

DAGGETT COUNTY COMMISSION AGENDA

Tuesday, March 3, 2015

9:00 A.M.

Daggett County Courthouse

9:00 A.M. STANDING BUSINESS

- A. Welcome-Pledge of Allegiance
- B. Old Business
- C. Citizen Comments - 5 minutes
- D. Approve Minutes
- E. Approve Vouchers
- F. Correspondence
- G. Commission Calendar Review

POLICY AND LEGISLATION

- 1. Business Licenses:
 - a) Daniel Bolton
 - b) Collett's Mountain Resort
 - c) Red Canyon Lodge
 - d) Reed Machine & Fabrication
 - e) Wild West Munchies
- 2. Consideration Of Manila High School Yearbook Ad
- 3. Approval of Engineering Contract for Dutch John Water Tank
- 4. Consideration Of Western Counties Alliance Membership Renewal
- 5. 10:00 AM Public Hearing – Budget Adjustments
- 6. Consideration And Approval Of Daggett County Public Lands Initiative Letter
- 7. Consideration Of Right Of Way For Bridger Valley Electric Association – Jed Olson
- 8. Consideration Of Water And Sewer Recertification – Sean Hughes
- 9. Discussion - Building Inspector Certification – Rusty Burnside
- 10. Consideration And Approval Of Proposed Brown's Park Road Realignment And Chip Seal
- 11. Consideration Of Utah Skyline Recreation Guide Ad
- 12. Closed Session – If Necessary* Pursuant To § 52-4-204

REDEVELOPMENT AGENCY

- a) Closed Session - If Necessary* Pursuant To § 52-4-204

COMMITTEE/MAINTENANCE REPORTS

- 1) 9:30 A.M. Public Lands Committee Update
- 2) 10:00 A.M. United States Forest Service
- 3) 10:30 A.M. Daggett County Sheriff's Office
- 4) 11:30 A.M. Mechelle Miller – Dept Of Public Safety – Emergency Management
- 5) Commission Assignment Reports.
- 6) Justice Court Reports.
- 7) Dutch John Advisory Board Recommendations.
- 8) Flaming Gorge Clinic Updates.
- 9) Next Meeting Agenda Items.
- 10) Commission Project Updates.

- LUNCH BREAK 12:00PM - 1:00PM -

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Sue Olorenshaw at 95 North 1st West, Manila, Utah 84046, Telephone: 435-784-3154.

*Closed Session Is For The Purpose Of Discussing The Character, Professional Competence, Or Physical Or Mental Health Of An Individual; Collective Bargaining; Litigation, Purchase, Exchange, Or Lease Of Real Property.