



CITY COUNCIL MEETING AGENDA

June 16, 2026
12830 South Redwood Road,
Riverton, UT 84065

Riverton City Meeting Information

The City Council Meeting will be conducted as a hybrid meeting with in person attendance and audio/video of the meeting broadcast live via the [City Meetings](#) link. Accompanying agenda documents will be available for public review through the City website prior to the meeting and audio/written minutes will be available following the meeting. Citizen comment may be submitted via email to recorder@rivertonutah.gov or at e-comments at [City Meetings](#). All comments submitted by noon on the date of the meeting will be relayed to the City Council.

1. Mayor and Council Informal Meeting - 5:00 PM

2. WORK SESSION - 5:30 PM

3. Call to Order

4. Presentation/Discussion Items

If time permits, items slated for discussion during the City Council meeting may be discussed during the Work Session. No resolution or ordinance will be adopted during the Work Session.

4.a Mountain View Corridor and Western Hills Drive Education - Kevin Hicks, City Manager

4.b Skate Park Discussion - Mayor Buroker

4.c Storage Containers and General Code Feedback - Jason Lethbridge, Development Services Director

5. City Council Agenda Review

6. Adjournment of Work Session

7. COUNCIL MEETING - 7:00 PM

8. Call to Order

9. Prayer: Grace Leary

10. Pledge of Allegiance: Chief Shane Taylor

11. Citizen Comment

All comments shall be directed to the Mayor and City Council and limited to three (3) minutes per person, unless additional time is authorized by the Mayor. Please state your name and city of residence into the microphone. No person shall be allowed to comment more than once during the comment period and shall not debate or expect dialogue with the Governing Body or City Staff. Emailed or e-comments may be submitted to recorder@rivertonutah.gov or at [City Meetings](#). Any comments needing or requesting follow-up will be assigned to staff for further action as appropriate after the meeting. Please provide contact information so later follow-up can take place.

12. Mayor/Council/Staff Reports

13. Presentations/Recognitions

13.a Riverton State Champions - Girls Lacrosse

13.b Riverton State Champions - Girls Softball

13.c Presentation of Historical Homes - Mayor Buroker

13.d Riverton Police Department Presentation - Chief Shane Taylor

13.e Water Conservation Program - Brook Bowen, Visual Communications Manager & Graphic Designer

14. Consent Items

Routine items on the Consent Agenda not requiring public discussion by the City Council or which have been discussed previously may be adopted by one single motion. A Council member may request to remove an item from the consent agenda for individual discussion and consideration.

14.a Minute Approval: June 2, 2026

[2026-06-02.CCM.Min.pdf](#)

14.b **Resolution No. 26-29** - Authorizing the Mayor to Execute an Agreement with Hansen, Allen, Luce for the Storm Drain Master Plan Update - Craig Calvert, Purchasing Manager.

[Resolution No. 26-29 - HAL Storm Drain Agreement.pdf](#)

[26-1053-09 Storm Drain Master Plan Update Agreement - HAL.pdf](#)

14.c **Resolution No. 26-30** - Authorizing the Mayor to Execute an Interlocal Cooperative Agreement Between Riverton City and Herriman City for Asphalt Surface Treatments and Lane Re-Striping of 13400 South and 13800 South Streets - Cary Necaie, Public Works Director

[Resolution No. 26-30 - ILA Herriman Asphalt Service.pdf](#)

[Interlocal Agreement Between Herriman and Riverton \(2026 Treatements\).pdf](#)

- 14.d **Resolution No. 26-31** - Authorizing the Mayor to Execute a Construction Contract with Pronghorn Construction for the 3600 West Waterline Replacement Project (11800 South to 12350 South) - Craig Calvert, Purchasing Manager

[Resolution No. 26-31 - Pronghorn 3600 West Waterline .pdf](#)
[26-1060-15 3600 West Waterline Replacement Agreement - Pronghorn Construction.pdf](#)

- 14.e **Resolution No. 26-35** - Policy and Procedure Manual Changes - Ryan Carter, City Attorney

