



## PLANNING COMMISSION AGENDA

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Thursday, June 11, 2026, 6:30 PM  
1020 East Pioneer Road  
Draper, UT 84020  
Council Chambers

### 6:30 PM BUSINESS MEETING

#### 1. Items for Commission Consideration

**1.a Action Item: Approve Planning Commission Meeting Minutes for March 12, 2026 (Administrative Action)**

Approval of Planning Commission Meeting Minutes for March 12, 2026

**1.b Action Item: Approve Planning Commission Meeting Minutes for March 26, 2026 (Administrative Action)**

Approval of Planning Commission Meeting Minutes for March 26, 2026

**1.c Action Item: Approve Planning Commission Meeting Minutes for April 23, 2026. (Administrative Action)**

Approval of Planning Commission Meeting Minutes for April 23, 2026.

**1.d Action Item: Johnson I-ADU Deviation Request (Administrative Action)**

On the request of City Point Real Estate LLC, representing Melissa and Scott Johnson, a Deviation from strict compliance with the geographical restrictions for I-ADU's for approximately 0.63 acres located at approximately 13164 S. City Point Cv. Known as Application 2026-0095-VAR. Staff Contact: Nick Whittaker, 801-576-6522, Nick.Whittaker@draperutah.gov.

**1.e Public Hearing: Skaggs Catholic Center Farm to Table Site Plan and Conditional Use Permit Requests (Administrative Items)**

On the request of Joe Colosimo, representing Skaggs Catholic Center, a Site Plan and Conditional Use Permit requests to develop a property as a garden/farm that is ancillary to the schools that are part of the Skaggs Catholic Center for approximately 0.91 acres located at approximately 235 E. Kimballs Lane. Known as applications 2025-0208-SP and 2025-0207-CUP. Staff contact: Maryann Pickering, (801) 576-6391, maryann.pickering@draperutah.gov.

**1.f Public Hearing: Steeplechase Phase 2 Amended Subdivision Plat Request (Administrative Item)**

On the request of Daanish Hoda, Saba Hoda, and the Steeplechase HOA, an Amended Subdivision Plat for approximately 0.86 acres, located at approximately 13229 S Springdale Way, Known as application 2025-0295-SUB, Staff Contact: Todd Draper, (801) 576-6335, todd.draper@draperutah.gov.

**1.g Public Hearing: Fox Landing Phase 3 Subdivision Plat Amendment and Full Boundary Line Adjustment Request (Administrative Item)**

On the request of Tom Spencer of Wright Homes, representing Wright Homes and Peter and Kimberly Huber, a Subdivision Plat Amendment and Full Boundary Line Adjustment to add one lot and reconfigure two lots adjacent to the newly created lot and a boundary line adjustment with the property to the east for approximately 1.18 acres located at 773 W. Osborne Vista Way. Known as applications 2025-0042-SUB and 2025-0180-SUB. Staff contact: Maryann Pickering, (801) 576-6391, maryann.pickering@draperutah.gov.

**1.h Public Hearing: Rohr D-ADU Text Amendment Request (Legislative Item)**

On the request of Ellen and Bob Rohr, a Zoning Text Amendment to Chapter 9-31 of the Draper City Municipal Code (DCMC) to allow existing accessory structures and buildings to be converted into Detached Accessory Dwelling Units (D-ADUs), Known as application 2026-0051-TA, Staff Contact: Todd Draper, (801) 576-6335, todd.draper@draperutah.gov.

**2. Other Business**

Coordination between City Staff and Planning Commission (as needed).

**3. Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Planning Commission** meeting to be held **June 11, 2026**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).



A handwritten signature in cursive script that reads "Nicole Smedley".

Nicole Smedley, CMC, City Recorder  
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or [nicole.smedley@draperutah.gov](mailto:nicole.smedley@draperutah.gov), at least 24 hours prior to the meeting.