

**Millcreek City Council**

Cheri Jackson, Mayor  
Silvia Catten, District 1  
Thom DeSirant, District 2  
Nicole Handy, District 3  
Bev Uipi, District 4



**Millcreek City Hall**

1330 East Chambers Avenue  
Millcreek, Utah 84106  
Millcreekut.gov  
801-214-2700

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**SDA-25-003**

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**Planning Director's Meeting Staff Report**

**Meeting Date:** 6/9/2026  
**Applicant:** Marcus Lobendahn  
**Re:** Subdivision Amendment  
**Property Address:** 3374 S Pioneer St  
**Prepared By:** Zack Wendel, Planner 1

**Scope of Decision:** Administrative. This is an administrative matter, to be decided by the Millcreek Planning Director. The decision should be narrow in scope and should primarily be made on the basis of state statute and adopted local zoning land use development codes.

**REQUEST:**

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Marcus Lobendahn is requesting approval from Millcreek City to amend Anderson Acres subdivision located at 3374 S Pioneer St.

According to the applicant, this application is to amend and extend lot 2 of the Anderson Acres subdivision to incorporate additional property that has been acquired to the north, increasing the size of lot 2.

**FINDINGS:**

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1. Subject property is located within Millcreek's Single-Household Residential (R-1-10) Zone.
2. Original subdivision was recorded January 2008.
3. Currently lot 2 of the Anderson Acres Subdivision is 11,389 square feet in size.
4. 3370 S Pioneer St, the adjacent property, currently is 19,881 square feet in size.
5. If approved, the amendment will increase lot 2 to 21,256 square feet in size and reduce 3370 S Pioneer St to 10,014 square feet in size.
6. No new construction is being proposed at this time.
7. The amendment proposes removing the north and west portion of an 8-foot PUE that currently surrounds lot 2.
8. According to MKZ 18.15.020.D.4, the Planning Director shall approve the request if:
  - a) The amended plat is in substantial conformance with the original approved subdivision.

- b) The amended subdivision does not increase the number of lots or parcels or create new lots or parcels.
- c) The amended subdivision does not eliminate or move a recorded easement without the prior approval of the easement holder.
- d) The amended subdivision will not create any nonconformities or increase the degree of nonconformity of any existing structure or use.
- e) The amended plat complies with all other applicable requirements of this Code, Utah Code Section 10-9a-608, [or as recently changed to 20-8-811] and regulations and standards.
- f) All proposed vacations, alterations or amendments of subdivision plats must meet the review requirements outlined in this chapter and the requirements of the individual zone in which the subdivision is proposed.

## CONCLUSIONS:

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1. The amended subdivision does not increase the number of lots or parcels or create new lots or parcels.
2. The amended subdivision does not eliminate or move a recorded easement without the prior approval of the easement holder.
3. The amended subdivision will not create any nonconformities or increase the degree of nonconformity of any existing structure or use.
4. The amended plat complies with all other applicable requirements of this Code, Utah Code Section 10-9a-608, [or as recently changed to 20-8-811] and regulations and standards.
5. All proposed vacations, alterations or amendments of subdivision plats appears to meet the review requirements outlined in this chapter and the requirements of the individual zone in which the subdivision is proposed.

## PLANNING STAFF RECOMMENDATIONS:

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**Staff Recommendation** - Based on the findings and conclusions listed above, Staff recommends that the Planning Director take public comments and unless during the meeting facts are presented that contradict these findings or new facts are presented, either of which would warrant further investigation by Staff, **approve** the Anderson Acers First Amendment, file number SDA-25-003, amending lot 2, as presented.

