

NOTICE

SANPETE COUNTY PLANNING COMMISSION MEETING

THE SANPETE COUNTY PLANNING COMMISSION WILL BE HOLDING THEIR NEXT MEETING ON TUESDAY THE 2nd DAY OF JUNE, 2026 BEGINNING AT 6:30 P.M. IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, SUITE 302, MANTI, UTAH. MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

AGENDA

6:30 P.M. Approval of Agenda.

Welcoming and swearing in of Planning Commission member Rick Allred.

Public hearing to consider and potentially recommend for approval of ordinance changes to the Sanpete County Land Use Ordinance and Subdivision Ordinance. The items are as followed: 14.76.365 Wildland Urban Interface Code (WUI) and Amendments, remove \$500.00 refund and add options of Class 2 and Class 3 clarification; Add definitions in Land Use Ordinance 14.12.020 for, Service Ranch, Private Landing Strip and Bunkhouse; Add Private Landing Strip in Land Use Ordinance 14.26.010 Land Use Classification Matrix; In Subdivision Ordinance 13.20.030 Supporting Documents, add supporting documents from 2019 ordinance 13.24.070, items J, K, M, N, O; and in Subdivision Ordinance 13.34.010 Dry Subdivisions, change 3.O. Skyline Mountain Resort Area 2 and 3 (as defined in 2026 SMSSD Water Plan).

Discussion and possible approval for a 7-lot subdivision (West Haven Subdivision) application by Dale Lewis. The proposed subdivision is located East of Wales in the Agriculture Zone. Lot 1-9.63 acres, Lot-2 9.63 acres, Lot-3 9.20 acres, Lot-4 9.53 acres, Lot-5 9.86 acres, Lot-6 8.59 acres, Lot-7 8.96 acres. Parcel # **S-25809** and **S-25827**.

Discussion of concept plan for Jacob Yamada.

Discussion and recommendation to County Commissioners of in regards to Moratorium Development up Pine Creek Ranch Road, Whispering Pines.

Discussion and recommendation to County Commissioners of Solar Farm Moratorium.

Land Use Matrix and Definition review.

Approval of May Minutes.

Other business (if necessary)

Individuals with disabilities needing special accommodations during the proceeding should contact Linda Christiansen, County Clerk, (435) 835-2131.



Attested to this the 1st day of June, 2026.

A handwritten signature in blue ink, appearing to read "Linda Christiansen".

Linda Christiansen
Sanpete County Clerk