

WALES TOWN COUNCIL

Notice and Agenda

Notice is hereby given that the Wales Town Council will hold its regular meeting on **Tuesday June 2nd, 2026**, at the Wales Town Hall, 150 N State St, which meeting shall begin promptly **at 7:15 PM**. Agenda items may or may not be discussed in the order they are listed.

The agenda shall be as follows:

- Meeting call to order @ 7:15 PM
- Rollcall
- Approval of the minutes of the regular town council meeting held on May 5th, 2026.
- Approval of payment of May 2026 invoices.

Business & Petitions (including items to be voted upon)

1. Definition of “construction permit” and other changes in Water Ordinance.
2. Hansen Planning Group Scoping Proposal was noted to be approximately \$9,500.00 and will come out of the Planning and Zoning Budget.
3. Fire restriction for Wales Town clarification
4. Andrew Anderson requests relief for water leak overage
5. Animal Ordinance discussion

▪ Reports by town officers and boards

Mayor James Roberts:

1. Budget – Final for 2026/2027 year
2. Emergency Preparedness
Back up generators for Hall, Fire Hall and Boost pump bldg.
3. Building / (east)Park fence
4. Future well #3 for the town
5. Defibrillator for Hall?

Council member Brandon Rees: Water/Streets.

1. Update on boost pump project.
2. Fire department

Council member Brian Smith: Parks/Cemetery

1. Recreation grant update
2. Park water system

Council member Helen Clawson: Cemetery/Parks

1. Sprinkler system Solar update

Council member David Larson: Streets/Water

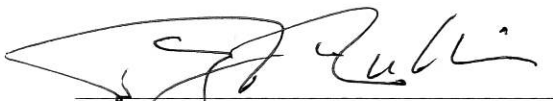
1. Streets repair and upkeep report
2. Tractor and brush hog update

**Administration--Kevin Washburn, Doug McMullin,
Erika Anderson:**

1. Budget update
2. 2026 Annual Training
3. Ordinance 2026-03 Water Dept & System

Adjourn:

I, Doug McMullin, being the duly appointed and acting Deputy Town Clerk, do hereby certify that this agenda was posted according to law on the Utah Public Notice website, Wales Town website, Wales Town Hall notice boards and e-mailed to Wales Town citizens in accordance with Utah Law on June 4th, 2026.


Doug McMullin, Deputy Clerk