A TEMPORARY LAND USE REGULATION AND MORATORIUM ON DATA CENTERS, DATA CENTER POWER PLANTS, AND SOLAR ENERGY FACILITIES WITHIN MILFORD CITY FOR A PERIOD OF 180 DAYS

WHEREAS, Milford City is authorized under Utah Code Title 10, Chapter 20 Section 504 to regulate land use and protect the public health, safety, and welfare;

WHEREAS, Utah Code §10-20-504 authorizes municipalities to adopt temporary land use regulations for a period not to exceed 180 days when the municipality determines there is a compelling, countervailing public interest or when a land use is unregulated;

WHEREAS, Milford City finds that Data Centers, Data Center Power Plants, and Utility-Scale Solar Energy Facilities are not currently defined or adequately regulated within the Milford City Land Use Ordinance;

WHEREAS, Milford City further finds that such uses may significantly impact municipal water resources, source protection areas, utility systems, electrical infrastructure, transportation systems, and public services;

WHEREAS, The City Council finds that additional time is necessary to study, prepare, and adopt appropriate zoning regulations, development standards, utility requirements, and environmental protections governing such uses;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF MILFORD CITY, UTAH:

SECTION 1. PURPOSE

The purpose of this Ordinance is to establish a temporary land use regulation and moratorium prohibiting the acceptance, processing, and approval of land use applications and permits associated with Data Centers, Data Center Power Plants, and Utility-Scale Solar Energy Facilities within Milford City for a period of one hundred eighty (180) days while the City studies and develops permanent land use regulations governing such uses.

SECTION 2. FINDINGS

The Milford City Council hereby finds that:

A. Data Centers, Data Center Power Plants, and Utility-Scale Solar Energy Facilities are currently unregulated or inadequately regulated under Milford City ordinances;

B. Such uses may substantially impact municipal water supplies, source protection areas, electrical infrastructure, transportation systems, and public services;

C. Additional study and public review are necessary before such uses are permitted within Milford City; and

D. A temporary land use regulation is necessary to protect the public health, safety, and welfare while permanent regulations are developed.

SECTION 3. TEMPORARY LAND USE REGULATION

Effective immediately upon adoption of this Ordinance, Milford City shall not accept, process, or approve any application for the development of:

A. Data Centers;

B. Data Center Power Plants;

C. Utility-Scale Solar Energy Facilities; or

D. Any accessory use, structure, utility, transmission facility, battery storage facility, or infrastructure primarily intended to support the uses identified above.

This temporary land use regulation shall apply throughout all zoning districts within Milford City and within all municipal source protection areas.

SECTION 4. INITIATION OF LAND USE ORDINANCE AMENDMENTS

Concurrent with adoption of this Ordinance, the Milford City Council hereby initiates proceedings to amend the Land Use Code to establish regulations governing Data Centers, Data Center Power Plants, and Utility-Scale Solar Energy Facilities.

SECTION 5. EXEMPTIONS

The following shall be exempt from this Ordinance:

A. Residential rooftop solar systems accessory to a permitted residential use;

B. Routine maintenance or repair of existing legally established facilities;

and C. Applications deemed complete prior to the effective date of this Ordinance, to the extent required by Utah law.

SECTION 6. TERM

This Ordinance shall remain in effect for a period not to exceed one hundred eighty (180) days from the effective date unless repealed earlier by the Milford City Council.

SECTION 7. SEVERABILITY

If any section, subsection, sentence, clause, or phrase of this Ordinance is held invalid or unconstitutional by a court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance.

SECTION 8. EFFECTIVE DATE

This Ordinance shall take effect immediately upon adoption and publication as required by law and shall remain in effect for one hundred eighty days (180) unless repealed, extended, or replaced by a subsequent ordinance.

PASSED AND ADOPTED by the Milford City Council this ____ day of _____, 2026.

MILFORD CITY

By: _____
Nolan Davis, Mayor

ATTEST:

Monica Seifers, City Recorder

CITY COUNCIL VOTE

AYES: _____	NAYS: _____
_____	_____
_____	_____
_____	_____
_____	_____

ABSENT: _____



MILFORD CITY, A Municipal Corporation

RESOLUTION NO. 3-2026

A RESOLUTION ADJUSTING THE GREEN FEE FOR THE GRANITE VIEW GOLF COURSE "THE WINDY FIVE"

WHEREAS, the City of Milford owns and operates the Granite View Golf Course "Windy Five" Golf Course for the benefit and enjoyment of residents and visitors; and

