



Michael W. Wilkins
Clerk-Auditor

Uintah County Clerk-Auditor
147 East Main
Vernal UT 84078
435-781-5360

NOTICE OF A REGULAR WORK SESSION OF THE BOARD OF UINTAH COUNTY COMMISSION

PUBLIC NOTICE is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a work session in the Large Commission Conference Room at 152 East 100 North, Vernal, Utah.

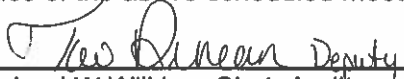
**MAY 27, 2026
MEETING BEGINS AT 10:00 A.M.**

WELCOME

1. OPENING REQUEST FOR PROPOSALS UC26-11: St. Paul's Episcopal Church Rehabilitation Project - Mike Wilkins, Clerk-Auditor
2. D2 REAL INVESTMENTS, LLC: requesting a REZONE from RA1 to R3 or R2 on property at 360 S 1500 W, Vernal, UT 84078, Serial number 04:134:0005 - Deanna Baum, Community Development
3. UINTAH SCHOOL DISTRICT: requesting a REZONE from R1 to R2 on property at 604 S 2150 W, Vernal, UT 84078, Serial number 05:072:0011 - Deanna Baum, Community Development
4. RESOLUTION #05-27-2026 R1: A resolution committing to a goal to significantly reduce traffic fatalities and serious injuries - Matt Cazier, Community Development
5. ORDINANCE #05-27-2026, O1: Amending area and frontage requirements and setbacks in the R1, R2, and R3 Zoning districts - Matt Cazier, Community Development
6. ACCEPTANCE OF SEVERAL RIGHT-OF-WAY GRANTS FROM THE BUREAU OF LAND MANAGEMENT: UTU-93350-95, Desert Spring Wash Road #0409; UTU-93350-94, Nine Mile Canyon Road; UTU-93350-92, Lower Willow Creek Road; UTU-93350-91, Road #161310; UTU-69125-19, Uteland Butte Road; UTU-93350-77, Road #160210; UTU-93350-79, Road #140602; UTU-93350-81, Road #140604; UTU-93350-86, Road #222404; UTU-93350-87, Road #140609; UTU-93350-88, Road #101915L, AND; UTU-93350-82, Road #140603 - Matt Cazier, Community Development
7. INTERLOCAL AGREEMENT FOR THE USE OF THE UINTAH COUNTY LAW ENFORCEMENT GUN RANGE - Steve Labrum, Sheriff
8. RENEWAL CONTRACT SML STRATEGIC WITH THE STATE OF UTAH - Steve Labrum, Sheriff or Loren Anderson, Civil Attorney

ADJOURN

I, Michael W. Wilkins, duly sworn Uintah County Clerk-Auditor, certify that on the 26th day of May, 2026, notice of the above scheduled meeting was posted as per UCA 52.4 and 63G.30.102.


Michael W Wilkins- Clerk-Auditor

*** In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Commission Executive Secretary, telephone (435)781-5380.