



**EMIGRATION
CANYON**

**EMIGRATION CANYON
CITY COUNCIL MEETING AGENDA**

May 19, 2026

Unified Fire Authority Station 119
5025 E Emigration Canyon Road
Salt Lake City, Utah 84108

PUBLIC NOTICE IS HEREBY GIVEN that the Emigration Canyon Council will hold a meeting at **7:00 PM** on the **19th day of May 2026** at the Emigration Canyon Fire Station, 5025 E Emigration Canyon Road, Salt Lake City, Utah 84108 as follows:

**** Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.**

7:00 PM – PUBLIC MEETING

1. Call to Order and Determine Quorum
2. Pledge of Allegiance
3. Recognize Visiting Officials

4. PUBLIC COMMENTS (Limited to 3 minutes per person)

Public Comments should be limited to no more than three (3) minutes per person unless additional time is authorized by the Governing Body.

5. STAKEHOLDER REPORTS

- A. Unified Police Department (UPD) – ***Detective Dawn Larsen***
- B. Unified Fire Authority (UFA)
- C. Salt Lake County Animal Services – ***Gary Bowen***
- D. Land Use Updates – ***Claire Gillmor, Land Use Attorney***

6. PROJECT UPDATES

- A. Engineering Updates – ***Tamaran Woodland, Assistant City Engineer***

7. CONSENT AGENDA

- A. Approval of Meeting Minutes
 1. March 17, 2026 City Council Workshop Meeting
 2. March 17, 2026 City Council Meeting
 3. April 21, 2026 City Council Workshop Meeting
 4. April 21, 2026 City Council Meeting

8. PRESENTATION ITEMS

- A. Healthy Utah Presentation – ***Emma Andreason***
- B. Quarterly Financial Report – ***Daniel Hoffman, Accounting Manager***

9. COUNCIL BUSINESS: (Discussion/Motion)

- A. Discussion and Potential Action Regarding **Resolution R2026-09**, Approving a Budget Amendment to the City's FY2025-26 Budget – ***Daniel Hoffman, Accounting Manager***
- B. Discussion and Potential Action Regarding **Resolution R2026-10**, Approving Emigration Canyon's FY2026-2027 Tentative Budget – ***Daniel Hoffman, Accounting Manager***
- C. Discussion and Potential Action Regarding **Ordinance 2026-O-05**, Franchise Agreements for Use of the Public Right-of-Way in the City – ***Cameron Platt, Legal Counsel***
- D. Healthy Utah Designation Updates – ***Council Member Robert Pinon***
- E. City Design Standards and Design Guidelines – ***Council Member Jennifer Hawkes***

10. CITY ATTORNEY UPDATES (Discussion/Motion)

- A. Legislative Updates for Bills Going into Effect May 2026 – *Cameron Platt, City Attorney*

11. COUNCIL REPORTS

A. Mayor Brems

1. Greater Salt Lake Municipal Services District (MSD)
2. Emigration Canyon Planning Commission

B. Council Member Griffith

1. Wasatch Front Waste and Recycling District (WFWRD)

C. Council Member Harris

1. Unified Fire Authority (UFA) & Unified Fire Service Area (UFSA)
2. HB 48 – Wildland Risks
3. Watershed Plan

D. Council Member Hawkes

1. Website (www.emigration.utah.gov)
2. CodeRED
3. Association of Municipal Governments
4. Utah League of Cities and Towns

E. Council Member Pinon

1. Unified Police Department (UPD) & Salt Lake Valley Law Enforcement Service Area (SLVLESA)
1. Utah Broadband
2. Update on Possible High-Density Development

12. FUTURE AGENDA ITEMS

13. CLOSED SESSIONS IF NEEDED AS ALLOWED PURSUANT TO UTAH CODE §52-4-205

- A. Discussion of the character, professional competence or physical or mental health of an individual.
- B. Strategy sessions to discuss pending or reasonably imminent litigation.
- C. Strategy sessions to discuss the purchase, exchange, or lease of real property.
- D. Discussion regarding deployment of security personnel, devices, or systems; and
- E. Other lawful purposes as listed in Utah Code §52-4-205

14. ADJOURN

ZOOM WEBINAR: Topic: Emigration Canyon City Council Meeting

Time: May 19, 2026, 7:00 PM Mountain Time (US and Canada)

Join Zoom Webinar:

<https://us06web.zoom.us/j/81314095542?pwd=wQyNeIHD7ewCsfiJx42lUHfioVJM5Q.1>

Meeting ID: 813 1409 5542

Passcode: 169133

Upon request with three (3) working days' notice, the Greater Salt Lake Municipal Services District will make reasonable accommodations for participation in the meeting. To request assistance, please call (385) 377-9466 – TTY 711.

Posted on: May 18, 2026