[Resolution No. 26-35 - Employee Personnel Policies and Procedure Manual.pdf](#)

- 14.f **Resolution No. 26-36** - Authorizing the Mayor to Execute a Reimbursement Agreement with Farmhouse Storage, LLC for Public Improvements along 4000 West - Ryan Carter, City Attorney

[Resolution No. 26-36 - Farmhouse Storage Reimbursement Agreement.pdf](#)
[Reimbursement Agreement - Farmhouse Storage final draft.pdf](#)
[Exhibit A - Farmhouse Storage Bid.pdf](#)
[Exhibit B - Famhouse - Civil Planset - 4.28.26 - ACCEPTED.pdf](#)

15. Public Hearing(s)/Action Items

- 15.a **Ordinance No. 26-16** - General Plan Amendment and Rezone of approximately 3.14-acre located at 13172 South Redwood Road. Changing the General Plan Designation to High Density Residential and the zoning to RM-14. Applicant-Majestic Homes. - Jason Lethbridge, Development Services Director

[Ordinance No. 26-16 - Cover Page.pdf](#)
[Ordinance No. 26-16 - Majestic Homes Rezone Ordinance.pdf](#)
[26-16 Majestic Homes Rezone CC Staff Report.pdf](#)

- 15.b **Resolution No. 26-28** - Declaring City Owned Property, Known as the Mascaro Property, as Surplus, Authorizing the City Manager to Dispose of the Property as He Deems Appropriate - Craig Calvert, Purchasing Manager

[Resolution No. 26-28 - Surplus Property and authorization for sale \(Mascaro\).pdf](#)

- 15.c **Resolution No. 26-32** - Adopting the Final Amended Budget for Fiscal Year 2025-2026 - Nick Geer, Administrative Services Director

[Resolution No. 26-32 - Final Budget 25-26.pdf](#)
[FY2026 Final Budget Amendment.pdf](#)

16. Discussion/Action Items

- 16.a **Resolution No. 26-33** - Adopting the Tax Rate for 2026 Tax - Nick Geer, Administrative

Services Director

16.b **Resolution No. 26-34** - Authorizing the Sale of Real Property - Ryan Carter, City Attorney

[Resolution 26-34 - Real Property Sale.pdf](#)
[REPC draft buyer unknown.pdf](#)

17. Upcoming Meetings

- a. July 21, 2026 - 4:30 PM - Work Session & 7:00 PM City Council Meeting
- b. August 4, 2026 - 4:30 PM - Work Session & 7:00 PM City Council Meeting
- c. September 1, 2026 - 4:30 PM - Work Session & 7:00 PM City Council Meeting
- d. September 15, 2026 - 4:30 PM - Work Session & 7:00 PM City Council Meeting

18. Closed Session

- a. *Strategy session to discuss the character, professional competence, or physical or mental health of an individual.*
- b. *Strategy session to discuss the purchase, exchange, lease, or sale of real property, including water rights.*
- c. *Strategy session to discuss pending or reasonably imminent litigation.*

"I move that we convene in a Closed Session to discuss the character, professional competence, or physical or mental health of an individual, to discuss the purchase, exchange, lease, or sale of real property, including water rights and to discuss pending or reasonably imminent litigation."

19. Adjournment

Riverton City Hall is an ADA compliant facility. Individuals needing special accommodations or assistance during this meeting shall notify the City Recorder's Office at 801-208-3126 at least 24 hours in advance of the meeting. Accessible parking and entrance is located on the south end of the building with elevator access to the Council Chambers located on the second floor.

Certificate of Posting

I, Jamie Larsen, Riverton City Recorder, certify that, at least 24 hours prior to the meeting, the foregoing Agenda was emailed to the Salt Lake Tribune, Deseret News and the Riverton Journal. A copy of the Agenda was also posted at Riverton City Hall, on Riverton City's Website at www.rivertonutah.gov, and on the Utah Public Meeting Notice Website at <http://pmn.utah.gov>.

Dated June 16, 2026