

6:00 p.m. – Council Meeting (*Council Chambers*)

A. Welcome & Roll Call

B. Pledge of Allegiance – Anne Hansen

C. Invocation – TBA, by invitation

D. Public Comment

(This is an opportunity to address the City Council regarding your concerns or ideas. No action will be taken during public comment. Please try to limit your comments to three minutes.)

E. Presentations and Reports

1. Mayor's Report
2. City Council Assignment Reports
3. [Development Review Committee Report](#) – Councilor Richter
4. [Legislative Update](#) – Steve Brooks

F. Consent Items

1. Consideration to approve meeting minutes from:
[May 5, 2026 Council Meeting](#)

G. Action Items

1. [Consideration of Ordinance #1009 approving a text amendment to Title 10 of the Riverdale City Code for the classification of new and unlisted business uses](#)
2. [Consideration of an application to establish a Bar Use classification and designate appropriate zoning districts](#)
3. [Consideration of Ordinance #1010 adopting a Bar Use classification and designating appropriate zoning districts](#)
4. StringTown Master Planning process update and finance tools discussion
5. [Discussion and action regarding City Administrator Contract](#) (may go into closed session pursuant to [UCA 52-4-205\(1\)\(a\)](#)).

H. Upcoming Events

- June 4th - Fire Department Open House 5 p.m. to 7 p.m.
- June 15th - Juneteenth holiday (observed), city buildings will be closed, except for the Community Center

I. Comments

1. City Council
2. City Staff
3. Mayor

J. Adjournment

Certificate of Posting

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Riverdale City limits on this 29th day of May 2026 at the following locations: 1) Riverdale City Hall Noticing Board 2) the City website at <http://www.riverdalecity.com/> 3) the Public Notice Website: <http://www.utah.gov/pmn/index.html>.

Michelle Marigoni
Riverdale City Recorder

**The City Council meeting on June 2, 2026 is viewable electronically and may be accessed by clicking on the link below. The regular City Council Chambers will be available for in-person participation. The Agenda for the meeting is also attached above. **

https://www.youtube.com/channel/UCegcYe-pIXSRZGd5llencvA/videos?view_as=subscriber