

PARKS, TRAILS, AND RECREATION COMMITTEE

Notice is hereby given that the Draper City Parks and Trails Committee will hold a meeting on **Wednesday March 4, 2015** at **Draper City Hall, Main Floor, Administration Conference Room**, at **7:00 p.m.**

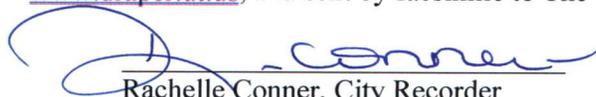
The agenda shall be as follows:

- 1) Public Comments
- 2) Approval of Minutes
- 3) Park and Trail Projects/Events
 - a) Upcoming Events
 - b) Trail Event Permits (Greg)
 - c) Primitive Trail Construction Status (Greg)
- 4) Review Proposed Developments
 - a) Cranberry Hills 18 Preliminary Plat
 - b) Redmond Place Preliminary Plat
 - c) Palomino Point Phase 1 & 2 Minor Subdivision
- 5) Other Business
- 6) Follow Up Items
 - a) Risk Management Program – emergency call list? GPS coordinate points? (Steve/Greg)
 - b) Watershed/Animal Issues/Enforcement
- 7) Meetings/Events
 - a) Next Meeting & Agenda Items

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Recorder of Draper City, certify that copies of the agenda for the PTRC meeting to be held the 4th day of March, 2015, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, and sent by facsimile to The Salt Lake Tribune, and The Deseret News.

City Seal


Rachelle Conner, City Recorder
Draper City, State of Utah

