



**ELK RIDGE - 80 East Park DR - Elk Ridge, UT - 84651**

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**NOTICE & AGENDA – CITY COUNCIL**

Notice is hereby given that the City Council of Elk Ridge will hold a regular **City Council Meeting on Tuesday, September 14, 2010, at 7:00 PM, to be preceded by a City Council Work Session at 6:00 PM.**

The meetings will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

**6:00 PM - CITY COUNCIL WORK SESSION**

1. Allied Waste Contract Discussion
2. Storm Drain
3. Report – Engineering / Planner
4. SOS – Temp. Employees – Discussion
5. Manhole Collars – Corbett Stephens

**7:00 PM - REGULAR COUNCIL MEETING AGENDA ITEMS:**

Opening Remarks and Pledge of Allegiance Invitation

Approval/Agenda Time Frame

- |      |                                                               |
|------|---------------------------------------------------------------|
| 7:05 | Public Forum                                                  |
| 7:15 | 6. Crestview Estates – Road Repairs (Corbett Stephens)        |
| 7:25 | 7. Allied Waste Contract – Approval                           |
| 7:35 | 8. Storm Drain                                                |
| 7:45 | 9. Action: Engineer / Planner                                 |
| 8:15 | 10. Public Works Assistance - SOS Temporary Assistance        |
| 8:45 | 11. Manhole Covers - Corbett Stephens                         |
| 9:00 | 12. Expenditures: (General)<br>A. Planning Commission Laptops |
| 9:15 | 13. Approval of City Council Minutes                          |
- Adjournment

Handicap Access, Upon Request. (48 Hours Notice)

The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.

Dated this 12<sup>th</sup> day of September, 2010.

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City Recorder

**CERTIFICATION**

I, the undersigned, duly appointed and acting City Recorder for the municipality of Elk Ridge, hereby certify that a copy of the Notice of Agenda was faxed to the Payson Chronicle, 145 E Utah Ave, Payson, Utah; and was provided to each member of the Governing Body on September 12, 2010.

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City Recorder