



NOTICE OF AGENDA

Notice is hereby given that the City Council of Elk Ridge will hold a regular City Council **Meeting on Tuesday, May 26, 2026.** The meeting will be held at the Elk Ridge City Hall, 80 E. Park Drive, Elk Ridge, Utah.

Attending Electronically via Telephone – Tanya Willis

7:00 PM – REGULAR CITY COUNCIL MEETING AGENDA

- Opening Remarks if Volunteered
- Pledge of Allegiance
- Approval of Agenda / Time Frame
- Roll Call
- Update from Planning Commission
- Public Forum 2 MINUTES MAXIMUM PER PERSON

AGENDA ITEMS:

- 1. Resolution 26-05-26-1R, Master Storm Water Plan- BRIC Study see attachment
- 2. 2026-2027 Tentative Budget see attachment
- 3. Governor Cox Executive Order 26-02 Drought, Elk Ridge Water Conservation Discussion see attachment
- 4. City Recorder Appointment
- 5. Financial Review see attachment
- 6. Approval of Minutes for May 12, 2026 see attachment

Adjournment

Closed Session Per Utah Code 52-4-204, If needed
Handicap Access, Upon Request. (48 Hours Notice)


The times that appear on this agenda may be accelerated if time permits. All interested persons are invited to attend this meeting.
Dated this 22nd day of May 2026.



Laura Oliver, Deputy Recorder

CERTIFICATION

I, the undersigned, duly appointed and acting Deputy Recorder for the municipality of Elk Ridge, do hereby certify that a copy of the Notice of Agenda was provided to the Payson Chronicle, 145 E Utah Ave, Payson, Utah, and to each member of the Governing Body on the 22nd day of May 2026.



Laura Oliver, Deputy Recorder

Agenda and attachments can be found at the Utah Public Access site <https://www.utah.gov/pmn/>