



WEST POINT CITY
NOTICE OF PUBLIC HEARINGS

THIS IS NOTICE THAT ON JUNE 2, 2026, at approximately **7:00 PM**, the **WEST POINT CITY COUNCIL** will hold public hearings and consider taking final action regarding the following:

- **A REQUEST FOR A DEVELOPMENT AGREEMENT FOR PROPERTY LOCATED AT APPROXIMATELY 2084 N 4500 W** (*Applicant – Nilson Land Development*)
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- **A REQUEST TO REZONE PROPERTY LOCATED AT APPROXIMATELY 2084 N 4500 W FROM THE A-40 ZONE TO THE R-4 ZONE** (*Applicant – Nilson Land Development*)

COMMENTS MUST BE MADE IN-PERSON DURING THE PUBLIC HEARING OR SUBMITTED IN WRITING VIA E-MAIL PRIOR TO 12:00 PM ON THE MEETING DATE:

- **To attend the meeting in-person at West Point City Hall:**
 - West Point City Hall is located at: 3200 W 300 N, West Point, UT 84015
- **Follow the instructions below to submit your comments via email:**

***Note:** Emailed comments will be forwarded to the Council and included in the written minutes of the meeting. They will **not** be read aloud during the public hearing.*

 - **MUST be received by 12 PM on the meeting date**
 - **Due to time, please limit your statement to 250 words.** Portions exceeding this limit will not be forwarded or recorded in the written minutes
 - **Email:** carnold@westpointutah.gov
 - **Subject Line:** "Public Hearing Comment – June 2, 2026, City Council Meeting
 - **Email Body:** Must specify the public hearing item, include first & last name, address, and a succinct statement
- **To view a live stream of the meeting:**
 - <https://us02web.zoom.us/j/83203169549> or
 - Connect via Telephone: Dial 1(669)900-6833 and enter Meeting ID: 832 0316 9549

To review documentation related to the above hearing, contact West Point City Hall at 801-776-0970 or visit www.westpointutah.gov.

In compliance with the Americans with Disabilities Act, persons in need of special accommodations or services to participate in this meeting shall notify the City at least 24 hours in advance at 801-776-0970.

I, the City Recorder of West Point City, do hereby certify that the above notice was posted on the date indicated in the following locations: 1) West Point City Hall, 2) official City website at www.westpointutah.gov, and 3) the Utah Public Notice Website at www.utah.gov/pmn.

Dated this 26th day of May, 2026


CASEY ARNOLD, West Point City Recorder