

Guest Sign in Sheet

Date: March 2, 2015

Board Meeting: Cosmetology & Related Professions

Please Print Legibly

<u>Name</u>	<u>Phone #</u>	<u>Representing</u>
1. <u>Angela Tanner</u>		<u>Datc</u>
2. <u>Kathy Davis-Reps</u>		<u>NIMA</u>
3. <u>Debbie Joy</u>		<u>NIMA</u>
4. <u>Joshua J. Hater</u>		<u><input checked="" type="checkbox"/> Barbering (myself)</u>
5. _____		
6. _____		
7. _____		
8. _____		
9. _____		
10. _____		
11. _____		
12. _____		
13. _____		
14. _____		
15. _____		

**DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSING
TRAVEL REIMBURSEMENT RECORD**

Division: DOPL Committee/Board: Barber, Cosmetology/Barber/Esthetics/Electrology/Nail Technology

ORG: 2250 ACCT NO: _____

DATE OF MEETING: March 2nd, 2015

Name	Employee #	To/From	Actual Miles	Amount 0.38/mile	Signature
Adriane Baxter	1			00	<i>Adriane Baxter</i>
Annette Bergstrom	1			08	<i>Annette Bergstrom</i>
Jamie Comstock	1			00	<i>Jamie Comstock</i>
Marti Frasier	1			06	<i>Marti Frasier</i>
Christine Heathman				00	<i>Christine Heathman</i>
Jackie McKay				16	<i>Jackie McKay</i>
Chad Price - Chair	0			00	<i>Chad Price</i>
Elaine Reintjes	1			00	<i>Elaine Reintjes</i>
Carlotta Veasy	1			00	<i>Carlotta Veasy</i>

Meeting less than 4 hrs.
I, the undersigned, certify that

of will not exceed appropriation allotment.

Division Authorization

Date

Department

REVISED CHECKLIST FOR PUBLIC MEETINGS

(Fill in the blanks to correspond to each respective board, commission, or committee.)

✓ I am, Chad Price of this Barbering, Cosmetology/Barbering, Esthetics, Electrology and Nail Technology Licensing Board meeting.

✓ I would like to call this meeting of the Barbering, Cosmetology/Barbering Esthetics, Electrology and Nail Technician Licensing Board to order.

✓ It is now (time) 9:03 am on March 2nd, 2015.

✓ This meeting is being held in (room) 474 of the Heber M. Wells Building in Salt Lake City, Utah.

✓ Notice of this meeting was provided as required under Utah's Open Meeting laws.

✓ In compliance with Utah's Open Meetings laws, this meeting is being recorded in its entirety. The recording will be posted to the Utah Public Notice Website no later than three business days following the meeting.

✓ In compliance with Utah's Open Meeting laws, minutes will also be prepared of this meeting and will be posted to the Utah Public Notice Website. Appropriately marked "pending approval" minutes will be posted no later than 30 days after the close of the meeting and "approved" minutes no later than three business days after approval.

✓ The following Board members are in attendance:

	YES	NO
<u>Chad Price</u> , Chairperson	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Adriane Baxter</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Annette Bergstrom</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Jackie Lynn McKay</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Elaine H. Reintjes</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Christine Heathman</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Carlotta Veasy</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Jamie Comstock</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Marti Frasier</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Carlotta Veasy</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

✓ The following Board members are absent: (Refer to the above list.)

✓ The following individuals representing DOPL and the Department of Commerce are in attendance:

	YES	NO
<u>Mark B. Steinagel</u> , Division Director	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Maria Skedros</u> , Bureau Manager	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Sally Canavan</u> , Board Secretary	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Lynne Anthony</u> , Investigator	<input checked="" type="checkbox"/>	<input type="checkbox"/>
<u>Ray Walker</u> , Compliance and Regulatory Officer	<input checked="" type="checkbox"/>	<input type="checkbox"/>

✓ We welcome any visitors and interested persons at this time. Please be sure to sign the attendance report for the meeting and identify yourself before speaking.

✓ As a courtesy to everyone participating in this meeting, at this time we ask for all cell phones, pagers, and other electronic devices to be turned off or changed to silent mode.

✓ Board motions and votes will be recorded in the minutes.

✓ Let us now proceed with the agenda.

✓ (End of the Meeting) It is now (time) _____ (am / pm), and this meeting is adjourned.

Main

About Us

Mission Statement

Promote the protection of the health, safety, and welfare of the professional workforce by actively pursuing excellence in cosmetology and related fields.

Objectives

- Provide a forum for the exchange of state regulatory ideas to promote the highest standards for consumer safety.
- Offer a standardized, valid, and legally defensible National Examination Program based on the highest standards and requirements for entrance into the profession of cosmetology and related fields.
- Promote national endorsement and standardization of regulations affecting the practice of cosmetology and related fields within all jurisdictions.
- Encourage competency in the practice of cosmetology and related fields.
- Cultivate professional relationships with industry partners to achieve common goals.

