



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Brooke Christensen, District 1

Alison Stroud, District 2

Kris Nicholl, District 3

Marci Houseman, District 4

Aaron Dekeyzer, At-large

Brooke D'Sousa, At-large

Cyndi Sharkey, At-large

Tuesday, June 9, 2026

5:15 PM

Council Chambers

Web address to view complete packet: <http://sandyutah.legistar.com>

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_evao1_eOQ4-av6mPtkKjqw

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833

Webinar ID: 889 2402 4247

Passcode: 384166

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7140.

5:15 Council Meeting

Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing CitizenComment@sandy.utah.gov.

Council Business

Informational Items

1. [26-313](#) Mayor Zoltanski recommending for Council Advice and Consent the appointment of Martin Jensen as the Sandy City Chief Administrative Officer

 Attachments: [Chief Administrative Officer \(PDF\)](#)
 [Resolution 26-26C](#)

2. [26-314](#) Public Works Department presenting the Council with an Interlocal Agreement between Sandy City And Salt Lake County for Traffic Signal Installation

 Attachments: [Resolution 26-59C](#)
 [ILA](#)

Consent Calendar

3. [26-312](#) Approval of the May 5, 2026 Draft Minutes

 Attachments: [May 5, 2026 Draft Minutes](#)

4. [26-318](#) Approval of the May 19, 2026 Draft Minutes

 Attachments: [May 19, 2026 Draft Minutes](#)

Public Hearing(s)

5. [26-317](#) Continued Public Hearing to consider the adoption of the FY 2026-27 Sandy City Budget. This item includes:

Resolutions 26-61C and 25-62C of Sandy City, adopting a budget for Sandy City and the Alta Canyon Recreation District for the fiscal year commencing July 1, 2026 and ending June 30, 2027; also establishing certain fees and charges in Sandy City for said fiscal year.

Attachments: [26-61C Final Budget Adoption](#)
 [26-62C Final Budget Adoption - Alta Canyon](#)

Council Voting Items

6. [26-315](#) FY 2027 Council Member Budget Amendment Proposals

Attachments: [Budget Proposal Christensen-Nicholl](#)
 [Budget Proposal Dekeyzer](#)
 [Budget Proposal Down Payment Stroud](#)
 [Budget Proposal Park Strips Stroud](#)

7. [26-316](#) Possible Closed Session: character, professional competence, or physical or mental health of an individual.

Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Recreation Center Construction Report

Adjournment