

# SALT LAKE COUNTY

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711



## Meeting Minutes

**Tuesday, May 5, 2026**

**1:30 PM**

**Council Chambers, Room N1-110**

## County Council

**3. REPORT OF ELECTED OFFICIALS:**

**3.1 County Council Members**

**Council Member Winder Newton** stated she attended the Utah Association of County Legislative Conference, along with other County leaders, where they heard from legislators about recent legislation, and discussed issues local governments were facing with property taxes. County leaders also met with commissioners throughout the state.

**3.2 County Mayor**

**Ms. Erin Litvack**, Deputy Mayor of County Services, made the following announcements:

- The Mayor's Office is getting ready to launch Salt Lake County's America 250 initiative, starting with a "CANstruction" competition on May 15<sup>th</sup>, whereby eight local design teams will create America-themed large-scale sculptures out of canned food at County facilities across the valley. Then, the County will officially kick the initiative off on June 5<sup>th</sup>, at the Viridian Event Center for the Library's first Friday concert. Salt Lake County Library branches will also provide America 250 programs for all ages. The campaign will run through the summer and end in August.

- The Mayor's Office has opened the 2027 Salt Lake County Tourism Recreation Cultural and Convention (TRCC) Support Program for applications for funding for consulting, capital, or tourism promotion expenses. The application process is open May 1<sup>st</sup> through June 16<sup>th</sup>.

- Last week, the Office of Homelessness and Criminal Justice Reform held a reentry and reintegration simulation. The simulation gave volunteers a glimpse into what it means to navigate housing, probation, employment, and services all at once, with little margin for error. This year, the Office of Homelessness and Criminal Justice Reform added a panel of experts who had lived through these challenges. Their stories reminded every participant that these challenges were a reality for thousands of people in Salt Lake County.

- Last week, the Aging and Adult Services Division held a volunteer appreciation event at Wheeler Farm, at which more than 100 volunteers attended. These volunteers provided rides for those who could not drive themselves and delivered meals with the Meals on Wheels program, saving the County significant costs. The County could not run these programs without volunteer support.

# Minute Book, County Council, Salt Lake County

- The Sheriff's Office's academy starts in June. It did a recruitment earlier and made offers to 41 individuals in the Corrections Bureau. If all the cadets pass the academy, the Sheriff's Office will only have five vacancies in the Corrections Bureau. Years ago, the Corrections Bureau was down 138 officers. Positions were filled in the Law Enforcement Bureau and Public Safety Bureau too. If the cadets pass the academy, there will not be any vacancies in those two bureaus. Additionally, there is only one jail nurse vacancy out of 61 positions, one construction and maintenance specialist vacancy out of 17 positions, one judicial processing specialist vacancy out of 65 positions, and one control room operator vacancy out of 29 positions. This is the first time in the history of the Sheriff's Office that it has been nearly fully staffed.

#### 4. CONSENT ITEMS

A motion was made by Council Member Harrison, seconded by Council Member Stewart, that the Consent Agenda be approved. The motion carried by a unanimous vote.

**4.1 Consideration of Animal Services Advisory Committee** 26-404  
**Appointment: Patrick Theobold**

Attachments:

1. TheoboldPatrickPacket

The vote on this consent item was approved.

**4.2 Consideration of Housing Trust Fund Advisory Board** 26-405  
**Appointments: Jacob Duty and Andrew O'Malley**

Attachments:

1. DutyJacobPacket
2. OMalleyAndrewPacket

The vote on this consent item was approved.

**4.3 Consideration of Housing Trust Fund Advisory Board** 26-406  
**Reappointment: Susan Petheram**

Attachments:

1. PetheramSusanPacket

The vote on this consent item was approved.

**4.4 Consideration Acceptance of a \$10,000 Donation from** 26-453  
**Lynda Jacobsen to the Division of Aging & Adult Services**

Attachments:

1. Lynn Jaconsen Donation

The vote on this consent item was approved.

# Minute Book, County Council, Salt Lake County

County Council

Meeting Minutes

May 5, 2026

**5.5 Tax Administration's Illegal and Erroneous Letters** 26-433

Attachments:

- 1. 2.1 Dal Canto\_Redacted

The vote on this tax letter was approved.

**5.6 Tax Administration's Charitable, Religious, and Educational Exemption Letters** 26-434

Attachments:

- 1. 3.1 Utah Non-Profit\_Redacted

The vote on this tax letter was approved.

**5.7 Tax Administration's Primary Residential Exemption Letters** 26-435

Attachments:

- 1. 4.1 Alsaleh\_Redacted

The vote on this tax letter was approved.

