

1 **Cache County Council Appropriations Committee**
2 **March 16, 2026**
3 **Minutes**

4
5 The Cache County Council Appropriations Committee met in regular session on March 16,
6 2026 at 8:30 a.m. in the County Council Conference Room, Cache County Historic Court
7 House, 199 North Main Street, Logan, Utah 84321
8

9 **ATTENDANCE**

10
11 **Board Members Present:**

12 Sandi Goodlander – County Council (Voting Member)
13 Nolan Gunnell – County Council (Voting Member)
14 Kathryn Beus – County Council (Voting Member)
15 Dane Murray – County Attorney
16 Matthew Funk – Count Auditor
17 George Daines – County Executive
18 Amy Adams – OPM Director
19 Curt Webb – Chief Deputy Executive
20 Brittany Kingston – Sr. Financial Analyst
21 Andrew Erickson – Council Policy Analyst
22

23 **Board Members Absent:**

24 Chad Jensen – County Sheriff
25 Bartt Nelson -IT Department Director
26

27 **Others in Attendance:**
28

29 **Call to Order**

30
31 **Action Items**

32 **#1 Approval of Agenda**
33

34 **ACTION: A motion was made by Gunnell to approve the agenda and was**
35 **seconded by Goodlander. The Vote in favor was unanimous, 2-0.**
36

37 **#2 Election of 2026 Committee Chair**
38

39 **ACTION: A nomination was made by Goodlander to nominate Nolan**
40 **Gunnell for the appropriations committee chair and was approved, 2-0.**
41

42 **Review and Approval of the Minutes**

43 **#3 Minutes from November 24, 2025**
44

1 **ACTION: A motion was made by Goodlander to approve the minutes from**
2 **November 24, 2025 and was seconded by Gunnell. The vote in favor was**
3 **unanimous, 2-0.**

4
5 **Action Items**

6 **#4 Proposed Adjustments and Amendments to the 2026 Cache County Budget**

7
8 **Beus** arrived.

9
10 **Funk** reviewed the requests from the Sheriff's office for vehicle upgrades, and donation
11 deposits.

12
13 **Committee** discussed the light upgrade.

14
15 **Funk** reviewed the road grader request, buildings and grounds elevator request, HVAC
16 upgrade, and the request for a full-time employee for building and grounds.

17
18 **Committee** discussed the new hire for the building and grounds and how the position
19 would be a custodian supervisor to be over all other custodians, which custodians would
20 report to this position, if it is enough hours to justify a full-time position, where the funds
21 are coming from to cover the position, and if continuing the current arrangement would
22 be more beneficial.

23
24 **Funk** reviewed the fuel canopy.

25
26 **Committee** discussed the capitol project fund.

27
28 **Funk** reviewed the fuel management system.

29
30 **Committee** discussed the fuel management system request and how it is software and
31 hardware.

32
33 **Funk** reviewed the road projects.

34
35 **Committee** discussed how some of the projects were awarded last year but not funded
36 but these are not new asks.

37
38 **Funk** reviewed item #13 and 14.

39
40 **Committee** discussed item #14.

41
42 **Funk** reviewed items #15-16 and that there is now new spending on 15 and 16 is for
43 seasonal fuel for fire mitigation.

44
45 **Committee** discussed item #16 and how it will use some fund balance.

1 **Funk** reviewed items #17-21.

2
3 **Committee** discussed the UAC fees.

4
5 **Funk** reviewed items #22-24.

6
7 **Committee** discussed the COG interest request.

8
9 **Funk** reviewed items #25-32.

10
11 **Committee** discussed the road projects that were funding with COG funds.

12
13 **Funk** reviewed items #33-35.

14
15 **Committee** discussed the AARPA readjustments.

16
17 **Funk** reviewed item #36-64.

18
19 **Committee** discussed backup generator requests.

20
21 **Funk** reviewed items #65-69.

22
23 **Committee** discussed the misappropriation of funds for the airport manager's master's
24 degree.

25
26 **Committee** reviewed the different library budgets proposed and discussed using
27 volunteers, employee salaries, the cities of the mayors on the board taking over the
28 library at the end of 2026, and using RAPZ to help the library.

29
30 **Next Scheduled Meeting**

31
32 May 4 or June 1st

33
34 **Adjourned.**