



SALT LAKE CITY COUNCIL

AGENDA

WORK SESSION

May 28, 2026

Thursday 2:30 PM

Council meetings are held in a hybrid meeting format. Hybrid meetings allow people to [join online](#) or in person at the City & County Building. Learn more at www.slc.gov/council/agendas.

Council Work Room
451 South State Street, Room 326
Salt Lake City, UT 84111
SLCCouncil.com

No Formal Meeting

Please note: A general public comment period will not be held this day. This is the Council's monthly scheduled briefing meeting.

CITY COUNCIL MEMBERS:

Alejandro Puy, Chair

[District 2](#)

Victoria Petro

Erika Carlsen, Vice Chair

[District 5](#)

Chris Wharton

[District 1](#)

Dan Dugan

[District 6](#)

[District 3](#)

[District 4](#)

Sarah Young

[District 7](#)

The Work Session is a discussion among Council Members and select presenters. The public is welcome to listen. Items scheduled on the Work Session may be moved and / or discussed during a different portion of the Meeting based on circumstance or availability of speakers.

The Website addresses listed on the agenda may not be available after the Council votes on the item. Not all agenda items will have a webpage for additional information read associated agenda paperwork.

Welcome and public meeting rules

Note: Dates not identified in the project timeline are either not applicable or not yet determined. Item start times and durations are approximate and are subject to change.

For more information on the Fiscal Year 2026-27 Budget, visit the Council's hub: link.slc.gov/slcfy27.

[Click Here for the Mayor's Recommended Budget for Fiscal Year 2026-27.](#)

Work Session Items

- 1. Resolution: Intention to Designate The Sugar House Special Assessment Area** ~ 2:30 p.m.
30 min.

The Council will receive a briefing about a Resolution of Intention to designate the Sugar House Business District 2027 (SHBD-27), establishing a Special Assessment Area (SAA) in the core commercial area of Sugar House. The proposal would also establish a secondary assessment for specialty lighting and signage for a three-year period.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Thursday, May 28, 2026

Set Public Hearing Date - Tuesday, July 14, 2026

Hold hearing to accept public comment - Tuesday, August 18, 2026 at 7 p.m.

TENTATIVE Council Action - Tuesday, June 9, 2026

- 2. Fiscal Year 2026-27 Budget: Non-Departmental** ~ 3:00 p.m.
30 min.

The Council will receive a briefing about the proposed Non-Departmental budget for Fiscal Year 2026-27, which accounts for transfers to other funds, grants, and other special revenue funds that do not belong to particular City departments.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Thursday, May 28, 2026

Set Public Hearing Date - Tuesday, April 21, 2026 and Tuesday, May 19, 2026

Hold hearing to accept public comment - Tuesday, May 19, 2026 and Tuesday, June 2, 2026 at 7 p.m.

TENTATIVE Council Action - TBD

3. **Fiscal Year 2026-27 Budget: Department of Public Utilities
Follow-Up and Utility Bill 101** ~ 3:30 p.m.
30 min.

The Council will receive a follow-up briefing about the Mayor's recommended budget for the Department of Public Utilities for Fiscal Year 2026-27. The briefing will include a discussion about public utility accounts, a demonstration of how to read utility bills, and answering any general questions.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)
Briefing - Tuesday, May 5, 2026 and Thursday, May 28, 2026
Set Public Hearing Date - Tuesday, April 21, 2026 and Tuesday, May 19, 2026
Hold hearing to accept public comment - Tuesday, May 19, 2026 and Tuesday, June 2, 2026 at 7 p.m.
TENTATIVE Council Action - TBD

4. **Tentative Break** ~ 4:00 p.m.
20 min.

5. **Fiscal Year 2026-27 Budget: Fleet Fund** ~ 4:20 p.m.
30 min.

