



## BOARD OF HEALTH AGENDA

**May 26, 2026 - 5:00 P.M.**

Green River City Offices - 460 E Main St. Green River, UT

Video call link: <https://meet.google.com/ney-kvxx-bvj>

Or dial: (US) +1 305-912-3346 PIN: 419 375 280#

|             |                                                                                                                                                                                                                                                                                                                                                   |                    |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| <b>I</b>    | Call meeting to order                                                                                                                                                                                                                                                                                                                             | <b>Action</b>      |
| <b>II</b>   | Public Comment (public may access the electronic meeting)                                                                                                                                                                                                                                                                                         | <b>Information</b> |
| <b>III</b>  | Minutes for March 24, 2026 - Review and possible approval.                                                                                                                                                                                                                                                                                        | <b>Action</b>      |
| <b>IV</b>   | Budget - Possible approvals, clarifications, questions.<br>A. Check Register and Disbursement Listing<br>B. Budget Changes                                                                                                                                                                                                                        | <b>Action</b>      |
| <b>V</b>    | Environmental Health Public Data Changes Presentation<br>A. Potential to publish publicly accessible inspection reports                                                                                                                                                                                                                           | <b>Action</b>      |
| <b>VI</b>   | SEUHD Policy updates<br>SEUHD Handbook<br>Summary of Handbook changes                                                                                                                                                                                                                                                                             | <b>Action</b>      |
| <b>VIII</b> | <u>Public Health Report -</u><br>A. District Engineer report<br>B. Epidemiology<br>C. Clinical and Family Services<br>a. Miners clinic addition<br>D. Community Health<br>E. Environmental Health<br>F. Emergency Preparedness<br>a. MRC program status<br>G. Public Information<br>a. 2025 Annual Report<br>H. Rural Health Transformation Grant | <b>Information</b> |
| <b>IX</b>   | Closed session - if necessary                                                                                                                                                                                                                                                                                                                     | <b>Information</b> |