



Planning Commission

Agenda

June 3, 2026 – 5:00p.m.

City Council Chambers, Third Floor

2549 Washington Boulevard, Ogden, Utah 84401

Commission members are invited to attend a work session field trip which will leave the Municipal Building parking lot at 4:00p.m. The following items will be discussed during the work session as well as in the regular meeting. However, formal consideration, open discussion and decision-making process will be limited to the regular meeting.

***Start times are approximate – item may be discussed before or after identified start time.**

The meeting will also be held electronically:

<https://us02web.zoom.us/j/88441486504>

1-346-248-7799, Meeting ID: 884 4148 6504 Password 685679

Approximate Start Time*

Agenda Items:

PLEDGE OF ALLEGIANCE led by Jennifer Sandau

Recommendation to:

5:00 p.m.	1. <u>Approve Agenda</u>	
5:02 p.m.	2. <u>Consent Agenda</u> a. <u>Minutes</u> – May 6, 2026 , May 20, 2026 b. <u>Extension</u> , Weber Center Parking Agreement, 2380 Washington Blvd	Final
5:05 p.m.	3. <u>Conditional Use Permit</u> , church conversion to therapy facility, 2873 Quincy	Final
5:25p.m	4. <u>Encroachment Permit</u> , fence in right-of-way, 614 Healy St.	Mayor*
5:45p.m	5. <u>Preliminary Group Dwelling</u> , “Ponderosa Drive”, 5 units, 1041 16 th St.6.	Final
6:05p.m	6. <u>Public Hearing</u> , 497 & 605 Grant Ave-253 4 th St a. <u>Zoning Ordinance Text Amendment</u> , Development Standards in O-1 Zone b. <u>Zone Change</u> , from R-1-6 to O-1	City Council** City Council**
6:25 p.m.	7. <u>Deliberation</u> , Zone Ogden Development Code, Zoning Map, and related code amendments	City Council**

Review of Correspondence (if any)

- Reports: Landmarks Commission–Mandy Shale
Citizen Advisory-Jeremy Shinoda
Ogden Trails Network–Michelle Williams
- Review of Meeting

***Mayor’s Administrative Review Meeting**

Friday, June 5 – 10:00 a.m.
3rd Floor Conference Room,
Municipal Building

****The City Council meets the first and third Tuesdays of each month.**

Please contact the City Council Office
at 801-629-8153 for agenda information

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CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code on this 1st day of June, 2026. Tracy Hansen, MMC/CRA, Ogden City Recorder



To view the agenda and packet for this meeting, scan the QR code with your smartphone.