

SECOND JUDICIAL DISTRICT - FARMINGTON DISTRICT COURT
DAVIS COUNTY, STATE OF UTAH

IN THE MATTER OF THE GUARDIANSHIP OF DAXTON PARKER COOK Incomp/Incap Person	N O T I C E O F PETITION AND HEARING Case: 263700279 GB
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Notice is hereby given that on May 12, 2026 HILARY MICHELLE COOK and MADYLIN JAE COOK and RYAN PARKER COOK Filed a Verified Petition for Appointment of Limited Guardians and Conservators.

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The, GUARDIANSHIP, is scheduled on August 13, 2026, at 09:45 o'clock a.m. in Courtroom 4
Before Judge: BLAINE RAWSON

Appearance Type: Hybrid Appearance

Courts Website: <https://legacy.utcourts.gov/cal/>

Webex URL:

<https://utcourts.webex.com/utcourts/j.php?MTID=mb7c9501c327bd2d44bfccddfccdb0f42>

SECOND DISTRICT COURT

800 WEST STATE STREET

FARMINGTON, UT 84025

Dated: May 27, 2026


Deputy Clerk

GREGORY MISENER

380 N 200 W

STE 102

BOUNTIFUL, UT 84010-7153

(Attorney)

This is a hybrid hearing. Some people will be appearing in-person and some appearing remotely, as previously directed by the court. If you have not been directed to appear in a specific manner, you are responsible for attending this hearing by the most reliable method available to you.

UCJA Rule 4-401.02: court proceedings, including electronic proceedings, may NOT be recorded, photographed, or transmitted. Failure to comply with this prohibition may be treated as contempt of

court, punishable by fine and time in jail.

Individuals needing special accommodations (including auxiliary communicative aids and services) should call Monica Fjeldsted at 801-447-3824 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is 801-447-3800.

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 263700279 by the method and on the date specified.

MAIL: ELIZABETH MICHELLE COOK 206 E. 1050 N. BOUNTIFUL, UT 84010

EMAIL: GREGORY MISENER GREG@ABLEANDSTRONGLAW.COM

EMAIL: MARK NELSON MARK_NELSON@INTEGRA.NET

05/27/2026 /s/ MARTHA GONZALEZ
Date: _____
Signature

CERTIFICATE OF POSTING

I certify that on May 27, 2026 I posted copies of the attached notice in three public places in DAVIS COUNTY, as follows:

Utah Public Notice Website

utah.gov/pmn/

Farmington Courthouse

800 West State Street

Farmington UT 84025

UT State Courts Public Notices

utcourts.gov/notices/courts/

And that the copies of the notice remained posted for ten consecutive days immediately preceding the time for the hearing referred to in the notice.

Dated: May 27, 2026

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Deputy Clerk