

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN, IN COMPLIANCE WITH SECTION 52-4-201 OF THE UTAH OPEN AND PUBLIC MEETINGS ACT, UTAH CODE ANNOTATED, CHAPTER 4, TITLE 52, THAT THE ENTERPRISE CITY COUNCIL WILL CONDUCT A

PUBLIC HEARING ON THE **10TH, DAY OF JUNE, 2026**, AT

THE ENTERPRISE CITY COUNCIL CHAMBERS, 375 SOUTH 200 EAST, ENTERPRISE, UTAH. SAID MEETING SHALL BEGIN AT **7:00 P.M.** OR SHORTLY THEREAFTER. THE COUNCIL WILL HEAR PUBLIC COMMENT ON THE

AMENDED BUDGET FOR FY 2025-2026.

THE ABOVE STATED MEETING IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, PROVIDES ACCOMMODATIONS AND AUXILIARY COMMUNICATIVE AIDS AND SERVICES FOR ALL THOSE CITIZENS IN NEED OF ASSISTANCE. PERSONS REQUESTING THESE ACCOMMODATIONS FOR THE CITY SPONSORED PUBLIC MEETING, SERVICES, PROGRAMS OR EVENTS SHOULD CALL 435-616-0310, AT LEAST TWO WORKING DAYS PRIOR TO THE SCHEDULED MEETING DATE.

I HEREBY CERTIFY THAT THE ABOVE NOTICE WAS DULY POSTED AT THE FOLLOWING PUBLIC PLACES ON THE **2nd DAY OF JUNE, 2026**.

CITY OF ENTERPRISE OFFICE

U.S. POST OFFICE

BRACKENS

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BY



WENDY PAINE, CITY RECORDER