## SUPPORTING DOCUMENTS:

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- Aerial Map
- Original Subdivision Plat
- Proposed Subdivision Amendment Plat

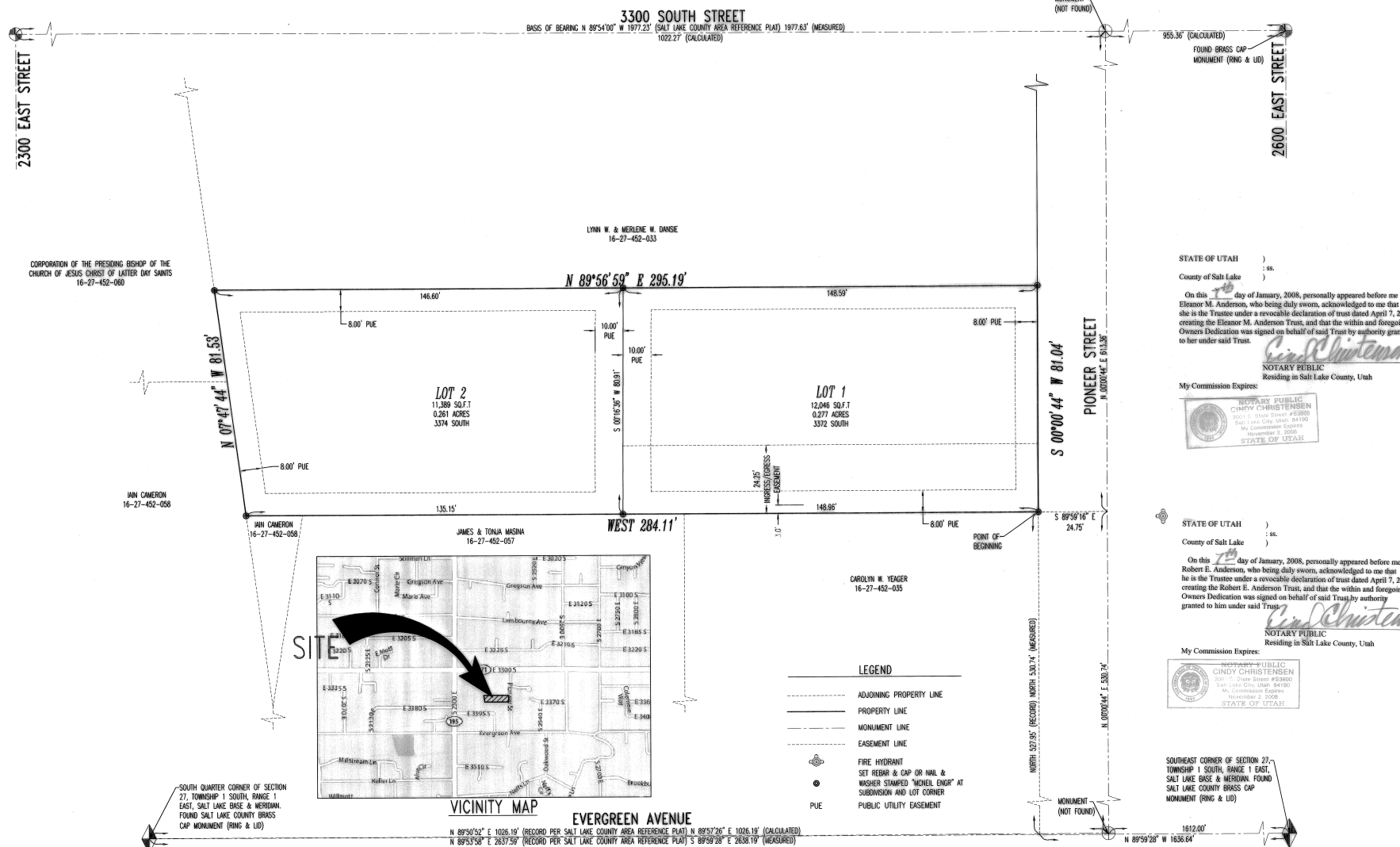
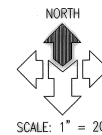
Aerial Map



