



PLANNING COMMISSION AGENDA

Thursday, May 28, 2026, 6:30 PM
1020 East Pioneer Road
Draper, UT 84020
Council Chambers

6:30 PM BUSINESS MEETING

AMENDED

UPDATED ITEM 1B TO CORRECT THE ADDRESS.

SECOND AMENDED AGENDA

UPDATED ITEM 1E TO CORRECT THE ADDRESS

1. Items for Commission Consideration

1.a Public Hearing: Evans Fence Conditional Use Permit Request (Administrative Item)

On the request of Mark and Alexandra Evans, a Conditional Use Permit for approximately 0.92 acres located at approximately 1194 E. Lone Peak Ln. Known as Application 2026-0079-USE. Staff Contact: Nick Whittaker, 801-576-6522, Nick.Whittaker@draperutah.gov.

1.b Public Hearing: Bonham Fence Conditional Use Permit Request (Administrative Item)

On the request of The Fox Group, representing The Bonham Family Trust, A Conditional Use Permit for approximately 0.82 acres located at approximately 12540 S. 1700 E. Known as Application 2026-0049-USE. Staff Contact: Nick Whittaker, 801-576-6522, Nick.Whittaker@draperutah.gov.

1.c Public Hearing: Hunsaker Fence Conditional Use Permit Request (Administrative Item)

On the request of Elite Fence Repair, representing Carolyn Hunsaker, a Conditional Use Permit for approximately 0.83 acres located at approximately 12152 S. 2000 E. Known as Application 2025-0228-USE. Staff Contact: Nick Whittaker, 801-576-6522, Nick.Whittaker@draperutah.gov.

1.d Public Hearing: Cherry Creek Block Valve Conditional Use Permit (Administrative Item)

On the request of Matthew Pulsipher, representing Enbridge Gas Utah, a Conditional Use Permit for the installation of a utility substation on approximately 3.39 acres located at approximately 13461 S. Highland Drive, Know as application 2025-0025-USE, Staff Contact: Todd A. Draper, 801-576-6335, todd.draper@draperutah.gov.

1.e Public Hearing: Mitchell Landscaping, LLC. Home Occupation Conditional Use Permit Request (Administrative Item)

On the request of Michele Mitchell, representing Mitchell Landscaping, LLC. A Home Occupation Conditional Use Permit for approximately 0.70 acres located at approximately 1354 E. 12900 S. Known as Application 2026-0080-USE. Staff Contact: Nick Whittaker, 801-576-6522, Nick.Whittaker@draperutah.gov.

1.f Public Hearing: City Initiated Short-Term Rentals Text Amendment Request (Legislative Item)

On the request of Draper City, approval of text amendments to portions of Titles 6 and 9 of the Draper City Municipal Code (DCMC) in order to require short-term rentals be licensed and permitted and to add associated standards. Known as application 2026-0090-TA. Staff Contact: Todd Taylor, 801-576-6510, todd.taylor@draperutah.gov.

1.g Public Hearing: City Initiated Draper-Highland Boundary Adjustment #2 Land Use Map and Zoning Map Amendment Requests (Legislative Items).

On the behalf of Draper City, a Land Use Map Amendment and Zoning Map Amendments for approximately 0.31 acres of property located at approximately 16377 S. Suncrest Drive, Known as applications 2026-0112-MA and 2026-0117-MA, Staff Contact: Todd Draper, (801) 576-6335, todd.draper@draperutah.gov.

2. Other Business

Coordination between City Staff and Planning Commission (as needed).

3. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Planning Commission** meeting to be held **May 28, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



A handwritten signature in cursive script, reading "Nicole Smedley".

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.