



CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** on **Tuesday, March 3, 2015**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

5:30 p.m. Dinner

6:00 p.m. STUDY MEETING

1.0 Legislative Update - Jeff Hartley

2.0 Presentation: WaterPro - Darrin Jensen-Peterson

3.0 Presentation: Unified Fire Authority - Koby Saurey

4.0 Council / Manager Reports

7:00 p.m. BUSINESS MEETING

1.0 Call to Order: Mayor Troy K. Walker

2.0 Public Comments

To be considerate of everyone attending the meeting, public comments will be restricted to items not listed on the agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

3.0 Thought/Prayer and Pledge of Allegiance

4.0 Consent Items

a. Approval of February 17, 2015, Minutes

Documents: [02.17.15 CC Minutes.pdf](#)

b. Approval of Resolution #15-14

Approving the Salt Lake County Multi-Jurisdictional Multi-Hazard Mitigation Plan.

Staff: Garth Smith

Documents: [Resolution 15-14.pdf](#)

c. Approval of Resolution #15-15

Appointing City Attorney. Staff: Garth Smith

Documents: [Consent Item - Appointment of City Attorney.pdf](#)

d. Approval of Agreement #15-21

Approving an Assessment-in-Lieu Agreement for Hansen Minor Subdivision and deviation from standard local street right-of-way width request. Staff: Glade Robbins

Documents: [Consent - Agreement 15-21 - Assessment in Lieu - Hansen Minor Sub.pdf](#)

e. Approval of Bandon Estates Final Plat

Request for final plat approval of an eleven-lot subdivision in the R3 zone, located at approximately 491 East Kimballs Lane. Staff: Keith Morey

Documents: [CC Packet for Bandon Estates Final Plat.pdf](#)

f. Approval of Redmond Place Final Plat

On the request of Ken Watson representing Ivory Homes for the approval of a final plat for a thirty-four lot subdivision located at approximately 12052 South 300 East.

Staff: Keith Morey

Documents: [Request For Council Action Form.pdf](#)

5.0 Action Item: Resolution #15-13

To authorize filing eminent domain actions to acquire property for the purpose of constructing Lone Peak Parkway from Golden Harvest Road to 12650 South. Staff report by Glade Robbins.

Documents: [Resolution 15-13.pdf](#)

6.0 Public Hearing: Ordinance #1098 City Initiated Electronic Signage

On the request of Draper City, Ordinance #1098 would allow electronic message centers in certain areas of the city with restrictions. Staff report by Keith Morey.

Documents: [Memo to Council 3-3-15 full.pdf](#)

7.0 Public Hearing: Ordinance #1142

On the request of Draper City, Ordinance #1142 would remove Multi-Family Residential as a conditional use from the CN, CC, and CR zones and adding additional guidelines to the Town Center (TC) zone. Staff report by Keith Morey.

Documents: [Multi-Family in Commercial Zones Full Packet.pdf](#)

8.0 Council/Manager Reports

9.0 Adjourn to a Closed Meeting

Closed meeting to discuss litigation, property acquisition, and/or the character and professional competence or physical or mental health of an individual.

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **3rd day of March, 2015**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to the Salt Lake Tribune, and the Deseret News.

Date Posted: February 27, 2015



Rachelle Conner, MMC, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or rachelle.conner@draper.ut.us, at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.