# ANDERSON ACRES SUBDIVISION

3372 SOUTH PIONEER STREET (2455 EAST)

A PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN



QUESTAR APPROVES THIS PLAT SOLELY FOR THE PURPOSES OF APPROXIMATING THE LOCATION, BOUNDARIES, COURSE AND DIMENSIONS OF ITS RIGHTS-OF-WAY AND EASEMENTS AND ITS EXISTING FACILITIES. THIS APPROVAL SHALL NOT BE CONSTRUED TO WARRANT OR VERIFY THE PRECISE LOCATION OF SUCH ITEMS. THE RIGHTS-OF-WAY AND EASEMENTS ARE SUBJECT TO NUMEROUS RESTRICTIONS APPEARING ON THE RECORDED RIGHT-OF-WAY AND EASEMENT GRANTS OR BY PRESCRIPTION. QUESTAR MAY REQUIRE ADDITIONAL EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES INCLUDING PRESCRIPTIVE RIGHTS AND OTHER RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGMENT OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION OR THE NOTES, AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OR CONDITIONS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION, INCLUDING INFORMATION RELATED TO ALLOWED ACTIVITIES WITHIN RIGHTS OF WAY, PLEASE CONTACT QUESTAR'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.

**NOTES:**

- EASEMENT IS FOR INGRESS AND EGRESS TO LOT 2 ACROSS LOT 1. SHARED MAINTENANCE BY LOTS 1 AND 2.
- A VARIATION FROM NORMAL PLAT LOT POLICY REGARDING THE LOCATION OF THE ACCESS DRIVE WITHIN THE ACCESS EASEMENT HAS BEEN GRANTED. IF THE EXISTING TREES ON THE SOUTH SIDE OF THE DRIVEWAY ARE AND/OR REMOVED, THE DRIVEWAY AND APPROACH MUST BE RELOCATED TO THE CENTER OF THE EASEMENT WITH A MINIMUM OF 4 FEET OF LANDSCAPING ON EITHER SIDE.
- BUILDINGS ON LOT 2 ARE REQUIRED TO HAVE AN AUTOMATIC FIRE SPRINKLER SYSTEM MEETING NFPA-13D REQUIREMENTS.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 200\_\_\_\_.  
QUESTAR GAS COMPANY  
BY \_\_\_\_\_  
TITLE \_\_\_\_\_

PREPARED BY:  
**McNEIL ENGINEERING - SURVEYING, L.C.**  
6895 SOUTH 900 EAST MIDVALE, UTAH 84047  
(801) 255-7700

UTILITIES, STREET AND ADDRESS FRONTAGE COORDINATES APPROVED  
DATE: 12-7-07  
ENGINEERING RAVEN SPECIALIST

CHECKED FOR ZONING COMPLIANCE  
ZONE: R-1-10  
LOT AREA: 15,800 sq ft  
LOT WIDTH: 80' min. FRONT YARD: 30' min.  
SIDE YARD: 10' (1st prop) REAR YARD: 20' min. 15' (2nd prop)  
DATE: 12/7/07  
SALT LAKE COUNTY PLANNING

BOARD OF HEALTH  
APPROVED THIS 20TH DAY OF Dec. A.D., 2007  
Jenny Roberts  
SALT LAKE VALLEY HEALTH DEPARTMENT

PLANNING & DEVELOPMENT SERVICES DIVISION  
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.  
DATE: 12/27/07  
DIRECTOR OF DESIGN

APPROVAL AS TO FORM THIS 7th DAY OF January, A.D., 2008  
Mona Christensen, Notary  
DISTRICT ATTORNEY

PRESENTED TO THE SALT LAKE COUNTY MAYOR THIS 8th DAY OF January, A.D., 2008, AT WHICH TIME THIS SUBDIVISION WAS APPROVED.  
COUNTY MAYOR OR DESIGNEE

RECORDED # 10318527  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Robert Anderson  
DATE: 1-8-08 TIME: 3:42 PM BOOK: 2008P PAGE: 9  
FILE #  
SALT LAKE COUNTY RECORDER

**SURVEYOR'S CERTIFICATE**  
I, MICHAEL D. HOFFMAN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 316831 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT, OF THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND THAT RECORD OF SURVEY # \_\_\_\_\_ HAS BEEN FILED IN THE OFFICE OF THE S.L. CO. SURVEYOR AND DESCRIBED BELOW, AND THAT I HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:  
**ANDERSON ACRES SUBDIVISION**  
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