**5.8 Tax Administration's Waiver of Penalty and Interest Letters** 26-436

Attachments:

- 1. 5.0 Waiver and Refund Requests Letter

The vote on this tax letter was approved.

**5.9 DMV Registration Refunds** 26-446

Attachments:

- 1. MV0010 PP Tax Refund \$341.00 rms

The vote on this tax letter was approved.

**5.1 Partial Release of Lien** 26-462  
**0**

Attachments:

- 1. 26-25-476-004-0000
- 2. 26-25-476-006-0000

The vote on this tax letter was approved.

**6. ACCEPTANCE OF ETHICS DISCLOSURES**

Minute Book, County Council, Salt Lake County

County Council

Meeting Minutes

May 5, 2026

**6.7 Acceptance of Ethics Disclosures: Records Management and Archives Division** 26-384

Attachments:

1. 2026 Records & Archives Disclosure Statements

The vote on these ethics disclosures was received and filed.

**6.8 Acceptance of Ethics Disclosures for Treasurer's Office** 26-463

Attachments:

1. COI - Grace Hanley
2. COI - Jackie Henroid
3. COI - Jane Chen-King
4. COI - Joy Hayes
5. COI - Lance Walker
6. COI - Ray Lancaster
7. COI - Rebecca Miller
8. COI - Angie Vise
9. 2026 Srivastava Disclosure (Vaza)
10. 2026 Townley Ethics Disclosure (AFSCME)
11. 2026 Townley Ethics Disclosure (UDP)
12. COI - Carrie Brown

The vote on these ethics disclosures was received and filed.

**7. APPROVAL OF COUNCIL MEETING MINUTES**

**7.1 Approval of April 14, 2026, County Council Minutes** 26-437

Attachments:

1. 04-14-2026 Council Minutes

A motion was made by Council Member Harrison, seconded by Council Member Stewart, that this agenda item be approved. The motion carried by a unanimous vote.

**7.2 Approval of April 21, 2026, County Council Minutes** 26-467

Attachments:

1. 04-21-2026 Council Minutes

A motion was made by Council Member Harrison, seconded by Council Member Stewart, that this agenda item be approved. The motion carried by a unanimous vote.

**8. WORK SESSION**

# Minute Book, County Council, Salt Lake County

Presenter: Hoa Nguyen, Council Budget and Policy Analyst  
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

- 1. 38572 38571 38574 - ADC Expansion Project

Ms. Hoa Nguyen, Budget & Policy Analyst, Council Office, reviewed the budget adjustment.

A motion was made by Council Member Harrison, seconded by Council Member Stewart, that this agenda item be approved. The motion carried by a unanimous vote.

**8.4 Budget Adjustment: Parks and Recreation Requests to Transfer \$181,503 of Under-Expend from the Completed South Mountain Park and Big Cottonwood Playground Replacements Project to Fund Central City Recreation Center Boiler Replacement** 26-456

Presenter: Hoa Nguyen, Council Budget and Policy Analyst  
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

- 1. 38401 - PAR Central City Rec Center Boiler Replacement

Ms. Hoa Nguyen, Budget & Policy Analyst, Council Office, reviewed the budget adjustment.

A motion was made by Council Member Stewart, seconded by Council Member Harrison, that this agenda item be approved. The motion carried by a unanimous vote.

**8.5 Budget Adjustment: Parks and Recreation Requests \$150,000 from the Golf Fund Balance for Systemwide Turf Restoration Due to Drought-Related Conditions and Increased Maintenance Needs** 26-421

Presenter: Hoa Nguyen, Council Budget and Policy Analyst  
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

- 1. 38398 - PAR Golf Systemwide Turf Projects

**Sheriff Rosie Rivera** stated when the Sheriff's Office started the Adult Detention Center's kitchen remodel, Shanda Gonzalez, Deputy Chief, came up with the idea of the Fresh Start Café.

**Captain Corey Kiddle**, Deputy Captain II, Sheriff's Office, delivered a PowerPoint presentation entitled Corrections Bureau Fresh Start Café. He reviewed the Fresh Start Café, a new vocational training program at the Adult Detention Center to help incarcerated individuals build job skills. A lot of these individuals have never had support or resources, which might have been the cause of their poor decisions that led to incarceration, and some of them have never had a job. The Fresh Start Café program will help them develop marketable skills, so they can find employment when they get out of jail. Captain Kiddle also reviewed the mission statement and vision statement.

**Sheriff Rivera** continued the presentation, reviewing the program objectives; program components; and a program overview, including participant selection, and launching and growing the pilot program.