WHEREAS, the Milford Golf Association has provided exceptional operation and maintenance of the golf course, resulting in a well-maintained facility that is recognized and appreciated by golfers and community members; and

WHEREAS, the remarkable condition of the course reflects the dedication and hard work of the Milford Golf Association and its volunteers; and

WHEREAS, in order to maintain the high standards of quality, appearance, and playability that golfers have come to expect, additional resources and assistance are needed to support ongoing maintenance and operational expenses; and

WHEREAS, the Milford City Council has determined that an adjustment to the current green fee is necessary to help offset the costs associated with maintaining and improving the golf course;

1. . Green Fee Amendment

- a. The green fee for play at the Granite View Golf Course "Windy Five" Golf Course shall be increased from Three Dollars (\$3.00) per round to Five Dollars (\$5.00) per round. Per round is defined as five holes.

2. Purpose of Fee Increase

- a. The increased green fee shall assist in providing additional funding for the operation, maintenance, and improvement of the golf course and help ensure the course continues to meet the high standards established by the Milford Golf Association and the City of Milford.

NOW THEREFORE, BE IT RESOLVED, that the City Council of Milford, Utah does hereby adjust the Green Fees for the Milford City Municipal Golf Course. This fee will go into effect immediately.

Passed by the City Council of Milford, Utah this 16th of June, 2026 by the following vote:

MAYOR OF MILFORD CITY, UTAH

By:

Nolan Davis, Mayor

Council Member	Aye	Nay
Ian "Jeep" Spaulding		
Scott Symond		
Russell Smith		
Les Whitney		
Tayson Willis		

ATTEST:

Monica D. Seifers, City Recorder



MILFORD CITY, A Municipal Corporation

RESOLUTION NO. 4-2026

A RESOLUTION AUTHORIZING MILFORD CITY TO PAY
THE EMPLOYER "PICK-UP" OF THE URS CONTRIBUTIONS

WHEREAS, the Milford City Council deem it necessary to annually approve the employer "pick-up" of the URS contributions.

BE IT RESOLVED by the City Council of Milford, Utah that the City of Milford will pay the employer pick-up of the URS Contribution for fiscal year July 1, 2026 to June 30, 2027.

Section 1. URS Contribution Rate. The contribution rate is 2.65% for all retirement eligible employees.

Section 2. Effective Date. This Resolution shall be and become effective on the 16th day of June, 2026 by the following vote:

MAYOR OF MILFORD CITY, UTAH

By: _____

Nolan Davis, Mayor

ATTEST:

Monica D. Seifers, City Recorder

Council Member	Aye	Nay	Absent
Ian "Jeep" Spaulding			
Scott Symond			
Russell Smith			
Les Whitney			
Tayson Willis			



MILFORD CITY, A Municipal Corporation

RESOLUTION NO. 5-2026

A RESOLUTION SETTING AND ADJUSTING THE APPROVED VENDOR LIST

WHEREAS, the Milford City Council deem it necessary to set an approved vendor list for the Milford City Accounts Payable Department.

BE IT RESOLVED by the City Council of Milford, Utah that the following Vendor's are exempt from obtaining Purchase Orders and/or completing a Vendor Approval, Expense Report or Purchase Authorization Forms; because the City of Milford has an agreement with the vendor for fiscal year July 1, 2026 to June 30, 2027.

This list shall be reviewed and approval by the Milford City Council annually as well as monthly a council member will spot check transactions made to the following vendors.

Section 1. Approved Vendor List for the City of Milford. It is hereby ordered that the following vendors are exempt from obtaining a Purchase Order as well as any other authorization before issuing payment by the Milford City Accounts Payable Department.

Vendor #	Vendor	Reason
1060	Amerigas Propane, LP	Cylinder Rental
1080	Armstrong Consultants, Inc	Airport Consultant
1170	Beaver County Animal Control	Animal Control Agreement
1175	Beaver County Building Dept.	Building Inspector Agreement
1190	Beaver County Sheriff	Police Service Contract
1230	Blue Stakes of Utah	Blue Stakes
1420	Washington Nationals Ins Co	Supplemental Employee Insurance
1535	Dish Network	Senior Citizens Satellite Agreement
1785	Hinton, Burdick, Hall & Spilker	Auditing Service Agreement
1850	Infobytes	Website Agreement
1925	Leo G. Kanell	Attorney Service Agreement
2390	Pitney Bowes	Postage Meter Lease Agreement **Supplies requires a PO
2445	Public Employee Health Program	Employee Insurance Coverage
2480	Dominion Energy	Monthly Utility Bills
2560	Rocky Mountain Power	Monthly Utility Bills
2645	Scholzen Products	Chlorine Cylinder Rental **All other purchases require a PO
2680	South Central Communications	Monthly Utility Bills
2695	Southern Utah University	Water Samples
2765	State of Utah Technology Services	Internet Agreement
3020	Utah League of Cities & Towns	Annual Dues
3025	Utah Local Government Trust	Worker Comp/AD, LTC, and AD&D
3090	Waste Management Serv. Dist #5	Garbage Billing Agreement
3196	Verizon Wireless	Monthly Cell Phone Bill
3204	Ascent Aviation Group, Inc	Monthly Credit Card Machine Lease

