

SALT LAKE COUNTY BOARD OF HEALTH

June 4, 2026 – 7:30 AM

County Government Center, N2-800

AGENDA

Board members may attend the meeting electronically through Webex

Phone: 1-213-306-3065

Access Code: 2493 745 9994

Meeting Password: 0626

7:30 AM	1. Call to Order (Information Item)	Rusty Vetter, Chair
7:30 – 7:35 AM	2. Citizen Public Comment (Information Item)	Rusty Vetter, Chair
7:35 – 7:40 AM	3. Approval of the Minutes from the May 7, 2026, Board of Health Meeting (Action Item)	Rusty Vetter, Chair
7:40 – 7:50 AM	4. Chair’s Report (Information/Action Item)	Rusty Vetter, Chair
7:50 – 8:00 AM	5. Director’s Report (Information/Action Item)	Dorothy Adams, Executive Director
8:00 – 8:05 AM	6. Change to 2026 Board Officers (Information/Action Item)	Rusty Vetter, Chair
8:05 – 8:10 AM	7. MPS Attestation (Information/Action Item)	Dorothy Adams, Executive Director
8:10 – 8:40 AM	8. Regulation #34: <i>Correctional Institutions and Community Correctional Centers</i> (Information/Action Item)	Ron Lund, Division Director Dan Moore, Enforcement Coordinator
8:40 – 9:00 AM	9. Exploring Leadership in Public Health (ELPH) Project Presentation (Information Item)	Lisa Nokes and ELPH Participants

1. **Call to Order (Information Item):**
Rusty Vetter, Chair, will call the meeting to order.
2. **Citizen Public Comment (Information Item):**
The Chair will manage the public comments, which are typically limited to 2-3 minutes per person. Individuals must identify themselves when speaking. Any individual unable to comment during the allotted time may submit comments to the Board of Health email at boh@saltlakecounty.gov.
3. **Approval of Minutes (Action Item):**
The Board will consider approval of the minutes from May 7, 2026, Board of Health Meeting.
4. **Chair's Report (Information/Action Item):**
Rusty Vetter, Chair, will update the Board on any items and/or activities of interest.
5. **Director's Report (Information/Action Item):**
Dorothy Adams, Executive Director, will update the Board on Health Department related items and/or activities of interest.
6. **Change to 2026 Board Officers (Information/Action Item):**
The Board may make changes to the 2026 Board Officers.
7. **MPS Attestation (Information/Action Item):**
Dorothy Adams, Executive Director, will review the information for the State Minimum Performance Standards attestation checklist and seek board concurrence.
8. **Regulation #34: Correctional Institutions and Community Correctional Centers (Information/Action)**
Ron Lund, Division Director, and Dan Moore, Enforcement Coordinator, will provide the Board with a comparison between Regulation #34: *Correctional Institutions and Community Correctional Centers* and last month's congregate living presentation and state and federal guidelines. The Board will review the prior action taken on May 7, discuss procedural considerations, and may take action to reaffirm, amend, rescind, or reapprove the matter through a new vote.
9. **Exploring Leadership in Public Health Projects Presentation (Information Item):**
Participants in the Health Department's Exploring Leadership in Public Health program will present an overview of their experiences in the program.