The Council will receive a briefing about the proposed Fleet Fund budget for Fiscal Year 2026-27, which provides vehicles, fuel, and vehicle maintenance and repair services for all City departments. Fleet also maintains over 2,700 pieces of equipment.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)
Briefing - Thursday, May 28, 2026
Set Public Hearing Date - Tuesday, April 21, 2026 and Tuesday, May 19, 2026
Hold hearing to accept public comment - Tuesday, May 19, 2026 and Tuesday, June 2, 2026 at 7 p.m.
TENTATIVE Council Action - TBD

6. **Board Appointment: Historic Landmark Commission – Rosemary Stum** ~ 4:50 p.m.
5 min.

The Council will interview Rosemary Stum, resident of District 5, prior to considering appointment to the Historic Landmark Commission for a term ending June 2, 2030.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Thursday, May 28, 2026

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, June 2, 2026

7. **Fiscal Year 2026-27 Budget: Unresolved Issues** ~ 4:55 p.m.
20 min.

The Council will receive a briefing about unresolved issues relating to the proposed budget for Fiscal Year 2026-27.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Thursday, May 28, 2026

Set Public Hearing Date - Tuesday, April 21, 2026 and Tuesday, May 19, 2026

Hold hearing to accept public comment - Tuesday, May 19, 2026 and Tuesday, June 2, 2026 at 7 p.m.

TENTATIVE Council Action - TBD

8. **Tentative – Fiscal Year 2026-27 Budget: Property Tax Impact Schedule** TENTATIVE

The Council will discuss the proposed property tax impact schedule that was received with the Mayor's Recommended Budget for Salt Lake City for Fiscal Year 2026-27, including reviewing and discussing the items proposed for funding through a property tax increase.

FYI – Project Timeline: (subject to change per Chair direction or Council discussion)

Briefing - Recurring Briefing Through May and June 2026

Set Public Hearing Date - Tuesday, April 21, 2026 and Tuesday, May 19, 2026

Hold hearing to accept public comment - Tuesday, May 19, 2026 and Tuesday, June 2, 2026 at 7 p.m.

TENTATIVE Council Action - TBD

Standing Items

9. Report of the Chair and Vice Chair

Report of the Chair and Vice Chair

10. Report and Announcements from the Executive Director

Report of the Executive Director, including a review of Council information items and announcements. The Council may give feedback or staff direction on any item related to City Council business, including but not limited to scheduling items.

11. Tentative Closed Meeting

The Council will consider a motion to enter into closed meeting. A closed meeting described under Utah Code Annotated (UCA) Section §52-4-205 may be held for specific purposes including, but not limited to discussing:

- a. discussion of the character, professional competence, or physical or mental health of an individual.
- b. strategy sessions to discuss collective bargaining.
- c. strategy sessions to discuss pending or reasonably imminent litigation.
- d. strategy sessions to discuss the purchase, exchange, or lease of real property, including any form of a water right or water shares, if public discussion of the transaction would:
 - (i) disclose the appraisal or estimated value of the property under consideration, or
 - (ii) prevent the public body from completing the transaction on the best possible terms.
- e. strategy sessions to discuss the sale of real property, including any form of a water right or water shares, if:
 - (i) public discussion of the transaction would:
 - (A) disclose the appraisal or estimated value of the property under consideration, or
 - (B) prevent the public body from completing the transaction on the best possible terms.
 - (ii) the public body previously gave public notice that the property would be offered for sale, and
 - (iii) the terms of the sale are publicly disclosed before the public body approves the sale.
- f. discussion regarding deployment of security personnel, devices, or systems.
- g. investigative proceedings regarding allegations of criminal misconduct.

A closed meeting may also be held for attorney-client matters that are privileged pursuant to Utah Code § 78B-1-137, and for other lawful purposes that satisfy the pertinent requirements of the Utah Open and Public Meetings Act.

CERTIFICATE OF POSTING

On or before 5:00 p.m. on May 27, 2026, the undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was (1) posted on the Utah Public Notice Website created under Utah Code Section 63F-1-701, and (2) a copy of the foregoing provided to The Salt Lake Tribune and/or the Deseret News and to a local media correspondent and any others who have indicated interest.

KEITH REYNOLDS
SALT LAKE CITY RECORDER

Final action may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.

The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the City Council Office at council.comments@slc.gov, 801-535-7600, or relay service 711.