NIC: Leading the way to National Testing



Scholarship

Application deadline date is May 31 2015

Updated CIBs »

Effective February 1, 2015

- *Barber, Barber Styling & Barber 1 (No Chemical)
- *Esthetics (Esthetician)
- *Nail Technology (Manicurist)

FAQs – Updated Practical Examinations

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NATIONAL-INTERSTATE COUNCIL
OF STATE BOARDS OF COSMETOLOGY, INC.

Debra Norton, Conference Coordinator
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TO: ALL NIC MEMBERS
FROM: Debra Norton, Conference Coordinator
DATE: February 24, 2015

The annual conference of the National-Interstate Council of States Boards of Cosmetology (NIC) will be held August 29-31, 2015. Please mark these dates on your calendar and begin making your plans to attend the conference this year.

Our host for the conference is the Montana Board of Barbers and Cosmetologists. We thank our host for inviting us to hold the conference this year in the great State of Montana.

The conference site is the Holiday Inn Missoula Downtown Hotel located at 200 South Pattee, in Missoula, Montana. The guest room rate for single/double accommodations is \$119 a night plus applicable taxes. Reservations must be guaranteed to a major credit card. The cut-off date for making reservations is Friday, July 24th. To receive the conference rate attendees must reference the group code "COS". For reservations call (877) 834-3613.

President Melanie Thompson appointed Darlene Battaiola and Angie Printz to Co-Chair the Education Committee this year. The Committee is planning an outstanding education program. The education agenda will include open forums to discuss current regulatory matters and structured programs on topics recommended for this year's conference. Networking will also be a valuable part of the conference experience as you meet board members and administrators from across the US to share ideas and learn from others' experiences.

To assist you in planning your schedule, a function agenda follows. A registration packet and other pertinent information about the conference will be sent to all state board offices and honorary members by June 1st.

The NIC conference in Montana is the place to be August 29-31, 2015.

**NATIONAL-INTERSTATE COUNCIL OF STATE BOARDS OF COSMETOLOGY
2015 ANNUAL CONFERENCE
Holiday Inn Missoula Downtown Hotel, Missoula, Montana**

THURSDAY – August 27, 2015

8:00 p.m. – 5:00 p.m. BOARD ADMINISTRATORS' MEETING
9:00 a.m. – 5:00 p.m. NATIONAL EXAMINATION COMMITTEE MEETING

FRIDAY – August 28, 2015

8:00 a.m. – 4:00 p.m. BOARD ADMINISTRATORS' MEETING Continued
9:00 a.m. – 4:00 p.m. EXECUTIVE BOARD MEETING
1:00 p.m. – 4:00 p.m. CONFERENCE REGISTRATION
5:00 p.m. – 6:00 p.m. NEW MEMBER ORIENTATION
6:00 p.m. – 8:00 p.m. WELCOME RECEPTION

SATURDAY – August 29, 2015

9:00 a.m. – 10:15 a.m. BREAKFAST - Opening Ceremonies
10:30 a.m. – 11:00 a.m. GENERAL SESSION/Call to order
Roll Call of states
Presentation & Approval of conference rules
Approval of Conference Agenda
Approval of 2014 Conference Minutes
Committee Appointment: Nominating
Presentation of Election Procedures
First Reading of Proposed Bylaw Amendments (TBD)
President's Report
11:00 a.m. – 12:45 p.m. **Education Program**
1:00 p.m. – 2:15 p.m. Lunch
2:30 p.m. – 4:00 p.m. **Education Program**

SUNDAY – August 30, 2015

8:30 a.m. – 9:45 a.m. BREAKFAST
10:00 a.m. – 12:00 noon GENERAL SESSION/Call to Order
Roll call of states
Education Program
Nominating Committee Report
12:15 p.m. – 1:30 p.m. Lunch
1:45 p.m. – 2:45 p.m. **Education Program**
3:00 p.m. – 4:30 p.m. Election of Officers
Committee Reports: Bylaws, Honorary Membership, Conference Site/2017 site selection

MONDAY – August 31, 2015

8:30 a.m. – 9:30 a.m. Breakfast –
9:45 a.m. – 11:30 a.m. GENERAL SESSION/Call to order
Roll Call
Education Program
11:30 a.m. – 12:00 noon Unfinished Business
New Business
Resolution
Recess
1:30 p.m. – 3:30 p.m. NEC Meeting
Executive Board Meeting
7:00 p.m. - 9:00 p.m. Banquet & Installation of Officers
Adjourn

Complaints January - December 2014

Complaints Received

Cases Received	417
Cases Assigned	415
Cases Closed	383

Status of Open Complaints

Assigned to Attorney General	1
Citation-Open	8
Consolidated-Open	1
Investigator Assigned	23

Closed Complaints

Admin Sanction-Informal	55
Admin Sanction-MOU	28
Admin Sanction-Order	2
Administrative Sanction - Stipulation	14
Citation Issued	134
Consolidated to Another Case	6
Intelligence Filed (Supervisor Only)	2
Lack of Evidence	26
Letter of Concern	60
No Jurisdiction	4
PR/Outreach	2
Unfounded	30
Voluntary Compliance	20

Total 33

Site Surveys

License Checks 747

Total Closed Complaints 383