**BOUNDARY DESCRIPTION**  
BEGINNING AT A POINT ON THE NORTHERLY LINE OF THE CAROLYN W. YEAGER PARCEL, SAID POINT BEING ON THE WESTERLY RIGHT OF WAY LINE OF PIONEER STREET, SAID POINT ALSO BEING NORTH 89°59'26" WEST ALONG THE SECTION LINE 108.64 FEET AND NORTH 520.74 FEET (NORTH 527.95 FEET RECORD) FROM THE SOUTHWEST CORNER OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE WEST ALONG SAID NORTHERLY LINE AND LINE EXTENDED 284.11 FEET TO A POINT ON THE EASTERLY LINE EXTENSION OF THE CORPORATION OF THE PRESBYTERIAN BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS PARCEL; THENCE NORTH 07°47'44" WEST ALONG SAID EASTERLY LINE AND LINE EXTENDED 89.53 FEET TO A POINT ON AN EXISTING FENCE LINE; THENCE NORTH 89°56'59" EAST ALONG SAID FENCE LINE 295.19 FEET TO A POINT ON SAID WESTERLY RIGHT OF WAY LINE OF PIONEER STREET; THENCE SOUTH 07°00'44" WEST ALONG SAID WESTERLY RIGHT OF WAY LINE 81.04 FEET TO THE POINT OF BEGINNING.  
CONTAINS: 23,436 SQ.FT. OR 0.538 ACRES (2 LOTS)

DATE: \_\_\_\_\_  
MICHAEL D. HOFFMAN, L.S.  
LICENSE NO. 316831

**OWNER'S DEDICATION**  
Know all men by these presents that the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the  
**ANDERSON ACRES SUBDIVISION**  
do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use, in whatsoever manner, use or purpose herein set out, this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 2008.  
Eleanor M. Anderson, Trustee  
Robert E. Anderson, Trustee  
Eleanor M. Anderson, Trustee under a revocable declaration of trust dated April 7, 2000, creating the Eleanor M. Anderson Trust  
Robert E. Anderson, Trustee under a revocable declaration of trust dated April 7, 2000, creating the Robert E. Anderson Trust

**INDIVIDUAL ACKNOWLEDGMENT**  
STATE OF UTAH } S.S.  
County of Salt Lake }  
On this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 20\_\_\_\_, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, \_\_\_\_\_ in number, who duly acknowledged to me that \_\_\_\_\_ signed it freely and voluntarily and for the uses and purposes therein mentioned.  
MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

**INDIVIDUAL ACKNOWLEDGMENT**  
STATE OF UTAH } S.S.  
County of Salt Lake }  
On this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 20\_\_\_\_, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, \_\_\_\_\_ in number, who duly acknowledged to me that \_\_\_\_\_ signed it freely and voluntarily and for the uses and purposes therein mentioned.  
MY COMMISSION EXPIRES: \_\_\_\_\_ NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

**ANDERSON ACRES SUBDIVISION**  
A PART OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN

#23265

Stewart Lay 12-11-07  
DATE

UNIFIED FIRE AUTHORITY

COUNTY MAYOR

RECORDED # 10318527

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF

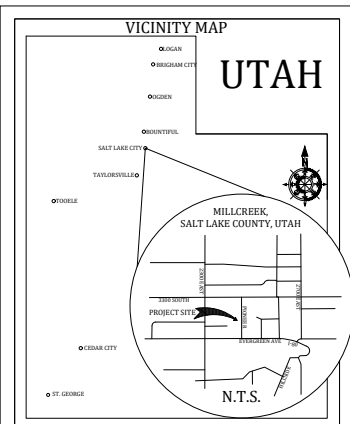
Robert Anderson

DATE: 1-8-08 TIME: 3:42 PM BOOK: 2008P PAGE: 9

FILE #

SALT LAKE COUNTY RECORDER

16-27-458-034 16-27-41 332.00



**NOTES**

MANY AREAS IN MILLCREEK HAVE GROUNDWATER PROBLEMS DUE TO A FLUCTUATING WATER TABLE. APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT BUILDING AT ANY SPECIFIED ELEVATION WILL SOLVE GROUNDWATER PROBLEMS, IF ANY.

