

MINUTES

ADVISORY PEER EDUCATION COMMITTEE NURSING MEETING

February 5, 2026

Heber M. Wells Bldg.

ANCHOR LOCATION: Room 404 – 8:30 a.m.

Salt Lake City, UT 84114

CONVENED: 8:31 A.M.

ADJOURNED: 8:48 A.M.

DOPL STAFF PRESENT:

Bureau Manager: Jeff Busjahn

Board Secretary: Kelli Arriola

CONDUCTING:

Brenda Luther, Ph.D. - Chair

COMMITTEE MEMBERS PRESENT:

Brenda Luther, Ph.D.

Joanie Krupa, DNP, RN

David Haskell, DNP, RN

Susanne Jones, DNP, APRN

COMMITTEE MEMBERS EXCUSED:

Taun Carver, APRN

Suzie Campbell, MSN, RN, CNE

GUESTS:

Katherine Borden – Galen College of Nursing

Ruby Foulke – U of U Student

ADMINISTRATIVE BUSINESS:

CALL MEETING TO ORDER:

Dr. Luther called the meeting to order at 8:31 a.m.

REVIEW AND APPROVAL OF NOVEMBER 5, 2025, MINUTES:

Mr. Haskell motioned to approve the minutes.

Dr. Jones seconded the motion.

The vote in favor was unanimous.

DISCUSSION ITEMS:

PROGRAM UPDATES:

In-State Program Updates:

No current program updates.

Out-of-State Program Updates:

There are 103 out-of-state programs that have students completing clinicals in Utah.

Medication Aide Programs Updates:

There are six approved programs in Utah.

LEGISLATIVE AND ENVIRONMENTAL SCAN:

Mr. Busjahn advised the board the legislation is currently in session. Mr. Haskell advised the American Nursing Association is putting together a big push forward to make sure the nursing profession is recognized a true profession, and committee members or anyone is encouraged to provide input to their senators or the ANA. This effort involves signing a petition stating nursing is a true profession and should have funding for graduate studies.

NCLEX SCORE REVIEW FOR Q4 2025 AND ANNUAL 2025:

2025 Q4

LPN – UT = 92.54%

RN – UT = 73.44%

LPN – US = 83.40%

RN – US = 80.70%

2025 ANNUAL

LPN – UT = 94.65%

RN – UT = 78.13%

LPN – US = 86.60%

RN – US = 86.70%

NEXT SCHEDULED MEETING: MAY 21, 2026

ADJOURN: 8:48 A.M.

Meeting adjourned at: 8:48 A.M.

Note: These minutes are not intended to be a verbatim transcript but are intended to record the significant features of the business conducted in this meeting. Discussed items are not necessarily shown in the chronological order they occurred.

brenda luther

[brenda.luther \(May 21, 2026 08:24:28 MDT\)](#)

Date Approved

Brenda Luther - Education Committee

05/21/2026

Jeff Busjahn

Date Approved

Jeff Busjahn - Bureau Manager, DOPL