



COMMUNITY ENGAGEMENT AND EVENTS COMMITTEE AGENDA

Wednesday, May 27, 2026, 6:00 PM

1020 E. Pioneer Rd.

Draper, Utah 84020

Administration Conference Room

1. **Welcome and Roll Call**
2. **Approval of Previous Meeting Minutes**
 - 2.a **Approval of Minutes for April 23rd 2026**
3. **Committee Member Reports**
 - 3.a **Report on the Mayor's Bike Ride Event**
 - 3.b **Review Items:**
 - CEEC participation in America250 Potluck
 - CEEC online spreadsheet
 - Draper Days layout of main event
 - 3.c **Discussion Items:**
 - CEEC participation in Draper Days Parade staging
 - CEEC participation at Draper Days Community Stage
 - CEEC participation at Draper Days Information Booth
 - 3.d **Future Business**
 - Discuss topics for next meeting
 - Discuss the Committee's future meeting schedule
4. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Community Engagement and Events Committee** meeting to be held **May 27, 2026**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



A handwritten signature in cursive script, reading "Nicole Smedley".

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.