OWNERS AND POTENTIAL PURCHASERS OF PROPERTY LEGALLY DESCRIBED BY THIS PLAT (THE "PROPERTY") SHOULD FAMILIARIZE THEMSELVES WITH ALL NOTES, LOT INFORMATION, EASEMENTS, AND OTHER PERTINENT INFORMATION CONTAINED ON THIS PLAT, IN ADDITION TO ANY AGREEMENTS, CONDITIONS, COVENANTS AND RESTRICTIONS (CC&R'S) DOCUMENTS CURRENTLY EXISTING AND AS MAY BE CHANGED OR AMENDED FROM TIME TO TIME. FAILURE TO COMPLY AND ADHERE TO THESE ITEMS COULD RESULT IN FINANCIAL LOSS OR CHANGES IN EXPECTED PROPERTY USE.

THE SURVEYOR AND/OR ENGINEER LISTED, CERTIFIES THAT LEGAL DESCRIPTION OF THE PROPERTY REFERENCED WITHIN A CERTAIN TITLE REPORT PREPARED BY \_\_\_\_\_ MATCHES THE DESCRIPTION SHOWN ON THIS PLAT AND FURTHER CERTIFIES THAT ALL KNOWN OR RECORDED EASEMENTS, CLAIMS OF EASEMENTS OR ENCUMBRANCES, AS LISTED WITHIN THIS SAME TITLE REPORT, ARE SHOWN OR NOTED ON THIS PLAT.

A PORTION OF THE EXISTING PUBLIC UTILITY EASEMENT (PUE) AS SHOWN HEREON IS HEREBY VACATED BY THIS SUBDIVISION AMENDMENT.

**ANDERSON ACRES FIRST AMENDMENT**

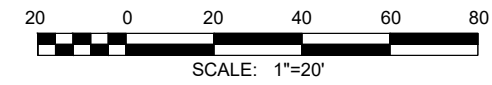
AMENDING AND EXTENDING LOT 2  
 A PART OF THE SOUTHEAST QUARTER OF SECTION 27,  
 TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY  
 MILLCREEK, SALT LAKE COUNTY, UTAH

**SURVEYOR'S CERTIFICATE**

I, MATTHEW C. STONES, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD LICENSE NO. 7176711 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY AND FILED THE PLAT AS RECORD OF SURVEY NO. S2024-11-0747, OF THE PROPERTY DESCRIBED ON THIS SUBDIVISION PLAT IN ACCORDANCE WITH SECTION 17-22-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS PLAT; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY, AND THAT THIS PLAT OF  
**ANDERSON ACRES FIRST AMENDMENT AMENDING AND EXTENDING LOT 2**  
 IN MILLCREEK, SALT LAKE COUNTY, UTAH HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE.

SIGNED THIS 31ST DAY OF MARCH, 2026

*Matthew C. Stones*  
 MATTHEW C. STONES, P.L.S. # 2478711



**NARRATIVE**

THE SUBDIVISION AMENDMENT PLAT WAS PREPARED AT THE REQUEST OF MARCUS LOBENDAHN, THE PROPERTY OWNER, FOR THE PURPOSE OF AMENDING LOT 2, OF ANDERSON ACRES SUBDIVISION KNOWN BY THE ASSESSOR AS PARCEL NUMBER 16-27-452-064-0000 (SALT LAKE COUNTY ASSESSOR'S OFFICE) AND EXTENDING SAID LOT 2 TO INCLUDE A PORTION OF THE ADJACENT PARCEL TO THE NORTH. ANDERSON ACRES SUBDIVISION WAS USED TO LOCATE AND VERIFY THE BOUNDARY LINES OF THE SUBJECT PARCEL. EXISTING MONUMENTS SHOWN ON THIS PLAT WERE RECOVERED IN THEIR RECORD LOCATIONS. THE BASIS OF BEARING FOR THIS SUBDIVISION PLAT IS NORTH 89°53'58" EAST BETWEEN THE SOUTH QUARTER CORNER AND THE SOUTHEAST CORNER OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.

