



Uintah County Clerk-Auditor
147 East Main
Vernal UT 84078
435-781-5360

Michael W. Wilkins
Clerk-Auditor

NOTICE OF A PUBLIC MEETING OF THE BOARD OF UINTAH COUNTY COMMISSION

PUBLIC NOTICE is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a public meeting in the Commission Chambers at 147 East Main, Vernal, Utah. This meeting will be streamed live via YouTube on the Uintah County channel: <https://www.youtube.com/@uintahcountyofficial>

**JUNE 2, 2026
MEETING BEGINS AT 3:00 P.M.**

PRAYER

PLEDGE OF ALLEGIANCE

1. APPROVAL OF MINUTES: May 19, 2026 and May 27, 2026 work session
2. APPROVAL OF WARRANTS – Mike Wilkins, Clerk-Auditor
3. TAX MATTERS
4. URS 2026-2027 RETIREMENT RATES - Mike Wilkins, Clerk-Auditor
5. STRIKE FORCE INTERLOCAL AGREEMENT AMENDMENT - Loren Anderson, Civil Attorney
6. SECURITY AND BAILIFF CONTRACT FY2026-2027 - Steve Labrum, Sheriff
7. INTEREST TO LEASE CERTAIN OIL, GAS, AND ASSOCIATED HYDROCARBONS on County property
QUARTERLY DISPOSITION AUCTION:
 - A. Township 4 South, Range 1 East, USM
Section 36: Part of the Florence Mining Claim, Survey #5401 (213.34 ac. out of 640.00 acres, more or less) and extends into Section 1 of Township 5 South, Range 1 East, USM.
Beginning at corner No. 15, a sandstone 4"x8"x42' marked with a cross (X) on the top and 15 on the side, situate on line between Sections 36 and 31 in Township 4 South, Range 1 and 2 East, U.S.M., at North 162.7 feet from the corner common to said Sections 36 and 31; thence fifteen course North 75°55' West, 1700.0 feet to corner No. 16, a sandstone 10" x 12" x 36", marked with a cross (X) on top and 16 on the side; thence sixteenth course, South 14°05' West, 1500.00 feet to corner No. 17, a gray sandstone 3" x 8" x 24", marked with a cross (X) on the top and 17 on the side, thence seventeenth course, North 75°55' West, 2,247.6 feet to corner No. 18, a cobblestone 4" x 10" x 24", marked with a cross (X) on the top and 18 on the side, thence eighteen course, North 14°05' East 3000.0 feet to corner No. 19, a sandstone 8" x 10" x 40", marked with a cross (X) on the top and 19 on the side, thence 19th course, South 75°55' East, 3,947.6 feet to a point on the northerly boundary of said survey No. 5401, thence South 14°05' West to the place of beginning.
 - B. Township 3 South, Range 2 East, U.S.M.
Section 7: Lots 1-5, Randlett Townsite, Block 24
 - C. Township 2 South, Range 1 East, U.S.M.
Section 13: Lot 5, Stone Subdivision 2.5 Acres, LESS a 12.5-inch strip of land encircling Lot 5 Containing 2.465500 gross acres, more or less.

Section 17: a) A strip of land on the left side of the centerline of the State Road, beginning at a point 35' north of the southwest corner of the SE/4 of Section 17, thence S 89°36' E 1320'; thence north 18'; thence west 370'; thence north 50'; thence west 950'; thence south 68' to the point of beginning.

Containing 1.6345 gross acres, more or less

b) A strip of land 20 feet wide on the left side of the State Road, beginning at a point 1320 feet east and 30 feet north of the southwest corner of the SE/4 corner of Section 17; thence east 300'; thence north 20'; thence west 300'; thence south 20' to the point of beginning.

Containing 0.1377 gross acres, more or less.

Section 20: A 1.00 acre parcel located in the SW/4NW/4, more particularly describe as: Beginning at a point 575' South and 300' East of the NW corner of the SW/4NW/4 of said section 20, thence East 165'; thence South 247.5'; thence West 165'; thence North 247.5' to the point of beginning.

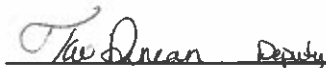
Containing 1.00 gross acres, more or less.

8. D2 REAL INVESTMENTS, LLC: requesting a REZONE from RA1 to R3 or R2 on property at 360 S 1500 W, Vernal, UT 84078, Serial number 04:134:0005 - Deanna Baum, Community Development
9. UINTAH SCHOOL DISTRICT: requesting a REZONE from R1 to R2 on property at 604 S 2150 W, Vernal, UT 84078, Serial number 05:072:0011 - Deanna Baum, Community Development
10. RESOLUTION #05-27-2026 R1: A resolution committing to a goal to significantly reduce traffic fatalities and serious injuries - Matt Cazier, Community Development
11. ORDINANCE #05-27-2026, O1: Amending area and frontage requirements and setbacks in the R1, R2, and R3 Zoning districts - Matt Cazier, Community Development
12. ACCEPTANCE OF SEVERAL RIGHT-OF-WAY GRANTS FROM THE BUREAU OF LAND MANAGEMENT: UTU-93350-95, Desert Spring Wash Road #0409; UTU-93350-94, Nine Mile Canyon Road; UTU-93350-92, Lower Willow Creek Road; UTU-93350-91, Road #161310; UTU-69125-19, Uteland Butte Road; UTU-93350-77, Road #160210; UTU-93350-79, Road #140602; UTU-93350-81, Road #140604; UTU-93350-86, Road #222404; UTU-93350-87, Road #140609; UTU-93350-88, Road #101915L, AND; UTU-93350-82, Road #140603 - Matt Cazier, Community Development

13. PUBLIC COMMENT

ADJOURN

I, Michael W. Wilkins, duly sworn Uintah County Clerk-Auditor, certify that on the 1st day of June, 2026, notice of the above scheduled meeting was posted as per UCA 52.4 and 63G.30.102.


Michael W Wilkins- Clerk-Auditor

*** In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Commission Executive Secretary, telephone (435)781-5380.