

Please call the Clerk-Auditor's office with questions: 435-781-5360

OFFICIAL SAMPLE BALLOT
UINTAH COUNTY, UTAH

JUNE 23, 2026
REPUBLICAN BALLOT

Certified by the Clerk of Uintah County

Instructions to voters: completely fill in the oval next to the candidate's name(s). Use a black pen. If you make a mistake, contact the Uintah County Clerk-Auditor's Office.

US House District #3

Vote for one (1)

- CELESTE MALOY
 PHIL LYMAN

County Commission Seat A

Vote for one (1)

- MATTHEW WILBER
 KEITH G. CAMPBELL
 RANDY L. VINCENT

County Commission Seat B

Vote for one (1)

- JOE MCKEA
 DANNY HARRELL

County Clerk-Auditor

Vote for one (1)

- BARRY JOHNSON
 MARGIE SHEWELL

*changes and additional information will be posted on
Uintah.gov/Elections
other information and voter registration is available at
vote.utah.gov

LOGIC AND ACCURACY testing of the equipment
will be **May 27 at 2 pm** in the
Clerk-Auditor's office, 147 East Main, Vernal.

Only active Republican voters will receive the
Republican ballot.
Ballots will be mailed June 2nd.

If you have any issues with voting a ballot by mail,
please contact the office for assistance.

Last day to Register is June 12th
vote.utah.gov

You must be a US Citizen; a resident for at least 30 days
before Election Day; and 18 years of age on or before the
General Election.

There are several **DROP BOX** locations throughout
the County: Ballard City Offices, Naples City Offices,
Vernal City Offices, the County Bldg, and drive-thru at
the Library.

EARLY VOTE will be in the Clerk-Auditor's
Office during normal business hours,
M-F, 8 am to 5 pm, closed holidays (15th)
June 9 - June 19

You must bring your ID and proof of residency
if you have moved.

There is only one **VOTE CENTER** open on Election
Day: **Tuesday, June 23, 2026** in the **Commission
Chambers** of the Uintah County Building, 147 East
Main; polls are open from
7 am to 8 pm.

The **CANVASS** of the Election will be
held **July 1, 2026 at 11 am.**

**Ballots must be received by 8 pm on Election
Night in order to be counted.**

The Election will be **AUDITED June 30, 2026**
at **10 am** in the Clerk-Auditor's Office.