**LEGEND**

- SET 5/8 REBAR AND CAP STAMPED "PLS 7176711" PLACED AT ALL LOT CORNERS.
- FOUND MCNEIL ENGINEERING REBAR AND CAP.
- FOUND NAIL AND WASHER
- BOUNDARY
- - - ADJACENT PARCEL
- - - RIGHT OF WAY LINE
- - - SECTION LINE
- - - CENTERLINE
- - - MONUMENT LINE
- 10' PUBLIC (PUE) UTILITY AND DRAINAGE EASEMENT (OR AS OTHERWISE NOTED). ALL EASEMENTS TO BE USED FOR SECONDARY WATER LINES, DRAINAGE, SANITARY SEWER AND STORM SEWER, POWER LINES, TELEPHONE COMMUNICATION LINE AND OTHER PUBLIC UTILITIES.
- ▨ PUE VACATED BY THIS PLAT
- ⊕ EXISTING STREET MONUMENT
- ◆ SECTION CORNER

**BOUNDARY DESCRIPTION**

LOT 2, ANDERSON ACRES SUBDIVISION, ACCORDING TO THE PLAT THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, TOGETHER WITH A PORTION OF THE NORTHERLY ADJACENT PARCEL, THE OVERALL BOUNDARY MORE PARTICULARLY DESCRIBED AS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 1, ANDERSON ACRES SUBDIVISION ACCORDING TO THE PLAT THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT ALSO BEING 1636.28 (1636.24) FEET WEST AND 525.20 (527.95) FEET NORTH AND 148.96 FEET WEST FROM THE SOUTHEAST CORNER OF SECTION 27, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE WEST 135.15 FEET; THENCE NORTH 07°47'43" WEST 81.53 FEET; THENCE SOUTH 89°56'59" WEST 2.39 FEET; MORE OR LESS, TO AN EXISTING CHAIN LINK FENCE; THENCE ALONG SAID CHAIN LINK FENCE NORTH 08°00'00" WEST 66.71 FEET (66.14), MORE OR LESS, ALONG SAID CHAIN LINK FENCE TO AN EXISTING FENCE LINE AS CONTAINED IN THAT CERTAIN AGREEMENT, RECORDED JANUARY 12, 1971, AS ENTRY NO. 2368573, IN BOOK 2929, AT PAGE 226; THENCE ALONG SAID FENCE LINE SOUTH 89°56'59" EAST 158.59 FEET; THENCE SOUTH 00°16'36" WEST 65.78 FEET, MORE OR LESS TO THE NORTHWEST CORNER OF SAID LOT 1 ANDERSON ACRES SUBDIVISION; THENCE ALONG THE WEST LINE OF SAID LOT 1, SOUTH 00°16'36" WEST 80.91 FEET TO THE POINT OF BEGINNING; CONTAINING 21,527 SQFT OR 0.494 ACRES, MORE OR LESS.

TOGETHER WITH A RIGHT OF WAY OF THE SOUTH 24.25 FEET OF LOT 1 ANDERSON ACRES SUBDIVISION, FOR ACCESS TO LOT 2, ANDERSON ACRES SUBDIVISION.

TOGETHER WITH A UTILITY EASEMENT 10 FEET IN WIDTH THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT NORTH 0°00'44" EAST 19.25 FEET FROM THE SOUTHEAST CORNER OF LOT 1, ANDERSON ACRES SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDERS OFFICE; THENCE WEST 85 FEET; THENCE SOUTH 45° WEST 18 FEET; THENCE WEST TO THE REAR LOT LINE OF SAID LOT 1

**OWNERS DEDICATION**

KNOWN ALL BY THESE PRESENT THAT WE, THE UNDERSIGNED OWNER(S) OF THE DESCRIBED TRACT OF LAND ABOVE, HAVING CAUSED THE SAME TO BE AMENDED INTO LOTS, AND STREETS TO HEREAFTER BE KNOWN AS

**ANDERSON ACRES FIRST AMENDMENT AMENDING AND EXTENDING LOT 2**

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC, ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, AND WARRANT, DEFEND, AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENT OR OTHER ENCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH THE CITY'S USE, OPERATION, AND MAINTENANCE OF THE STREETS AND DO FURTHER DEDICATE THE EASEMENT AS SHOWN FOR HIS USE BY ALL SUPPLIERS OF UTILITY OR NECESSARY SERVICES.

IN WITNESS WHEREOF, WE HAVE HERETO SET ASIDE OUR HANDS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_.

