



DEPARTMENT of PUBLIC LANDS
Parks, Natural Lands, Urban Forestry, and Trails Advisory Board Meeting
Steward, Advocate, Activate
June 4 2026

Join in person: Public Lands Administrative Building: 1965 W 500 S., Salt Lake City, UT 84104, Upstairs Parks Training Room

Join Zoom meeting:

<https://us02web.zoom.us/j/89614127667?pwd=2aaQ3OtzD5dzPcvSwX0xmbBgOnffvj.1>

Meeting ID: 896 1412 7667

Passcode: 06\5170

AGENDA

- I. Call to Order, Introductions, and Welcome (5:00 pm)**
- II. Approval of Meeting Minutes (5:05 pm)**
 - a. Minutes from May 7, 2026
- III. Public Comment (5:10 pm)**
 - a. Verbal comments are limited to no more than 3 minutes; 15 minutes total. Written comments are welcome.
 - b. Board meetings are intended to be a place for people to feel safe and comfortable in participating in their government. A respectful and safe environment allows Board meetings to be conducted in an orderly, efficient, effective, and dignified fashion, free from distraction, intimidation, and threats to safety. We welcome everyone and ask all meeting participants to keep comments free of discriminatory language.
- IV. Director's Report (5:25 pm)**
 - a. Summary of current high-priority department items – Kim Shelley
- V. Board Actions (5:35 pm)**
 - a. Fields Committee Proposal – Aaron Wiley, Board Member

VI. Staff Presentations, Updates & Discussions (5:40 pm)

- a. Public Lands Events Presentation - Jana Cunningham, Communication & Engagement Manager

VII. Board Discussion (6:00 pm)

- a. Administrative Update – Public Lands Staff Member
- b. Committee Reporting **(6:05 pm)**
 - i. Foothills: Steve Bloch, Board Member
 - ii. Communications: Sarah Foran, Board Member
 - iii. Urban Trails: Thomas Merrill, Board Member
 - iv. Jordan River Trail
 - v. Bylaws: Ginger Cannon, Vice Chair
 - vi. SCAAMP: Ginger Cannon, Vice Chair
- c. Board comments, question period & request for future agenda items **(6:20 pm)**
- d. [Board Engagement Opportunities/Requests](#)
- e. Written Update:
 - i. Taufer Park Update
 - ii. Special Events
 - iii. Park Ranger Program
 - iv. Water Conservation
 - v. Recent Council Agenda Items
 - vi. Next Meeting: Thursday, August 6, 2026

VIII. Adjourn (6:40 pm)