**Captain Kiddle** reviewed the program overview's operations and structure, whereby the program will start June 1<sup>st</sup>, with limited hours Monday through Friday, and have a limited menu. It will be open to jail employees and volunteers through a purchased punch card system. Captain Kiddle also reviewed the program funding, whereby start-up funds will come from the Prisoner Services Fund, the program will be funded by commissary revenue, and spending will be reviewed by the Prisoner Services Committee.

**Sheriff Rivera** stated the pricing model with fees will cover operating costs and supplies.

Sheriff Rivera finalized the presentation, reviewing the next steps, which included the fee schedule on the Council agenda for approval today, preparation for a soft opening, and an ongoing evaluation of the program.

**8.8 Consideration of Approval of the Sheriff's Office Fresh Start Café Fee Schedule** 26-466

Presenter: Rosie Rivera, Salt Lake County Sheriff; Matt Dumont, Corrections Bureau Chief Deputy; Corey Kiddle, Programs Captain  
(Less than 5 minutes)

Discussion - Vote Needed

Attachments:

- 1. Sheriff's Office Fresh Start Cafe Fee Schedule - May 5, 2026\_final

A motion was made by Council Member Harrison, seconded by Council Member Moreno, that this agenda item be approved. The motion carried by a unanimous vote.

# Minute Book, County Council, Salt Lake County

The County Legislative Body of Salt Lake County ordains as follows:

SECTION I. The amendments made herein are designated by underlining the new substituted words. Words being deleted are designated by brackets and strike-through.

SECTION II. Chapter 14.17 of the Salt Lake County Ordinances, 2001, entitled Permits for Monuments, is hereby amended as follows:

### 14.17.020 – Definitions.

[{}]The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning: [{}]

"Construction" has the same meaning as provided in Utah Code [~~Ann. § 17-23-14(1)(a)~~], as amended.

"Government survey monument" has the same meaning as provided in Utah Code [~~Ann. § 17-23-14(1)(e) (2019)~~], as amended.

"Public land survey government corner" has the same meaning as provided in Utah Code [~~Ann. § 17-23-14(1)(e) (2019)~~], as amended.

"Public survey monument" means and includes the following:

- A. A government survey monument; or
- B. A public land survey government corner.

### 14.17.040 – Permit fees.

A. Any person applying for a permit to set a new public survey monument shall pay a fee with the application as set forth in the consolidated fee schedule approved by the county council and on file with the surveyor.

B. Any person applying for a permit to perform construction work within thirty feet of a public survey monument shall pay a fee as set forth in the consolidated fee schedule approved by the county council and on file with the surveyor for every public survey monument within the affected construction area identified in the permit application.

~~[1. After completion of the construction work, the applicant may request a partial fee refund of two hundred fifty dollars from the surveyor for each public survey~~

REVISION OF CHARGES AND FEES FOR COUNTY OFFICES

AN ORDINANCE OF THE LEGISLATIVE BODY OF SALT LAKE COUNTY, UTAH, AMENDING CHAPTER 3.42, 2001, ENTITLED CHARGES AND FEES; UPDATING CODE CITATIONS; AND MAKING OTHER RELATED CHANGES.

The County Legislative Body of Salt Lake County ordains as follows:

SECTION I. The amendments made herein are designated by underlining the new substituted words. Words being deleted are designated by brackets and strike-through.

SECTION II. Chapter 3.42 of the Salt Lake County Ordinances, 2001, entitled Administrative Procedures Ordinance, is hereby amended as follows:

3.42.085 – Surveyors “Public Land Corner Preservation Fund.”

A. Pursuant to the provisions of Utah Code Annotated Section 17-63-710~~[17-23-19]~~, the council establishes a Public Land Corner Preservation Fund. Moneys generated for the fund shall be used only to pay expenses incurred and authorized by the county surveyor in the establishment, reestablishment, and maintenance of corners of government surveys pursuant to the powers and duties provided under Title 17, Chapter 73~~[23]~~, and Title 57, Chapter 10, of the Utah Code Ann. (1953).

B. The council establishes a fee schedule for filing maps in the county surveyor's office of surveys filed under Section 17-73-504~~[17-23-17]~~, subdivisions, road dedication plats, and other property plats. All moneys collected under this subsection shall be deposited with the county treasurer to be credited to the Public Land Corner Preservation Fund.

SECTION III. If any provision of this ordinance, or its application to any person or circumstance, is held invalid by a court of competent jurisdiction, the remainder of this ordinance and the application of its provisions to other persons or circumstances shall not be affected.

SECTION IV. This ordinance shall become effective fifteen (15) days after its passage and upon at least one publication in a newspaper published and having general circulation in Salt Lake County.

APPROVED and ADOPTED this 5<sup>th</sup> day of May, 2026.

SALT LAKE COUNTY COUNCIL

ATTEST

By /s/ AIMEE WINDER NEWTON  
Chair