(Authorized Representative) (Authorized Representative)

(Authorized Representative) (Authorized Representative)

**INDIVIDUAL ACKNOWLEDGEMENT**

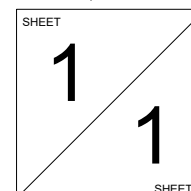
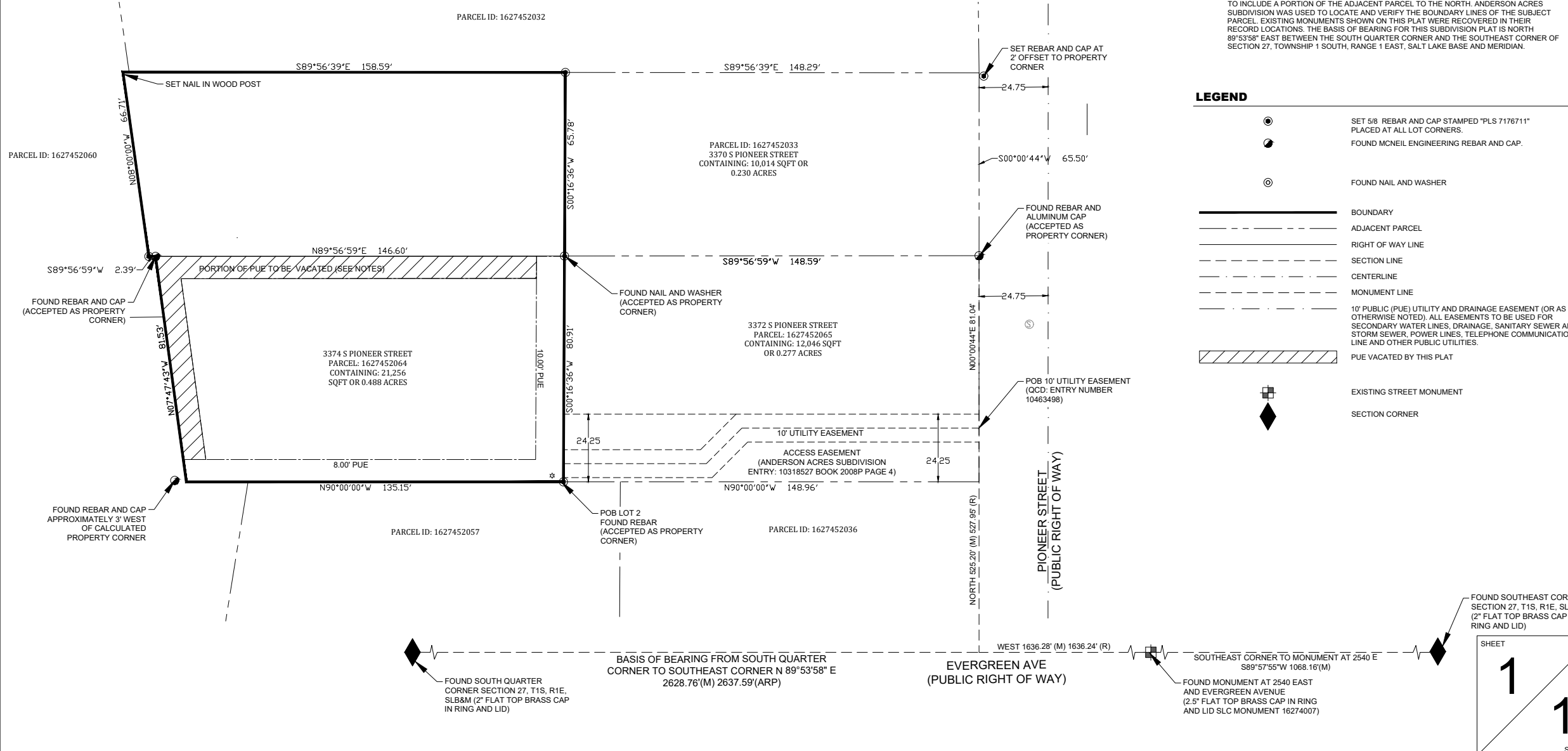
(IF APPLICABLE)