		**Fuel Purchases requires a PO
3217	Unifirst Corporation	Weekly Charges for the Crews Uniforms
3224	Liberty National	Supplemental Employee Insurance
3225	Hughes & Sons	Dumpster Garbage Contract
3311	Dex Imaging	Copy Machine Contract
3280	Sunrise Engineering	Engineering Services set by contracts
3302	Pace's Culligan Bottled Water	Bottled Water for City Office
3336	Secure Instant Payments (CORE)	Credit Card Machine Services for Admin Office
3358	Screen Door Workforce Screening	UDOT Random Drug Tests
3396	Infowest	Internet Services at the Shop
3415	Mountain Alarm (Fire Protection Service Corp)	Fire Alarm System at Admin Building
3427	Alfac Worldwide Headquarters	Supplemental Employee Insurance
3488	Fuel Network	State of Utah Gas Cards for Fleet
3665	Arachas Group Insurance	Servline Protection-Water and Sewer (formerly Hub International)
3657	HealthEquity	Health Saving Account Payment
4006	Pelorus Methods	Computer Support and Accounting Program

Section 2. Effective Date. This Resolution shall be and become effective on the 16th day of June, 2026 by the following vote:

MAYOR OF MILFORD CITY, UTAH

By: _____

Nolan Davis, Mayor

ATTEST:

Monica D. Seifers, City Recorder

Council Member	Aye	Nay	Absent
Ian "Jeep" Spaulding			
Scott Symond			
Russell Smith			
Les Whitney			
Tayson Willis			



MILFORD CITY, A Municipal Corporation

RESOLUTION NO. 6-2026

A RESOLUTION SETTING THE REAL AND PERSONAL PROPERTY TAX

BE IT RESOLVED by the Milford City Council there is hereby levied a tax rate on all real property within the municipality not otherwise exempted by law as follows:

General Fund	.000951
Total Tax Rate	.000951

Section 2. Effective Date. This Resolution shall take effect immediately upon passage.

Passed by the City Council of Milford, Utah this 16th day of June, 2026 by the following vote:

MAYOR OF MILFORD CITY, UTAH

By:

Nolan Davis, Mayor

Council Member	Aye	Nay	Absent
Ian "Jeep" Spaulding			
Scott Symond			
Russell Smith			
Les Whitney			
Tayson Willis			

ATTEST:

Monica D. Seifers, City Recorder



MILFORD CITY, A Municipal Corporation

RESOLUTION NO. 7-2026

A RESOLUTION AMENDING RESOLUTION NO. 13-2025 ADOPTING BUDGETS AND APPROPRIATING FUNDS AND CONVERTING EXPENDITURES FOR THE MAINTENANCE AND OPERATION OF THE VARIOUS FUNDS OF THE CITY OF MILFORD FOR THE FISCAL YEAR JULY 1, 2026 TO JUNE 30, 2027.

BE IT RESOLVED by the City Council of the City of Milford.

That in accordance with the Uniform Fiscal Procedures Act for Utah Cities, Section 10-6-101 through 159, Utah Code Annotated, as amended, 1953, the budget previously adopted for the City of Milford for fiscal year July 1, 2026 to June 30, 2027 is hereby amended and the amounts appropriated out of the City Treasury from estimated revenues for the purposes hereinafter set out for the year ending June 30, 2027 are amended in accordance with the following fund budgets.

(See attached sheets for various fund budgets)

Section 2. Effective Date. This Resolution shall take effect immediately upon passage.

