

**PUBLIC NOTICE**  
**TOWN COUNCIL**  
**MEETING**

Notice is given that the **Snowville Town Council** will hold its  
regular monthly meeting on **Wednesday, the 10th of June 2026,**  
at the **Snowville Town Hall,** located at **20 West Main,** which  
meeting shall begin promptly at **6:30 p.m.**  
**THE AGENDA FOR THIS MEETING SHALL BE AS FOLLOWS**

**Public Hearing to Amend the 2025-2026 Budget**

Welcome - Mayor Jim Beagley

Pledge – Trisha Arbon Prayer – Mike Morgan

Acceptance of the Agenda and Acceptance of Minutes from the Previous Meeting

Marla Young -ADA Compliance for the Town Hall

Justin Vit

Cody Carter and Carson Morgan -Planning and Zoning (June 16, 2026 @7:00 p.m.)

Cody Carter Water Hook-up for RV Park- Possible Approval

Shiyanne Tipton- New Park Playground

Talk about the Zoey Willie Claims

Vote to amend the 2025-2026 Town Budget

Vote to accept the Budget for 2026-2027.

Vote on the Master Plan (Search Grant)

Vote on the new Park Lawn Mower-\$4,099.00

Vote on the Electrical Bids for the Bowery (Park)

Electric Fence Letter and the Resolution for the Ordinance.

**Box Elder County Sheriff (3 min) -**

**Forsgren (Eric Dursteler) (5 min) -** Guardrails for the new Bridge/ New Water Hook-ups

**Snowville Fire Department (3min) -**

**Snowville EMS (3 min) -** Per Capita Grant

**Snowville Clerk (3 min)-**

**Snowville Treasurer (3 min) -**

**Carson Morgan- 4th of July Update**

**AJ Morgan - Water Operator (3 min)**

**Council Member Garbanati (3 min) Water Restrictions**

**Council Member Johnson (3 min) -**Vote on the Seal Coat for the Roads on 800 North and by the Church \$8,600.00

**Council Member Arbon (3min.) -**

**Council Member Morgan (3 min.) -**

**Public Comment (3 minutes Per Person, Total of 15 minutes)**

**Accept the Expenses**

**Adjourn**

**\*\*\*\*POST MEETING MINUTES\*\*\*\***

In compliance with the Americans with Disabilities Act, individuals needing special accommodations, including auxiliary communicative aids and services during this meeting, should contact Stacey S. Hill at 435-872-8501 before the meeting. Notice: This agenda is subject to change.