



Sandy City, Utah

10000 Centennial Parkway
Sandy, UT 84070
Phone: 801-568-7141

Meeting Agenda

City Council

Brooke Christensen, District 1

Alison Stroud, District 2

Kris Nicholl, District 3

Marci Houseman, District 4

Aaron Dekeyzer, At-large

Brooke D'Sousa, At-large

Cyndi Sharkey, At-large

Tuesday, May 26, 2026

5:15 PM

Council Chambers

Web address to view complete packet: <http://sandyutah.legistar.com>

This Council Meeting will be conducted both in-person, in the Sandy City Council Chambers at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.

Register in advance for this webinar:

https://us02web.zoom.us/webinar/register/WN_evao1_eOQ4-av6mPtkKjqw

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833

Webinar ID: 889 2402 4247

Passcode: 384166

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7140.

5:15 Council Meeting

Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing CitizenComment@sandy.utah.gov.

Council Business

Informational Items

1. [26-284](#) Metropolitan Water District of Salt Lake and Sandy presenting their FY 2027 Budget.

Attachments: [FY27 Sandy Metro Budget Presentation](#)

2. [26-290](#) Utah Retirement System Tier 2 Public Safety Rate Pickup

Attachments: [26-60C URS CITY PICK UP FY27](#)

3. [26-285](#) First Reading: Council Member Stroud Recommending Adding a new Section, 4-9, to the Sandy Municipal Code Requiring a General Fund Purchasing Power Analysis be Produced Annually

Attachments: [Final Memo - Stroud](#)
[Title 4-9 ADMINISTRATIVE CODE Redline](#)

Public Hearing(s)

4. [26-287](#) Public Hearing on the Fiscal Year 2026-27 Compensation for Executive Municipal Officers

Attachments: [2027 Tentative Budget Public Hearing](#)

5. [26-288](#) Public Hearing to consider the adoption of the FY 2026-27 Sandy City Budget. This item includes:
- Resolutions 26-61C, 25-62C, 26-63 and 26-64 of Sandy City, adopting a budget and setting tax rates for Sandy City and the Alta Canyon Recreation District for the fiscal year commencing July 1, 2026 and ending June 30, 2027; also establishing certain fees and charges in Sandy City for said fiscal year.
- Attachments:** [26-61C Final Budget Adoption](#)
 [26-62C Final Budget Adoption - Alta Canyon](#)
 [26-63C Sandy City Budget - Setting Tax Rate Only](#)
 [26-64C Alta Canyon Budget - Setting Tax Rate Only](#)
 [2027 Tentative Budget Public Hearing](#)
6. [26-283](#) Recess City Council Meeting and Convene a meeting of the Sandy City Redevelopment Agency
- Attachments:** [05-26-26 RDA Agenda](#)
 [RD 26-06 Budget Adoption](#)
 [FY 2027 RDA Tentative Budget](#)
 [4.14.26 Minutes](#)

Standing Reports

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Recreation Center Construction Report

Adjournment