Passed by a vote of at least two-thirds of the governing body of the City Council of Milford, Utah this 16th day of June, 2026 by the following vote:

MAYOR OF MILFORD CITY, UTAH

By: _____
Nolan Davis, Mayor

Council Member	Aye	Nay	Absent
Ian "Jeep" Spaulding			
Scott Symond			
Russell Smith			
Les Whitney			
Tayson Willis			

ATTEST:

Monica D. Seifers, City Recorder



MILFORD CITY, A Municipal Corporation

RESOLUTION NO. 8-2026

A RESOLUTION ADOPTING BUDGETS AND APPROPRIATING FUNDS AND CONVERTING EXPENDITURES FOR THE MAINTENANCE AND OPERATION OF THE VARIOUS FUNDS OF THE CITY OF MILFORD FOR THE FISCAL YEAR JULY 1, 2026 TO JUNE 30, 2027.

BE IT RESOLVED by the City Council of the City of Milford:

That in accordance with the Uniform Fiscal Procedures Act of Utah Cities, Section 1-6-101 through 159, Utah Code annotated as amended 1953, the following budget is hereby adopted for the City of Milford for the fiscal year July 1, 2026 to June 30, 2027, and there is hereby appropriated out of the City Treasury from estimated revenues, the following sums for the purpose hereinafter set forth for the year ending June 30, 2027.

(See Attached sheets for various fund budgets)

Section 2. Effective Date. This Resolution shall take effect immediately upon passage.

Passed by a vote of at least two-thirds of the governing body of the City Council of Milford, Utah this 16th day of June, 2026 by the following vote:

MAYOR OF MILFORD CITY, UTAH

By: _____
Nolan Davis, Mayor

Council Member	Aye	Nay	Absent
Ian "Jeep" Spaulding			
Scott Symond			
Russell Smith			
Les Whitney			
Tayson Willis			

ATTEST:

Monica D. Seifers, City Recorder



MILFORD CITY, A Municipal Corporation

RESOLUTION NO. 9-2026

**A RESOLUTION OF THE CITY COUNCIL
OF MILFORD CITY, UTAH**

**ADJUSTING COMPENSATION AND SALARIES
FY 2026-2027**

WHEREAS, the City of Milford hereby adjusts the compensation and salaries for the officers and employees of Milford City as set below, and;

1. Mayor	\$ 7,200.00 per year payable monthly
2. Council Member	\$ 4,800.00 per year payable monthly
3. City Administrator/Treasurer	\$88,348.54 per year payable bi-weekly
4. City Recorder	\$76,170.41 per year payable bi-weekly
5. City Administrative Assistant	\$69,041.84 per year payable bi-weekly
6. City Foreman**	\$86,693.66 per year payable bi-weekly
7. City Leadman**	\$82,301.99 per year payable bi-weekly
8. City Crew Operator B**	\$60,109.92 per year payable bi-weekly
9. City Crew Operator A**	\$68,426.41 per year payable bi-weekly
10. Attorney (Retainer)	\$ 6,000.00 per year payable monthly

***These annual wages does not include Compensation of Overtime for the City Crew.*

NOW THEREFORE, BE IT RESOLVED, that the City Council of Milford, Utah does hereby Adjust City of Milford Compensation and Salaries.

Passed by the City Council of Milford, Utah this 16th day of June, 2026 by the following vote:

MAYOR OF MILFORD CITY, UTAH

By: _____
Nolan Davis, Mayor

Council Member	Aye	Nay	Absent
Ian "Jeep" Spaulding			
Scott Symond			
Russell Smith			
Les Whitney			
Tayson Willis			

ATTEST:

Monica D. Seifers, City Recorder



MILFORD CITY, A Municipal Corporation

RESOLUTION NO. 10-2026

A RESOLUTION WAIVING PAYMENT FOR INTERFUND SERVICES (Water and Sewer)
PROVIDED TO THE MILFORD CITY GENERAL FUND (Parks, Pool, buildings etc.)
FOR MUNICIPAL USE

WHEREAS, the Milford City Council deem it necessary to waive a cash exchange for Interfund Services Provided to the Milford City General Fund from the Water and Sewer Enterprise Funds of Milford City.

BE IT RESOLVED by the City Council of Milford, Utah has deemed it not necessary for the Milford City General Fund to exchange cash or complete an interfund transfer for water and sewer services provided to the Milford City General Fund for Municipal Use.

Effective Date. This Resolution shall be and become effective on the 16th day of June, 2026 by the following vote:

MAYOR OF MILFORD CITY, UTAH

By: _____

Nolan Davis, Mayor

ATTEST:

Monica D. Seifers, City Recorder

Council Member	Aye	Nay	Absent
Ian "Jeep" Spaulding			
Scott Symond			
Russell Smith			
Les Whitney			
Tayson Willis			