STATE OF \_\_\_\_\_ )  
 ) SS. )  
 COUNTY OF \_\_\_\_\_ )

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF \_\_\_\_\_ IN THE STATE OF \_\_\_\_\_, \_\_\_\_\_ WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE \_\_\_\_\_ (PERSON) SIGNING THE FORGOING OWNER'S DEDICATION WHO DULY ACKNOWLEDGED BEFORE ME THAT HE/SHE DID EXECUTE THE SAME FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: \_\_\_\_\_ (NOTARY SIGNATURE)  
 A NOTARY PUBLIC COMMISSION IN UTAH  
 RESIDING IN \_\_\_\_\_ COUNTY

MY COMMISSION NO. \_\_\_\_\_ PRINTED FULL NAME OF NOTARY



NOTE: SALT LAKE COUNTY HEALTH DEPARTMENT REQUIRES WILL SERVE LETTERS FROM BOTH SEWER AND WATER AGENCIES.

**CONTACTS**

ENGINEER & SURVEYOR  
 STONES LAND SERVICES, LLC  
 842 S 1150 W CLEARFIELD, UT 84015  
 801-608-6680  
 SURVEY MANAGER: MATT STONES

OWNER/DEVELOPER  
 MARCUS LOBENDAHN  
 3374 SOUTH PIONEER STREET  
 MILLCREEK, UT 84019

**ANDERSON ACRES FIRST AMENDMENT AMENDING AND EXTENDING LOT 2**  
 PART OF THE SOUTHEAST QUARTER OF SECTION 27  
 TOWNSHIP 1 SOUTH, RANGE 1 EAST, S.L. BASE & MERIDIAN  
 MILLCREEK, SALT LAKE COUNTY, UTAH

<b>SALT LAKE COUNTY HEALTH DEPARTMENT</b> APPROVED THIS _____ DAY OF _____ A.D., 20____ BY THE SALT LAKE COUNTY HEALTH DEPARTMENT. _____ DIRECTOR, HEALTH DEPARTMENT		<b>UNIFIED FIRE AUTHORITY</b> APPROVED THIS _____ DAY OF _____, 20____ BY THE UNIFIED FIRE AUTHORITY. _____ UNIFIED FIRE AUTHORITY		<b>SALT LAKE COUNTY ADDRESSING APPROVAL</b> _____ SIGNED _____ DATE _____		<b>MILLCREEK MAYOR</b> PRESENTED TO THE MAYOR AND MILLCREEK COUNCIL THIS _____ DAY OF _____ A.D., 20____ AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. _____ MAYOR _____ ATTEST: CITY RECORDER _____ SEAL	
<b>UTILITY APPROVAL</b> COMMUNICATION/CABLE CO. _____ DATE _____ POWER COMPANY _____ DATE _____ FUEL/ENERGY COMPANY _____ DATE _____ OTHER _____ DATE _____		<b>MOUNT OLYMPUS IMPROVEMENT DISTRICT</b> APPROVED THIS _____ DAY OF _____, 20____ BY MOUNT OLYMPUS IMPROVEMENT DISTRICT _____ MOUNT OLYMPUS IMPROVEMENT DISTRICT		<b>MILLCREEK ENGINEERING DEPARTMENT</b> APPROVED THIS _____ DAY OF _____, 20____ BY MILLCREEK ENGINEERING DEPARTMENT. _____ MILLCREEK ENGINEER		<b>MILLCREEK PLANNING AND ZONING DEPARTMENT</b> APPROVED THIS _____ DAY OF _____, 20____ BY MILLCREEK PLANNING DEPARTMENT. _____ MILLCREEK PLANNING AND ZONING DIRECTOR	
				<b>APPROVAL AS TO FORM</b> APPROVED THIS _____ DAY OF _____, 20____ _____ MILLCREEK ATTORNEY		<b>RECORD OF SURVEY</b> R.O.S. NO.: S2024110747 _____ SIGNED _____ DATE _____	

**SALT LAKE COUNTY RECORDER**

RECORDED # \_\_\_\_\_  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF

DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_

FEES \_\_\_\_\_  
 \_\_\_\_\_  
 DEPUTY, SALT LAKE COUNTY RECORDER